



TYAGMURTI

2021

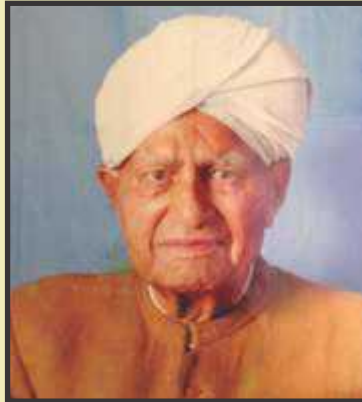


Goswami Ganesh Dutta
S.D. COLLEGE
Sector 32-C, Chandigarh

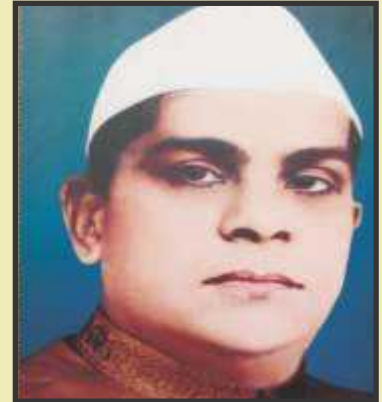
Our Immortal Luminaries



**Goswami Ganesh
Dutta Ji Maharaj**



Late Pt. Mohan Lal Ji



Late Prof. R.L. Verma Ji

The Goswami Ganesh Dutta Sanatan Dharma College was set up at Chandigarh, in July 1973, in the revered memory of Tyagmurti Goswami Ganesh Dutta Ji, who was inspired by a deep spirit of service and sacrifice for society. He visualized Chandigarh as a principal socio-cultural centre and wanted it to be the hub of Sanatnist activities. As an integral part of his vision, he wanted to start a first rate collage in the city beautiful. It became possible to resuscitate those plans in 1972

Pt Mohan Lal ji, formerly the Education, Home and Finance Minister, Punjab, and the President of Sanatan Dharma Pratinidhi Sabha, Punjab. called some admirers of the illustrious Goswami Ji, comprising some eminent educationists, prominent lawyers and public men from Chandigarh, Punjab, Haryana, Himachal Pradesh and Delhi and decided to raise a first rate college in the revered memory of Goswami Ji, Consequently, Goswami Ganesh Dutta Sanatan Dharma College Society was duly registered under the Societies Registration Act of 1960

Prof Roshan Lal Verma donated his entire Life's savings amounting to a lakh and ten thousand in the memory of his mentor and thus facilitated opening of the college. The college started functioning in rented buildings for a premier institute that Goswami ganesh Dutta Sanatan Dharma College is known as today. It was Roshan lal Verm's Value system that formed the foundation. Prof. Roshan Lal Verma volunteered to serve as its founder Principal in an honorary capacity.

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Shri Upkar Krishan Sharma

President
GGSDS College Society
Chandigarh

From the Desk of the President

The pandemic that has been raging outside has affected our lives tremendously and has changed things inside out. We were forced to enter into our own respective cocoons, for the sake of our own safety, and yet continue with our chores and pursuance of our goals in newer ways. Just as a strong butterfly needs to push itself out of the cocoon in order to strengthen its wings, I am glad to see, that the students of GGSDS College took the adversity as opportunity and used their creative faculties to write about pertinent things in the form of the poems, stories and articles contained in this magazine.

Adverse circumstances make it imperative for the learned to advance towards a fresh start by imagining newer ways of functioning. Arundhati Roy writes about the pandemic in these words, “It is a portal, a gateway between one world and the next”. Our young minds, while meeting the challenges head on with both patience and confidence, and readily adopting to the online mode of education, have employed their time productively by honing and exercising their writing skills. Literature has a vital role to play during uncertain times and one cannot forget how some great writers of the past were instrumental in bringing about hope and change through their words.

Words have the potential to change the world and once this power is vested in the right hands, we can be hopeful that the humankind will overcome all difficulties to emerge stronger, braver and kinder. I wish to encourage the students to continue with their literary pursuits and to congratulate them on becoming the guardians of our linguistic and humanistic heritage.



Dr. Ajay Sharma
Principal
GGD SD College, Chandigarh

Principal's Message

2020 has been a difficult year for all of us for we dealt with the Covid-19 pandemic and had to react to the emerging situation constantly. We had to implement various operational measures and adjust our institutional programmes keeping in view the safety and well-being of all students and staff. We prepared 'back to college' transition plan for students, and the gradual return to college for different levels. The focus was on ensuring learning efficiency and curriculum continuum as well as working with and gaining the trust of parents to overcome the various challenges. Our faculty had also strived to continue with providing a holistic education to all students by implementing new ways. I am proud that our faculty and students had risen to the challenges and adapted to the situation very well.

Our college aims to create a supportive and comprehensive environment where brilliant and talented students are encouraged to explore their potential and achieve their personal best in all aspects of their life. Students are challenged and engaged through plausible learning opportunities that inspire them to develop vision, confidence and resilience to become independent and virtuous life-long learners.

In the wake of the present competitive society, it is our duty to provide the students to have an even footing to compete with others at the national as well as international level. Therefore, along with fundamental knowledge of the core subjects for sustaining human civilization and values, we equally emphasize on vocational entrepreneurship and self-sustaining courses with better job orientation.

Moving forward in 2021, while we continue to be vigilant against Covid-19 and observe safe management measures, our focus this year has been implementation of the various new initiatives.

To develop students of good character as well as active and global citizens, we place a strong emphasis on character building and on learning for life programme on community & youth Leadership. To develop our students holistically we adopt an enterprising spirit and prepare them for the world.

"With great power, comes great responsibility." So, we have always strived to attain excellence by optimum implementation of all the accessible resources and also by raising the standards of imparting education.

We look forward to a good year ahead and embrace all the challenges with confidence, meticulousness and perseverance.

Dr. Ajay Sharma
Principal

Editor-in-Chief's Message



Dr. Poorva Trikha
Editor



Mr. Harender Kumar
Editor-in-Chief



Dr. Richa Gaiind
Editor

Dear Students!

Greetings from the team of Tyagmurti - your own creative writing magazine.

These are different, difficult and unprecedented times for our generation. We have witnessed a scenario where outdoor activities came under lock down. Certain simple tasks that we have always taken for granted, have become too public to perform. The mundane past has become a distant dream. People are longing for their usual 'boring' 'normal' days. Indeed it seems we have stepped into a dystopia of the numerous works of science fiction. The despair and hopelessness is so pervading that now return to the 'normal' work culture itself seems too distant a future from the science fiction.

Still, we are grateful to the Almighty that our process of collecting your works for publication hasn't seen a hiccup. We must thank you all for showing your warm hearted cooperation by sending your articles, poems and stories. It is my sincere hope that you will like to read this fruit of our combined hard work.

