G.G.D.S.D. COLLEGE, SECTOR 32-C, CHANDIGARH

Proforma for appointment for the post of Assistant Professor / Associate Professor / Principal in the Colleges affiliated to Panjab University, Chandigarh.

P.U, Chandigarh-1 b. Separate application	Also send one copy to the Dean College Development Council, P.U. Chandigarh-14 Separate application forms must be filled for separate posts Applications received after due date or incomplete are liable to be rejected Ivertisement No		Paste here you passport size photograph												
Advertisement No		•••••				Da	ıte:.	•••••	•••••						
	_														
•					ŤП										
. Also send one copy to the Dean College Development Council, P.U, Chandigarh-14 . Separate application forms must be filled for separate posts . Applications received after due date or incomplete are liable to be rejected advertisement No															
·)									 			
4. Present postal add	iress (in b	lock lette	:r) 												
Telephone:						P	in (Code:							
Email:															
a) Nationality															
b) Whether belongs to	SC/ST/F	Ex-service	emen/l	— Handio	capp	ed	(att	ach r	roof)					
c) Marital Status					1		•	•							
5. a) Date of Birth	1 DD	MM	VV	VV											
b) Age as on th	e last date	e for sub	mission	of co	mple	etec	l an	plica	tion	for:					
					-		D	D							
			 Matrio	rulatio			rds)							
									Subje	ote		Pos	itior	ı in]
Examination	-	Month of	Obta / To	ained tal					оиојс			Uni Coll any	v. & lege		
Matric															
M.Com/M.A/M.Sc.															
B.Ed.															
M.Ed.															
M.Phill															
Ph.D.(with title)															
UGC (NET/SLET)															
Any other Exam (Please Specify)															
(- reaso opening)	1	1													1

7. Research publication (separate detailed list of publication to be attached as Annexure, for each) **Publications** Published/Accepted for publication Nos Paper in International Journals / Articles 2. Paper in Indian Journals / Articles Papers in Conference/Symposium & Seminars etc. 3. 4. **Books** (a) Have your ever been prosecuted/sentenced by the court of Law, if so give 8. detail? (b) Have you ever dismissed from service? if so, give detail List of previous employment in order (Starting with most recent post held. 9. Name & Address of Date of Joining Designation | Nature of Basic Pay Reason for College/Institution /Leaving Job P M & grade leaving Total experience (Attach Annexures for details) 10. (a.) Present Basic Pay Rs._____ (b) Pay Scale Rs._____ 11. (c) Period required for joining the post _____ 15. Any other relevant information 16. List of Certificates & testimonials (Attested Copies) (i)_____(ii)____(iv)_____ (v)____(vi)___(vii)___(viii)____ **CERTIFICATE** Certified that the contents given in the application forms and the documents a) attached therewith are true and correct to the best of my knowledge. Place: (Signature of the applicant) Dated: For College Office Use Only Check List:

- 1. Does the candidate fulfill essential qualification?
- Yes/No
- 2. Does the candidate have the required minimum experience?
- Yes/No

- 3. Eligible/Not Eligible.
- 4. Special remarks (for Non-Eligibility)

Template recommended to be followed for the selection of Assistant Professor/ Associate Professor in the **colleges (other than Education & Physical Education colleges) affiliated to Panjab University, Chandigarh.

		Academic Record & Research 50%	Performance		Teaching Experience 10 %	
Academ	ic Record		Research Performance			
Bachelor's	Master's	NET only – 10 marks	***Publications/	Achievements in	Teaching	Total Score
Degree (%age	Degree (%age	Ph.D. only – 10 marks	Patents*** (as per	Extra-curricular	Experience /	
of marks	of marks	NET+M.Phil**+%age	UGC Guidelines)	activities (NSS and/or	Postdoctoral	
obtained in	obtained in	of marks obtained in		NCC/ Sports/ youth	fellowship/	
Bachelor's	Master's	M.Phil multiplied by		welfare)**** and	Postdoctoral project	
degree	degree	0.05 (i.e. out of 5)		achievement in	from a public	
multiplied by	multiplied by	Ph.D.+NET – 15 marks		academic activities	funding agency****	
0.05 (i.e. out	0.15 (i.e. out					
of 5)	of 15)					
05	15	15	10	05	10	Out of 60

^{**} Marks for M.Phil to be counted only if it is awarded by a University, which is recognized by the UGC or the course is approved by the Distance Education Council.

No credit for M.Phil is to be given to a Ph.D. In case of an approved Assistant Professor / Lecturer having only M.Phil (Non-NET) and Non-Ph.D) he or she will be awarded %age of marks obtained in M.Phil multiplied by 0.05 (i.e. out of 5).