I must also thank the student editors and the editorial team of Tyagmurti for braving this deadly disease by keeping up their morale and working tirelessly for the benefit of the students. I end my message here with a hope that we will overcome this disruption and we all shall live in a new and rejuvenated world.

We must all have faith in the healing ability of time. With the grace of the Almighty, human race has endured far more disastrous calamities. I must leave you with these beautiful couplets oozing out with a message of hope in the darkest of times.

Shanti Paath

ॐ सर्वे भवन्तु सुखिनः
सर्वे सन्तु निरामयाः ।
सर्वे भद्राणि परयन्तु मा कश्चिद्दुःखभाग्भवेत् ।
ॐ शान्तिः शान्तिः शान्तिः ॥

सभी सुखी होवें,
सभी रोग मुक्त रहें,
सभी मंगल मय घटनाओं के साक्षी बनें और किसीको भी दुःख का
भाग्य ननापड़े ।
ॐ शान्ति शान्ति ॥

May all sentient beings be at peace,
May no one suffer from illness,
May all see what is auspicious,
May no one suffer.
Om peace, peace, peace.

Harender Kumar
Editor-in-Chief

TYAGMURTI
ENGLISH SECTION



DR. ARCHANA SAHNI
SECTION EDITOR

EDITOR'S MESSAGE

I'm happy to be a writer - of prose, poetry, every kind of writing. Every person in the world who isn't a recluse, hermit or mute uses words. I know of no other art form that we always use.

-Maya Angelou

If I waited for perfection, I would never written a word.

-Margaret Atwood

For those who have a flair for writing or aspire to write, the quotes by Maya Angelou and Margaret Atwood should inspire us to pause and write out slices of our life in prose, poetry, prose poems or any other form, while our thoughts are still available to us, without waiting for the perfect moment or the perfect arrangement of words. This is especially true when it comes to writing for a college magazine during our student days. For it is in taking the first small steps that we open the path for longer strides.

Do prose and poetry follow a similar creative process? Speaking as a poet who has recently ventured into writing fiction, I can say that it is important to capture the thoughts, words and turns of phrase when it comes to writing poetry. Poetry is more spontaneous than prose, and uses words differently from prose; words bear the weight of symbolic significance often without the poet realizing it, and the mix of images, rhythm and flow if not captured is difficult or impossible to recreate. The writing of prose on the other hand, requires a more conscious effort. A writer of short stories and novels needs to pay attention to plot, character development and dialogue. Even if the plan is to write a plot-less post-modernist-type story with an anti-hero, the writer will need to consciously establish some sort of structural principle.

I take this opportunity to remind readers that there are other forms of writing besides creative writing - the writing of poetry, fiction, creative nonfiction, and the like. The writing of blog posts, content for websites, proposal and grant writing, advertising and marketing copy, book reviews, and academic writing, requires creativity as well. There is a considerable demand for writers to provide content on every imaginable topic from health and nutrition to relationships and fashion. If you are passionate about a subject and possess superior writing skills, write about it.

Finally, a word on the corona virus outbreak. What has this rapidly spreading epidemic to do with writing? Writing is a solitary activity, be it the writing of an article, a long report or a full-length book. It's too early to say if the outbreak will turn into a pandemic. However, if it does, and we find ourselves increasingly confined indoors living off our accumulated rations, let those who write use this as an opportunity to complete their writing projects, to write more, and to hone their writing, and for those who aspire to write to take their first step, however imperfect.

Happy writing, and stay safe!

She

She was an objection
 She was perhaps
 Undesirable
 Still and all
 She beat the odds
 And came out as tangible.

She trusted a man
 called father
 But father wanted
 someone else rather.

She was then certain about her better half
 She fantasised queen's existence
 But this animation turned into a nightmare.

Then she bore someone inside her
 Who nearly butchered her till it appeared.
 She almost devoted herself to her baby
 And the baby broke faith with her.

Respect her
 She is a woman
 She's the one who gave you life
 She is the reason you are alive
 She is the reason you do not strive.

Now she is returning back home
 And her eyes show no fear

She knows that she is late to go to home
 But she feels safe with people around her.

She knows that she is praised rather than
 objectified
 And loved instead of hated

Now this is all a woman asks people to be
 And this is what a perfect homecoming means to
 be.

Simranjeet Kaur Bachhal
BA I

She

She was like a lilac sky
 Too close for their eyes
 But too far from their expectations

She was the rain drop
 Which looked like a tear drop

She was the candle
 Which burnt in the dark

She was the bird in the cage
 Ready to fly but locked inside

Because she was a girl.....

Yuvika Mittal
BA I

The Ancient *Magic*

It was a chilled winter morning in Spiti in the year 1562. Eira, along with her twin brother, Aiden and elder sister Adeena, and brothers Larken and Ragnar was in the Great Hall of their secret castle. Being the youngest, she and Aiden were reading the book on ancient magical spells and practicing their skills while Adeena, being the eldest and most experienced was supervising them. Larken and Ragnar were trying to come up with some new spells. Their loyal pet wolf, Aslan was in the hall as well, as he loved them and was very protective of them.

It was then that they heard a horse running and fast approaching them. Adeena looked out of the big window. It was raging blizzard outside. She squinted her eyes to see that a man, seated on a horse was waving his hand in a circular motion, which was a secret symbol to let them know that he was their messenger from the Great Plains.

The man, named Sakha rushed in. He was hyperventilating due to riding in such extreme conditions. "The Great Plains is in distress! A deadly plague is haunting every street." He had breath to say this much only.

"Take a seat and breathe, Sakha, then tell us in detail what you mean." Ragnar said.

Sakha sat down. All five siblings stood near him in a circle. Aslan stood between Eira and Aiden.

"Now, tell us what happened, Sakha." Larken said politely.

Sakha said, "A plague, a deadly disease has spread in the Great Plains. It is spreading like wildfire. People who get affected develop a skin condition first, then, as it gets worse, they start experiencing terrible ache, and then it just keeps on getting worse. I have seen it destroy many villages. I came here before it was too late".

"We have to do something!" Eira and Aiden exclaimed in unison.

"Yes, and we will!" Ragnar cried out.

Adeena nodded. "Get ready everyone; we will journey to the Plains." "Sakha, you can stay here and rest. You have journeyed hard to get here, you must be tired" Adeena continued and then turned to Larken, "Larken, take him to the resting chambers."

Larken showed Sakha the way to the chambers and then came back to join his siblings, who were waiting for his return.

"So, what do you think about this, Ragnar?" Adeena asked.

"I don't know, Adeena. I guess we will have to go and find out." Ragnar answered.

"I am sorry, what is there to get?" Eira asked in a confused tone. "Yeah, did he not say that there is a plague in the Plains? We will have to come up with some spell to undo the sickness caused by it." Aiden said, in continuation of Eira's opinion.

"We do know that there is a sickness, yes. But, we do not know how this disease came into being. We cannot find a cure to it without knowing the root of the problem." Adeena explained.

"If you ask me, I sense a foul play here. How come, out of nowhere, there came a plague which is so deadly?" Larken said.

"Oh come on brother! You are always looking for conspiracies. It is perfectly possible that it is just naturally come into being. I know you are the best warrior among us, but there is not always a need to pick up the weapons." Ragnar said with a playful smile.

Larken smiled back, "Just the same. I will feel better if we carried our weapons."

"It is decided then; we will start our journey tomorrow morning, and carry our weapons with us. Get some rest everyone." Adeena said.

The five of them and their pet, Aslan, left the castle the following morning and journeyed southwards,

towards the Great Plains. It took them five days to reach the plain area on their magically enhanced and powerful horses.

They had journeyed only a little further when Eira, who had a gift for sensing power and sorcery spoke, “I think Larken would be right after all. I would suggest that we stay alert and vigilant?”

Adeena asked, “Do you feel some magic Eira?”

“I think I do.” Eira replied confidently.

“Alright everyone, stay alert.” Adeena said, ignoring Larken's “Told you so” comment to Ragnar.

They climbed a hill to have a clear view, for now, they all could feel a foreign magic at work. And sure enough, they saw that there was an army contingent from the Western Kingdom hidden in the jungle area, ready to attack the now weak defending army.

With some concentration, they could sense that the spell for the disease was being cast from the camp set up at the centre. The army was a half day's ride farther away.

The siblings were only five but the army was in hundreds. However, the five of them were confident in the training and their sorcery skills, which the army did not. Moreover, with them, they had Aslan, who alone could manage a number of people at a time when it comes to fighting. They decided to

attack from three directions, at dawn, in pairs of two.

Eira and Aiden attacked from the left, Adeena and Ragnar from the right, and Larken, the best fighter and Aslan from the centre. They were equipped with bow and arrows, swords, shields and daggers. It was a glorious sight, to see a small group of six tear through a whole army. They skilfully combined their weapons with their magic to make every stroke much more damaging.

Upon reaching the central camp, the source of the scourge, Adeena, being the most skilful sorceress, took the lead. It took the combined efforts of all to break through the central camp and undo the evil.

Further, they travelled through every city and village plagued by the disease, to perform their enchantment and break the evil spell. In all, it took them a month to completely take off the bane and restore normalcy in the area. They also helped the people affected by the disease to heal and get better.

At last, when all was done, they retreated back to Spiti, where, the art of ancient magic still lives.

Preetika

B.Com III

Going Everywhere With You

I wish I could've come along
For the last farewell
For I don't know where people go
After reaching their very end
I would've let you know
How dear you were to me
So there wouldn't be a room
Within you for melancholy

It could all have been just flawless;
It's now that I feel, just like you
I'm leaving
Before my very end too.

Divanshi Narula

B.Voc I (Logistics Management)



Ma

Ma,
 that was the first and last time,
 When I was born,
 You laughed and I cried,
 Then, a time came,
 When I laughed and you laughed louder than me,
 A time came when I cried and u cried louder than
 me,
 Oh, it was difficult to console you,
 to say my sun rose with you,
 shined with you and set within you.
 Ma,
 But now I have grown up,

Even thou it is still the summer high,
 I feel cold here, I wonder why,
 Black cold clouds of new responsibilities, relations
 surround me,
 being not able to find you, haunts me,
 I looked for warmth everywhere,
 But I couldn't find you anywhere,
 the sun again shined,
 oh, it was you behind.
 Ma,
 I can see through you now,
 Your divine soul who never wronged,
 pure tears that covered the eyes,
 your agony in mind and body,
 innocent smile that cheered me up,
 everything ma,
 I can see through everything,
 Only saying I love you , Is not up to the bar,
 Today
 I promise you that,
 I will stand by your side like an iron will,
 Protect you like a devoted soldier,
 And most importantly,
 Care and love you like a Ma

Aishwarya
BCA I

Going Everywhere With You

I wish I could've come along
 For the last farewell
 For I don't know where people go
 After reaching their very end
 I would've let you know
 How dear you were to me
 So there wouldn't be a room
 Within you for melancholy
 It could all have been just flawless;
 It's now that I feel, just like you
 I'm leaving
 Before my very end too.

Divanshi Narula
 B.Voc I (Logistics Management)

IT'S OKAY

You release your stress, worries and pain through tears.
 You sometimes worry too much and overthink too much.
 You don't appreciate yourself and your efforts.
 You doubt yourself.
 You ask questions -
 Am I even capable of reaching towards my goals ?
 Am I deserve happiness and success ?
 Your negative self talk goes deeper and deeper.
 You feel lost in dark.
 You can't see the spark of light in this darkness.
 Your tears are full of pain which won't stop.
 You try your best to calm yourself down.
 You try to take deep breaths.

Inhale and exhale. Inhale and exhale.
 You say to yourself that,
“It's okay. It's okay to be lost.
It's okay to not have everything figured out. “
“Be gentle with yourself. “
“You're stronger than you think. “
“You're worthy of happiness and success. “
 “You're made of sea and stars.
 One day you'll find yourself again. “

Prakriti Gunjiyal
 BA III

Life

The caged beast of me that runs free
 He lives his life by destroying everything that I've built
 He's a Phoenix.
 It feeds on my happiness, my tears are a royal drink
 Drawn from the streams going down my cheeks
 He drinks from them in gold chalices
 He's not fat and greedy
 He's a monster who doesn't need pleasures gained from grief
 He rules the throne, the depths of Tartarus
 No, no!
 It loves the pain, it amplifies every bit of it,
 To make me feel everything that would be catastrophic
 But that ghost that is unleashed takes away all that matters to me
 The screams that I scream, all the storms of yell I unleash
 Everyone around me floats away, they were drowned and frustrated.
 Anger is the God of pain, loss, misery and Mischief.
 The caged beast of me runs free
 It needs no happiness to live
 My tears provide him with new beginnings
 To put an end, to cross it, to stop it from breathing

Take away. Take away the urge to let go
 The pleasure of being free comes from caging the ones
 That makes it hard to breathe
 The noose that is tightening with every gasp of air that's going in
 Is the one that gives suffering this beautiful feeling.
 When to take a breath, when to let go?
 Anger is coming home
 The shackles of happiness that caged it in
 Were broken by the recent despairs, life's beginning.
 Here it comes a chance to breathe a sigh of relief
 When it takes a run, close your eyes and breathe
 Think of the falling leaves and flowers blooming
 Bees buzzing and the silence of waves washing your feet.
 The caged beast of me listen well and go in binds
 I'm happy for everything in my life
 I'm not frowning and letting the storms take over for me
 Like a gentle wind, I'll breathe through it,
 A stroll in the paddy fields
 And before you know I'll have it
 My share of ecstasy

The only demon I'm letting rule is
 The one lives on his knees
 It's the salvation it strives and goes on
 With a purpose rising it stands up to clear the storms
 It goes down back once it's done.
 The caged beast of me that runs free
 Your reckoning is coming, inevitably has a hold on it
 Because the darkness in your veins and all that makes you is all that's destined to sink
 Darkness has never known what winning is.
 The caged beast of me that runs free
 Your last gasps of air will be a gust of air for me to breathe
 You'll choke and my happiness and peace will be a fruit,
 Picked from the tree that your corpse will bore
 The caged beast of me that runs free
 My happiness will shine on me
 These will be the last words you'll hear
 It will be an experience of drowning in Acheron and Phlegethon
 You'll live your life dying in agony.