**** ½ mark for each half year / semester of teaching of Undergraduate Classes only and 1 mark for each half year / semester for teaching Under-graduate as well as Post-graduate classes or only Post-graduate classes, upto a maximum of 10 marks (more than four and a half months will be taken as semester) and

1 mark for each half academic year / semester for Post-=doctoral fellowship / Post-doctoral Project from a public funding agency in India / Post-Doctoral fellowship from some foreign agency / country / university, upto a maximum of 10 marks.

^{***} Maximum upto 150 reduced to 10, on division by 15.

Weightage:

I.	NSS and / or NCC	Certificate A B C	Marks 1 2 3	
II	Youth Welfare	O B C	$\begin{pmatrix} 1 \\ 2 \\ 3 \end{pmatrix}$	Youth Festivals & Cultural Activities conducted by the Universities + Department & Ministries, Government of India.
III	Sports: State Level (Participation) National Level (Participation) International Level (Participation))	1 2 3	
IV	Youth & Other Cultural Activities Conducted by the University	S		
	Zonal level		1	
	Inter Zonal level		2	
	Inter-University level		3	
V.	Winners and Runner-ups of			

- - Gold Medal for Dr. Hazari Prasad Dwivedi Essay Contest on Emotional Integration of the Country.
 - Prem Chand Short Story Prize
 - The Krishan Kishore Grover Memorial Goodwill Declamation Contest
 - A.C.Bali Memorial Declamation Contest
 - Gold Medal in the memory of Late Shri Shiv Kumar Batalvi relating to Punjab Poetry
 - Principal Jal Kishan Prize

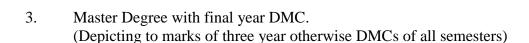
Winners - 2 marks Runner-ups - 1 mark

Journals and Publication Weightage:

	Faculties of Languages Arts/Humanities/Social	Max. points for University and college teacher				
	Sciences/Library/ Physical education/Management	position				
	Refereed Journals*	15 / publication				
Research Papers (Published in Journals)	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication				
	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication				
	Text or Reference Books Published by International	50 /sole author;				
	Publishers with an established peer review system	10 /chapter in an edited book				
	Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books				
Research Publications (books, chapters in books,	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books				
other than refereed journal articles)	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter				
	Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories	5 / Chapter				

^{*}Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

A.	Atte	ested copies of Certificates to be attached with application for the post of Asstt. Prof.
	1.	Matric / 10 th Certificate (D.O.B purpose)
	2.	Graduation degree (BA/B.Sc./B.Com./BBA) with Final year DMC (Depicting total marks of three year / otherwise DMCs of all semesters)



- 4. M.Phil Degree with DMCs
- 5. Ph.D. Degree with Course Work Certificate
- 6. NET Certificate
- 7. NCC/NSS certificate(s)
- 8. Sports Certificate, if any.
- 9 Experience Certificate/s.

Note: Documents other that abovementioned will be produced at the time of interview.

B. PUBLICATIONS:

JOURNALS:

Name of Journal	Whether referred/ Non-referred (mention clearly)	Whether International / National / Local referred (mention clearly)	ISSN No.	Whether you are first/ Principal/corresponding author/supervisor/mentor (mention clearly)	Self assessed Score

Note: Only first page of the Journal must be attached.

BOOKS

Name of Book	Name of Publisher	Whether International / National / Local (mention clearly)	ISSN No.	Whether you are first/ remaining other (mention clearly)	Self assessed Score

Note: Only first page of the Book / chapter must be attached.

Experience:

Name of the college where served/serving	Period From	Period to	Taught U.G Classes	Taught P.G. Classes	Self assessed Score

Note:-Please send only one copy of the application on the prescribed proforma, along with above-mentioned certificates/documents.

The application should reach the office of the undersigned within stipulated time period.

ACADEMIC PERFORMANCE INDICATORS (APIs) IN DIRECT RECRUITMENTS OF PANJAB UNIVERSITY TEACHERS

Minimum API Score Required

Direct Recruitment of Assistant Professor/ equivalent Cadres (Stage 1)	Minimum Essential Qualification							
Direct Recruitment of Associate Professor/ equivalent Cadres (Stage 4)	Minimum Essential Qualification and Consolidated API score of 300 Points from Category III of API							
Direct Recruitment in Professor/equivalent Cadres (Stage 5)	Minimum Essential Qualification and Consolidated API score of 400 Points from Category III of API							

PBAS Proforma for calculating API SCORE

Note: Please read the instructions given at the end of Proforma for calculating API Score in each category.