**Toshan Nagpal
 BA II**

The Sixth Sense

"The Sixth Sense" is a 1999 American supernatural psychological horror thriller film written and directed by M. Night Shyamalan. The movie stars Bruce Willis, Haley Joel Osment and Olivia Williams along with other well-known actors. The fantastic plot, screen writing, direction and acting has won the movie numerous accolades including academy award nominations.

It tells the story of a 9 year old boy named Cole Sear, living with his mother who is bullied by his peers. His eccentric behavior baffles the people around him. However this outcast boy has a secret. He is able to see and talk to dead people. These ghosts not only torment him mentally but also physically harm him. Besides this, there are several instances in the movie which indicate the tangible existence of ghosts. This leads us and Dr. Malcolm to conclude that Cole's encounters with ghosts cannot be brushed off as a mere hallucinations. Dr. Malcolm Crowe who is a celebrated child psychologist feels compelled to help Cole for personal reasons. Initially, Cole is not willing to confide in Dr. Malcolm, being convinced that his situation can't be helped. Eventually though, he lets down his guard and opens up to Dr. Malcolm about his supernatural abilities. At first, Dr. Malcolm is also disillusioned by Cole's claims, but it later dawns on him that there's some truth to it. Cole tells him that the dead people he sees want him to listen to them and complete their unfinished tasks. They are not ready to accept that they are dead and only see things they want to see. Dr. Malcolm then suggests that Cole uses his power to communicate with them and help them finish their business. Cole was initially reluctant to help but later decides to do so thereby coming to terms with his uncanny ability.

I feel like this movie stands out from other horror films as it unequivocally teaches us to accept our limitations and realities and look beyond what is visible. Contrary to other horror films which end with the phantom vanishing or being defeated as a



symbol of an eternal end to the problem.

Haley Osment does complete justice to the character of Cole, a reticent child, very mature for his age and knowing exactly when to speak and what to say. There is also a child-like innocence about Cole which shows that Osment has not overdone it. I find the role of Cole intriguing because of the way he's aware of his mother's struggles and keeps quiet about his abilities. Bruce Willis also nails the portrayal of Dr. Malcolm with considerable finesse. At no point does he let the character go flat. Instead he subtly manifests the inner dilemma of a psychologist who is caught in the middle of redemption for his past professional erroneous stance and desperation to mend the failing relationship with his estranged wife.

Although suspense is the highlight of the movie, there's also a haunted ambience and cold aura of a horror flick. It is not exactly a gory movie, but it does have some sensitive scenes which show ghosts with mutilated body parts. It also has some jump scares.

The movie includes emotions like fear, love, sadness, hope and commitment which imbue our understanding of questions about death, letting go, acceptance and love between a mother and son or a husband and wife.

The music also heightens the experience. I couldn't find any fallacy in the movie. It appealed to me as a wonderful film with an amazing storyline and a sanguine ending, giving the audience a riveting experience by keeping them invested in the plot till the very end.

It also inspires us through its unique narrative; to

part with our assumptions, perceive life and the world differently and find answers to the recyclable questions bogging us down.

Isha Goyal

BA II

Birthday Trilogy

1) CELEBRATIONS

Today we'll bake a cake

For your birthday's sake;

The loosely hung 'Happy Birthday' banner changes the wall's appearance

As the confetti canon explodes at your grand entrance;

The pink pastel dress adorning you is the highlight of the event

As the invitees to the party ambush you with presents;

You blow away the candles and make many wishes

Later you sit there grinning from ear to ear as you open your mouth to shove in the delectable dishes;

Balloon is pricked and candies come trickling down

Your friends smother the cake on your face and now you look like a clown;

People launch out of their seats when the songs start to play

All the heads and cameras whip in your direction as you sing, dance and sway.

2) SPECIAL

Your eyes are like a promissory note of hope to the world

Your soul beams like a spectrum of light so richly colored;

Your countenance bears semblance to that of a Greek goddess

Your heart is imbued with utmost love, empathy, passion and sweetness;

Your hands ever so softly concoct the batter and knead the dough

While your binary legs shuttle across every nook and cranny of the kitchen like that of a cooking aficionado;

When your fingers fidget with the pen solving a cryptic math question

The ink oozes out of the pen's nib rendering a perfectly blotched canvas out of your hands' skin;

The rubescent hue flushing your cheek

Can make any guy's legs go weak;

When you smile advertising your ebullient credential

The starry elation tiding over everyone's face shows nothing more than it could Special.

3) **MOMENTS AND MEMORIES**

When an angel descended on Earth
 Everyone rejoiced at her birth;
 An exhilarating feeling was unfurled
 When she uttered her first word;
 The euphonious sound resonated by her giggling
 Became a panacea for her father's suffering;
 Oh! How much her mother wishes to turn back the clock
 Just to relive the moment when her daughter began to walk;
 Everyone is reminiscing those beautiful moments still etched in their memory
 As the clock ticks to twelve marking her birth anniversary.

Isha Goyal
BA II

Grace

Who are you? I asked,
 I am, she replied
 Smile of the rising sun,
 Curve of fruit laden tree,
 Sound of relentless river,
 And the luminance of tranquil moon.
 Where do you live? I questioned
 I live in the, she replied
 Sweetness of kind words,
 Patience of the troubled,
 Humility of the affluent,
 And in the core of the existence.
 Oh! She is in plenty then,

But why don't I see you often
 Mournfully she replied,
 I die when,
 Coins start to define men
 Religion takes over humanity
 And selfishness remains the only human goal.
 The answer left me in ambiguity,
 If i will ever see her again.

Pradeep Bailwal
BA II

The Journey



Let's go on a journey", a Father once said to his son
 "Where to?" the son asked
 "Follow me and you'll see" the Father said.
 And so they did,
 Father and son walking down the road together,
 The Father in front of the son.
 "Why in front of me, Father?" the son asked
 "Because I have to pave the way" replied the Father.
 They waded through a muddy stream;
 The son didn't have the strength to push through
 "Why must we come through here?" sobbed the son
 Lifting the boy onto his shoulders the Father replied
 "Because this is the path we must follow".
 After a while they came to a beautiful garden,
 They rested and were refreshed.
 "We must leave now" said the Father
 "But I don't want to", sighed the son
 "This is only part of the journey" came the reply.
 They reached a roaring river;
 "Carry me again" pleaded the son
 "No, you must swim,

Stay close to me and you will make it" directed the Father.

They came to a thicket of thorns,
 "Let's go around" suggested the son
 "No" came the answer, quiet this time.
 The son walked through painfully.
 Eventually the son cried,
 "Father, when I asked you where we were going,
 you gave me no direction,
 When I wanted you to walk alongside me, you refused,
 When it was too difficult, you still made me go through it.

When I had something beautiful, you took it away from me,

When I wanted you to carry me, you made me go on my own,

When I suggested an easier way, you insisted we go through the pain".

The Father was quiet.

"Why were you not there for me when I needed you?" persisted the son.

As they reached their destination, the Father finally
 turned around to face him,
 The son was shocked at what he saw
 His Father's brow creased with concern,
 Feet were blistered,
 Body caked with mud,
 Face stained with tears and sweat,
 Soaked clothes clinging,
 Hands scratched and bleeding.
 And still, through it all,
 The Father's eyes shone with love,
 A kind smile on His lips,
 His countenance etched with compassion,
 Arms ever ready to protect.
 The son looked at the Father with tears in His eyes.
 "You see" said the Father,
 "When you thought I was hiding my plans from
 you,
 I just wanted you to trust me every step of the way,
 One step at a time.
 When you felt I didn't want to walk with you,
 I was clearing a path for you,
 So that your feet would have a clear way.
 When you wanted to give up,
 I carried you through.
 When you wanted to stay and rest,
 I urged you on to something more beautiful.
 When you thought you couldn't make it,
 You stayed close to me and I made you strong
 enough for it.
 And though you felt the sting of thorns,
 I pushed back many so that you would not die.
 You see, I've always been there for you,

In the way you needed me most;
 Even if you did not realize it at the time.
 The son hugged his Father tight.
 As he turned his face up,
 He looked deep into His Father's eyes and
 understood.
 "Thank you" he whispered.
 Father and son walked hand in hand,
 To the place the Father had always meant for His son
 to reach,
 A place of comfort, a place of peace and healing,
 The perfect place, where he belonged.
 As joy filled their hearts, the Father said to his son
 "One day you will have children of your own,
 And you must lead the way,
 Staying on the path directed to you.
 Leading and guiding them,
 Helping them when they need it
 And strengthening them when they're weak.
 To protect and nurture I give them to you
 That they may also reach the place meant for them.
 "I will", responded the son.
 In due time, the son married and had a daughter.
 "Let's go on a journey" he said to his daughter,
 "Where to?" the daughter asked
 "Follow me and you'll see" the father said.

Valentina Lazarus

BA II

That Night

It was a forbidding night
 It was a desperate fight
 My soul was stirred
 I was unheard
 I sat down weeping
 Thoughts kept creeping
 A gentle push would have worked wonders
 I could have been liberated of all blunders
 An abstract touch, a deathly whisper
 Life, soften down you just too crisper
 Why does it always have to be me?
 Pseudo bonds, I wish to be free
 As the night grew darker, I could sense
 A different anxiety, well, I was tense

People said this was nature's test
 To separate to the winners from the rest
 I could smell the fumes of despair
 Zero visibility yet a deadly stare
 My heart was pounding sorrow
 The night faded into tomorrow
 Soon I heard the cacophony of the rooster
 The symphony acted as a booster
 I still remember that December night
 I wish I had chosen what was right.

Shubh
BA III



TYAGMURTI
SANSKRIT SECTION

सम्पादकीयम्

संस्कृत संभाग

संस्कृत भाषा को देववाणी भी कहा जाता है। संस्कृत इस जगत् की एक ऐसी भाषा है, जिस भाषा की लिपि में हमारे वैदिक वाङ्मय के आधारभूत स्तम्भ वेद रचे गए। इस भाषा में मानव जीवन के समस्त संस्कारों का उल्लेख मिलता है। संस्कृत को देववाणी इसलिए कहा जाता है, क्योंकि देव शब्द का अर्थ होता है— 'देने वाला' और संस्कृत भाषा के नाम में जो 'संस्कृत' शब्द है, उसका अर्थ है— जो संस्कारों से युक्त भाषा है, उसे ही संस्कृत कहा जाता है और संस्कृत हमें संस्कारों के साथ जीवन जीना सिखलाती है। इसलिए यह इस विश्व की अकेली एक ऐसी भाषा है, जिसका शब्दकोश अतीव विशाल है। मनुष्य को चाहिए कि ऐसी पवित्र भाषा का अध्ययन जीवन में अवश्य करें, क्योंकि इसे सभी भाषाओं की माता कहा गया है। त्यागमूर्ति पत्रिका के इस संस्कृत-संभाग में जितने भी लेख प्रकाशित हुए हैं, उन सभी लेखों में संस्कृतपरक विचारों को उद्धृत किया गया है और सभी लेखों में मानव जीवनोपयोगी बिंदुओं को चित्रित किया गया है। संस्कृत भाषा के विकास के लिए हम सभी का कर्तव्य बनता है कि इस भाषा को अधिक से अधिक बढ़ाएं, इसका प्रचार किया जाए ताकि आज के इस प्रतिद्वंद्वतात्मक युग में सभी को एक सही राह मिल सके और सभी का जीवन सुचारु रूप से चल सके। अंत में मैं संस्कृत-संभाग में प्रकाशित लेखों के लेखकों के लिए साधुवाद देता हूं और परमपिता परमात्मा से प्रार्थना करता हूं कि जिन बच्चों ने इस पवित्रवाणी का अध्ययन किया है, वें सभी दिन दुगनी रात चौगुनी उन्नति करें। अंत में मैं संस्कृत के प्रचार प्रसार के लिए प्रतिबद्ध होता हुआ अपने विचारों को स्वरचित निम्नलिखित श्लोकों के माध्यम से प्रकट करना चाहूंगा, जो इस प्रकार हैं —

चिकीर्ष यदि किञ्चित्त्वं
लोकञ्च दित्स नूतनम् ।
त्वयि बुभूष किञ्चिद्वा
भवेश्च शुद्धभावना ॥

यदि तुम कुछ करना चाहते हो या संसार को कुछ देना चाहते हो या फिर कुछ बनना चाहते हो तो तुम्हारे अन्दर शुद्धभावना होनी चाहिए।

नमामि च गुरुन् सर्वान् परमं परमेश्वरम् ।
नमामि पाठकान् नित्यं नमामि संस्कृतं सदा ॥

डा० देवीसिंह

संस्कृतविभागाध्यक्ष

गोस्वामी गणेश दत्त सनातन धर्म महाविद्यालय, चण्डीगढ



डा. देवी सिंह:
संस्कृतविभागाध्यक्ष:

उद्धरणम्

दुर्जनः स्वस्वभावेन परकारो विनश्यति।
नोदर तृप्तिमायाती मूषकः वस्त्रभक्षकः।
अर्थात् :- दुष्ट व्यक्ति का स्वभाव ही दूसरे के कार्य
बिगाड़ने का होता है। वस्त्रों को काटने वाला चूहा
पेट भरने के लिए कपड़े नहीं काटता।

यो ध्रुवाणि परित्यज्य अध्रुवाणि निषेवते।
जो निश्चित को छोड़कर अनिश्चित का आश्रय लेते
हैं, उनका निश्चित भी नष्ट हो जाता है और
अनिश्चित तो लगभग नष्ट के समान है ही।

वनानी दहतो वहनेस्सखा भवति मारूतः।
स एव दीपनाशाय कृशे कस्यास्ति सौहृदम्॥
अर्थात्- जब जंगल में आग लग जाती है तो हवा

उसका मित्र बन जाता है और आग को फैलाने में
मदद करने लगता है, लेकिन वायु एक छोटी सी
चिंगारी या लपट को पलक झपकते ही बुझा देती है।
इसलिए कमजोर व्यक्ति का कोई मित्र नहीं होता।

अयं निजः परोवेती गणना लघुचेतसाम्।
उदारचरितानां तु वसुधैवकुटुंबकम्॥
अर्थात्- यह मेरा है वह पराया है ऐसी गणना तो छोटे
हृदय के लोग करते हैं। विशाल हृदय वालों के लिए
सारी पृथ्वी ही कुटुंब हितैषी के समान है।

- राधाकृष्ण
बी.ए. प्रथम वर्ष

श्लोक

1) सुभाषितानि

दर्शने स्पर्शणे वापि श्रवणे भाषणेऽपि ना।

यत्र द्रवत्यन्तरङ्गं स स्नेह इति कथ्यते॥

भावार्थ : यदि किसी को देखने से या स्पर्श करने से, सुनने या बात करने से हृदय द्रवित हो तो उसे स्नेह कहा जाता है।

2) दुर्गामिन्त्र

सृष्टिस्थितिविनाशानां शक्तिभूते सनात

गुणाश्रये गुणमये नारायणि नमोऽस्तु ते॥

भावार्थ: तुम सृष्टि, पालन और संसार की शक्ति भूता, सनातनी देवी, गुणों का आधार तथासर्वगुणमयी हो। नारायणि!
तुम्हें नमस्कार है।

3) विदुरनीति

पञ्चाग्न्यो मनुष्येण परिचर्याः प्रयत्नतः।

पितामाताग्निरात्मा च गुरुश्च भरतर्षभ॥

भावार्थ: भरत श्रेष्ठ: पिता, माता अग्नि, आत्मा और गुरु-मनुष्य को इन पाँच अग्नियों की बड़े यत्न से सेवा करना चाहिए।

- विशल मलिक
बी.ए. द्वितीय वर्ष

प्रेरणादायक संस्कृत श्लोक

1. आलस्यं हि मनुष्याणां शरीरस्थो महान् रिपुः।
नास्त्युद्यमसमो बन्धुः कृत्वा यं नावसीदति॥
अर्थ: व्यक्ति का सबसे बड़ा दुश्मन आलस्य होता है। व्यक्ति का परिश्रम ही उसका सच्चा मित्र होता है। क्योंकि जब भी मनुष्य परिश्रम करता है तो वह दुखी नहीं होता है और हमेशा खुश ही रहता है।
2. वाणी रसवती यस्य, यस्य श्रमवती क्रिया।
लक्ष्मीः दानवती यस्य, सफलं तस्य जीवनम्।
अर्थ: - जिस मनुष्य की वाणी मीठी ही, जिसका काम परिश्रम से भरा हो, जिसका धन दान करने में प्रयुक्त हो, उसका जीवन सफल है।
3. यथा ह्योकेन चक्रेण न रथस्य गतिर्भवेत्।
एवं परुषकारेण विना देवं न सिध्यति॥
अर्थ: जैसे एक पहिये से रथ नहीं चल सकता। ठीक उसी प्रकार बिना पुरुषार्थ के भाग्य सिद्ध नहीं हो सकता है।
4. प्रियवाक्यप्रदानेन सर्वे तुष्यन्ति जन्तवः।
तस्मात् तदैव वक्तव्यम् वचने का दरिद्रता॥
अर्थ: प्रिय वाक्य बोलने से सभी जीव संतुष्ट हो जाते हैं। अतः प्रिय वचन ही बोलने चाहिए। ऐसे वचन बोलने में कंजूसी कैसी।
5. मूर्खस्य पञ्च चिह्नानि गर्वा दुर्वचनं तथा।
क्रोधश्च मृदुवादश्च परवाक्येष्वनादरः॥
अर्थ: एक मूर्ख के पांच लक्षण होते हैं घमण्ड, दुष्ट, वार्तालाप, क्रोध, जिद्दी, तर्क और अन्य लोगों के लिए सम्मान में कमी।
6. देवो रुष्टे गुरुस्त्राता गुरो रुष्टे न कश्चनः।
गुरुस्त्राता गुरुस्त्राता गुरुस्त्राता न संशयः॥
अर्थ: भाग्य रूठ जाये तो गुरु रक्षा करता है। गुरु रूठ जाये तो कोई नहीं होता। गुरु ही रक्षक है। गुरु ही शिक्षक है, इसमें कोई संदेह नहीं

– रिशानी चौहान
बी.ए.द्वितीय वर्ष

महात्मा गाँधी –

अस्माकं प्रियनेता राष्ट्रपिता महात्मा गाँधी अस्ति। स हि गतोऽपि जीवितः एव अस्ति। यशस्विनो जनाः भौति केन शरीरेण म्रियन्ते। यशः शरीरेण ते सदा जीवन्ति। महात्मा गाँधी गुर्जरजोऽपि अखिलभारतीय आसीत्। सत्यभाषणं, सत्याचरणम् तस्य जीवनादर्शम् आसीत्। मनसि वचसि कर्मणि च तस्य एकता आसीत्। आफ्रिकादेशे सुख्याति। लब्ध्वा स्वदेशं समागत्य। स्वदेशस्य स्वाधीतायै सत्याग्रहः कृतः निखिलः देशः तं पितारूपम् अमनयत् तस्यैव प्रयत्नेन अस्माभिः स्वाधीनता लब्धा। सः महापुरुषः अपरः बुद्धः आसीत् सत्ये अहिंसाया तस्य हृदः विश्वासः आसीत्।