(A) Published Papers in Journals

$(\mathbf{A})\mathbf{P}$	ubiisnea Papers	in Journais					
S.N.	Title with page no.	Journal	ISSN/ISBN No.	Whether peer reviewed.	No. of Co- authors	Whether you are the main	API Score
				Impact		author	
				factor, if			
				any			
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							

B (i) Articles/ Chapters published in Books

	in theres, emapte.	D P CT D II D CT	222 20 0 225				
S.N.	Title with page	Book	ISSN/ISBN	Whether	No. of Co-	Whether	API
	no.	Title,	No.	peer	authors	you are	Score
		editor &		reviewed.	and date of	the main	
		publisher			publication	author	

S.N.	page no.		Deta confe	ils of erenc icatio	e	ceedin		/ISBN	autho	of Co- ors date of ication	Whe you a main	are th		AP	I Score	
B (iii S.N.	Book Title page	with	Type of Book & Authorship		pe of Book Authorship &				Whether N Peer a Reviewed a		No. of author and dispublic	rs ate of	you are the main			API Score
СЛ	& ii). (Ongoir	ng R	esear	ch pr	roiec	ets and	l consi	ıltancie							
S.N.	Title			gency		y	Perio			Amo	unt Mo	bilized	(Rs	AP	PI Sc	core
C (iii S.N.	& iv) Title	Comp	olete Age		ject/(Cons Per		Gran	t/ Amou		khs)	Wheth		•		API Sco
												as out	come	<u>}</u>		
(D) F S.N.		Num Enro	ber	ce	The	sis S	Submit	ted			De	gree A	ward	ed	AF Sc	PI ore
Ph.D	or valent															
E(i)		_	ent Programmes (es (1	ching-Learning-Evaluation T s (not less than one week dura ion					grai	API Score				

E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia Title of Title of Date(s) of Organised Whether **API Score** Conference/Se | the event by International/ the paper presented minar etc National/State/Re gional/University or College Level

E(iii)	Invited Lectur	res and Chairmanship	os at Natio	nal o	r internat	tional Confe	rence/ Seminars

S.N.	Title of	Title of	Date(s)	Organised	Whether	API
	Lecture/	Conference/Seminar	of the	by	International/	Score
	Academic	etc	event		National	
	Session					

OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S.N.	Details (Mention Year, Value etc. where relevant)			

LIST OF ENCLOSUURES: (Please attach copies of certificates, sanction orders, papers etc. wherever necessary)

<i>3</i> /	
1.	6.
2.	7.
3.	7. 8.
1. 2. 3. 4. 5.	9. 10
5.	10

I certify that the information provided is correct as per records available and/or documents enclosed along with the duly filled PBAS proforma.

Signature of the Candidate

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

S.N.	APIs	Engineering/Agriculture/ Veterinary Science/Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position
III (A) Research Papers (Published in Journals)		Refereed Journals* Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	Refereed Journals* Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	15 / Publication 10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / Publication
III (B)	Research Publications (books, chapters in books, other	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
	than refereed journal articles)	Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based Volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter
III C	Research Projects			
III C (i)	Sponsored Projects carried out/	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20 /each Project
	ongoing	(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs	15 /each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)	10/each Project
III C (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10.00 lakh	Amount mobilized with minimum of Rs.2.00 lakhs	10 per every Rs.10.0 lakhs and Rs.2.0 lakhs, respectively
III C (iii)	Completed projects : Quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20 /each major project and 10 / each minor project
III C (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent /50 /each for International level
III D	Research Guidanc	е		
III D ii)	M.Phil	Degree awarded only	Degree awarded only	3 Points for each candidate
III D (ii)	Ph.D	Degree awarded only	Degree awarded only	10 Points for each candidate
		Thesis submitted	Thesis submitted	7 Points for each candidate

IILE	TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS					
III E (i)	Refresher courses, Methodology workshops, Training,	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20 points each		
	Teaching-Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(b) One week duration	(b) One week duration	10 points each		
III E (ii)	Papers in Conference/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in			
		a) International Conference	a) International Conference	10 Points each		
		b) National	b) National	7.5 Points each		
		c) Regional/State level	c) Regional/State level	5 Points each		
		d) Local –University/College level	d) Local –University/ College level	3 Points each		
III E (iv)	Invited lectures or	(a) International	(a) International	10 Points each		
	presentations for conferences// symposia	(b) National level	(b) National level	5 Points each		

^{*}Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 5 and 10 by 25 points.

Note

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

^{**} If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).