सरलार्थः – हम लोगों के प्रिय नेता राष्ट्रपिता महात्मा गाँधी है। वह मर कर भी जीवित है। यशस्वी व्यक्ति भौतिक शरीर से मरते हैं। यश के रूप में वह सदा ही जीवित रहते हैं। महात्मा गाँधी गुर्जर भारतीय थे। सत्य बोलना, सत्याचरण करना उनके जीवन का आदर्श था। उनके मन वचन और कर्म में समानता थी। अफ्रीका देश में ख्याती प्राप्त कर स्वदेश लौटकर स्वतंत्रता आंदोलन में उन्होंने सत्याग्रह किए और देश ने उनको पिता मान लिया। उनके प्रयास से ही हम लोगों को स्वतंत्रता मिली। वह महापुरुष दूसरे बुद्ध का अवतार थे। सत्य अहिंसा में उनको दृढ़ विश्वास था।

– जतिन राणा
बी.ए. प्रथम वर्ष

विद्याधनम्

क) न चोरहार्यं न च राजहार्यं
न भ्रातृभाज्यं न च भारकारि।
व्यये कृते वर्धत एव नित्य
विद्याधनं सर्वधनप्रधानम्॥

सरलार्थः विद्याधन सभी धनों में प्रधान है। न चोर के द्वारा चुराने योग्य है, न राजा के द्वारा छीनने योग्य और ना ही भार बढ़ने वाला है। यह स्वर्च किए जाने पर अवश्य बढ़ता है।

ख) विद्या नाम नरस्य रूपमधिकं प्रच्छन्नगुप्तं धनम्
विद्या भोगकरी यशः सुखकरी विद्या गुरुणां गुरुः।
विद्या बन्धुजनो विदेशगमने विद्या परा देवता
विद्या राजसु पूज्यते न हि धनं विद्या – विहीनः पशुः॥

सरलार्थः विद्या नामक धन मनुष्य का अधिक सौन्दर्य होता है। यह गुप्त से भी गुप्त धन हैं। विद्या भोगों को देने वाली, यश तथा सुख प्रदान करने वाली है। विद्या गुरुओं का गुरु है। विदेश जाने पर विद्या साथी है। विद्या सबसे बड़ा देवता है। राजाओं में विद्या की ही पूजा होती है न कि धन की। विद्या के बिना मनुष्य पशु के समान है।

श्लोक

1) चाणक्यश्लोक

यथा चतुर्भिः कनकं परीक्ष्यते निर्घाषणच्छेदनतापताडनैः।

तथा चतुर्भिः पुरुषः परीक्ष्यते त्यागेन शीलेन गुणेन कर्मणा॥

भावार्थः - घिसने, काटने, तापने और पीटने, इन चार प्रकारों से जैसे सोने का परीक्षण होता है। इसी प्रकार त्याग, शील, गुण, एवं कर्मों से पुरुष की परीक्षा होती है।

2) गीताश्लोक

यो न हृष्यति न देष्टि न शोचति न काङ्क्षति।

शुभाशुभपरित्यागी भक्तिमान्यः स मे प्रियः॥

भावार्थः - जो न कभी हर्षित है, न द्वेष करता है न शोक करता है, न कामना करता है तथा जो शुभ और अशुभ सम्पूर्ण कर्मों का त्यागी है, वह भक्तियुक्त पुरुष मुझको प्रिय है।

3) सत्य - सत्यमेवेश्वरोलोके सत्ये धर्मः सदाश्रितः।

सत्यमूलानि सर्वाणि सत्यान्नास्ति परं पदम्॥

भावार्थः - सत्य ही संसार में ईश्वर है; सत्य ही समस्त भव-विभव का मूल है; सत्य से बढ़कर और कुछ नहीं है।

- शिवम रावल

बी.ए. द्वितीय वर्ष

(काशी विश्वनाथ एकम् प्रसिद्धधार्मिकस्थलम्)

वर्तमानं वाराणसीनगरमेव पौराणिकाशी नगरं अस्ति। एतत् प्रसिद्ध नगर गङ्गायाः तटे स्थितम् अस्ति। लोकभाषायां अस्य नगरस्य नाम बनारसं अपि वर्तते। पुराणानुसारं काशी आद्यवैष्णवस्थानम् अस्ति। अत्र सायंकाले गङ्गायाः दशाश्वमेध तटे (घाटोपरि) गङ्गारती विश्वप्रसिद्धाः अस्ति। विश्वस्थ बहुभ्यः स्थानेभ्यः जनाः अत्र भ्रमणार्थम् आगच्छन्ति अत्र 1500 इतिहासप्रसिद्धमन्दिराणि सन्ति एतेषु विश्वनाथ मन्दिरं; सकटमोचनमन्दिरं तथा दुर्गामन्दिरं सम्पूर्णभारते प्रसिद्धम् अस्ति। अत्र वहूनि शिक्षणकेन्द्राणि अपि सन्ति। एतेषु महामनामदन मोहनमालवीयं द्वारा स्थापितः काशीविश्वविद्यालयः अत्यधिकः प्रतिष्ठित अस्ति। अस्मिन् कालेऽपि काशी नगरस्य तीर्थस्थलानां तथा पर्यटनस्थलानां जीर्णोद्धारकार्यम् निरन्तरं प्रगतिपथेऽस्ति। भावार्थः (काशी विश्वनाथ एक प्रसिद्ध धार्मिक स्थल) वर्तमान में वाराणसी नगर ही पुराना काशी नगर है। यह प्रसिद्ध नगर गंगा के तट में स्थित है। लोकभाषा में इस नगर का नाम बनारस भी कहते हैं। पुराणों के अनुसार सबसे पहला वैष्णव स्थान है। यहां सायंकाल में दशअश्वमेध तट में गंगा की आरती विश्व में प्रसिद्ध है। विश्व के बहुत से स्थानों से लोग यहाँ घूमने आते हैं। यहाँ 1500 इतिहास प्रसिद्ध मंदिर भी है। इस विश्वनाथ मंदिर सकटमोचन मंदिर भी है। दुर्गा मन्दिर सम्पूर्ण भारत में प्रसिद्ध है। यहाँ बहुत से शिक्षा के केन्द्र भी हैं। इनमें मदन मोहन मालवीय द्वारा स्थापित काशी विश्व विद्यालय बहुत बड़ा है। इस काल में भी काशी नगर में तीर्थ स्थल तथा पर्यटनस्थल अब निरन्तर प्रगतिपथ पर है!

- मिशा डेंग

बी.ए. प्रथमवर्ष

परोपकारः

परेषां उपकाराय कृतं कर्म उपकारः कथ्यते। अस्मिन् जगति सर्वेजनाः स्वीयं सुखं इच्छन्ति अस्मिन् एवं जगति एवविधाः अधिजनाः सन्ति। ये आत्मानः अकल्याणं वा अपि परेषां कल्याणं कुर्वन्ति। ते एवम् परोपकारिणः सन्ति। परोपकारः दैवभावः अस्ति। अस्य भावस्य उदयनम् एव समाजस्य देशस्य च प्रगतिः भवति। अचेतनाः परोपकर्माणि रताः दृश्यन्ते। मेघा परोपकाराय जलं वहन्ति। नद्याः अपि स्वीयं जलं न स्वयं पिबन्ति। वृक्षा परोपकाराय एवं फलानि ददति एवं हि सज्जनाः परोपकाराय एवं जीवनम् आत्मार्थं जीवनलोकेऽस्मिन् को न जीवति मानवः परं परोपकारार्थं यो जीवति सो जीवति।।

अर्थ - दूसरों के लिए किया गया कार्य उपकार कहा जाता है। इस जगत् में सभी लोग अपना - अपना ही सुख चाहते हैं। उस जगत् में ऐसा भी व्यक्ति है जो अपनी हानि करके भी दूसरों का कल्याण करते हैं। यही परोपकार है। परोपकार दैवभाव है। इस भाव उदय से समाज और देश का प्रगति होती है। अचेतन भी परोपकार में लीन देखा है। नदी भी अपना जल स्वयं नहीं पीती है। वृक्ष भी परोपकार के लिए फल देता है और इसी तरह सज्जन लोग दूसरों के उपकार के लिए जीवन धारण करते हैं। इस जीवलोक में स्वयं के लिए कौन नहीं जीता? परंतु, जो परोपकार के लिए जीता है, वही सच्चा जीना है।

— रोहन आहूजा

बी. ए. प्रथमवर्ष

संस्कृतगीतम् देववाणी वेदवाणी

देववाणीं वेदवाणीं मातरं वन्दामहे,
चिरनवीनां चीरपुराणी सादरम् वन्दामहे,
देववाणीं वेदवाणीं मातरं वन्दामहे!
द्विव्यसंस्कृतिरक्षणाय तत्परा भुवने भ्रमन्तः,
लोकजागरणाय सिद्धाः संघटनमन्त्रं जपन्तः,
कृतिपरा लक्ष्यैकनिष्ठा भारतं सेवामहे,
देववाणीं वेदवाणीं मातरं वन्दामहे।
भेदभावनिवारणाय बन्धुतामनुभावयेम
कर्मणा मनसा च वचसा मातृवन्दनमाचरेम,
कीर्तिधनपदकामनामिर्विरहिता मोदामहे,
देववाणीं वेदवाणीं मातरं वन्दामहे।
संस्कृतेर्विमुखं समाजं जीवनेन शिक्षयेम,

मानुकूलादर्शं वयं वै पालयित्वा दर्शयेम
जीवनं संस्कृतहितार्थं ह्यर्पितं मन्यामहे,
देववाणीं वेदवाणीं मातरं वन्दामहे।
देववाणीं वेदवाणीं मातरं वन्दामहे
चिरनवीनां चीरपुराणीं सादरं वन्दामहे
देववाणीं वेदवाणीं मातरं वन्दामहे,
मातरं वन्दामहे, मातरं वन्दामहे।

— वसुन्धरा

बी.ए. द्वितीय वर्ष

गंगानदी

अस्माकं देशे सर्वासु नदीषु गंगा अतिश्रेष्ठा प्रधाना पवित्रतमा च वर्तते। इयम् हिमालयात् निःसृत्य बंगोपसागरे पतति। अस्याः पावने तटे विशालाः प्राचीनाः नगर्यः स्थिताः सन्ति, यथा – हरिद्वारः, प्रयागः, वाराणसी, पाटलिपुत्रादयः। अस्माकं सभ्यता-संस्कृति एषु नगरेषु उन्नता जाता। गंगा एव भारतवर्षस्य धार्मिक विचारधारायाः पारिचायिका अस्ति। चिरकाल-रक्षितेऽपि गंगाजले कीटाणवः प्रभवन्ति। अतएव गंगानदी नित्या पूजनीय, वन्दनीया, सेवनीया च। भारतीयाः जनाः गंगायाः जलस्य मात्रसेवनं न कुर्वन्ति अपत्ति देववत् पूजयन्ति च। गंगास्मरणमात्रेण पापः शिरः धुनोति इति कथ्यते। पतितोद्धारिणि जाह्नवि गङ्गे खण्डित गिरिवरमण्डित भङ्गे। भीष्म जननि हे मुनिवरकन्ये पतितनिवारिणि त्रिभुवन धन्ये॥

हिन्दी अनुवादः

हमारे देश के सभी नदियों में गंगा श्रेष्ठ, प्राचीन और पवित्र है। यह हिमालय से निकलकर बंगोसागर में गिरता है। इसके पावन तट पर उनके प्राचीन नगर वसे हुए हैं जैसे हरिद्वार, प्रयाग, वाराणसी, पाटलिपुत्र (पटना) आदि। हमलोग का सभ्यता और संस्कृति इसी नगर से उन्नत हुए हैं। गंगा भारतवर्ष के धार्मिक विचार का परिचायक है बहुत दिनों तक रखने पर भी गंगाजल में कीटाणु नहीं होता है। अतः इसलिए गंगानदी प्रतिदिन पूजनीय, वेदनीय और सेवनीय है। भारत के लोग गंगाजल का सिर्फ सेवन ही नहीं करते हैं बल्कि देवता के समान पूजते भी हैं। गंगा के स्मरण मात्र से पाप शिर से मिट जाता है, ऐसा कहा जाता है। हे पतितजनों का उद्धार करने वाली जहनुकुमारी गंगे! तुम्हारी तरंगे गिरिराज हिमालय को खण्डित करके बहती हुई सुशोभित होती हैं, तुम भीष्म की जननी और जहनुमुनिकी कन्या हो, पतितपावनी होने के कारण तुम त्रिभुवन में धन्य हो। निरोगी होना परम भाग्य है और स्वास्थ्य से अन्य सभी कार्य सिद्ध होते हैं।

वासु गुप्ता
बी.ए. प्रथमवर्ष

TYAGMURTI HINDI SECTION

सम्पादकीय

प्रिय विद्यार्थियो,

स्वामी विवेकानंद ने प्रत्येक भारतवासी का आह्वान करते हुए ओजपूर्ण शब्दों में कहा था “उतिष्ठत! जाग्रत!! प्राप्य वरान्निबोधत। अर्थात् उठो, जागो और जब तक लक्ष्य प्राप्त न कर लो, कहीं मत ठहरो। यह शब्द इतने प्रेरणादायी हैं कि इनके आगे शारीरिक व मानसिक दुर्बलता कहीं ठहर नहीं सकती, क्योंकि आत्मिक बल में इतनी शक्ति है कि व्यक्ति उसी के सहारे बहुत कुछ प्राप्त कर सकता है। आत्मिक बल को जागृत करने के लिए हमें अंतःकरण में छिपी प्रतिभा व शक्तियों को खोजने का प्रयास करना होगा। उसके लिए आलस्य, निराशा व नकारात्मक विचारों का त्याग करके अपने लक्ष्य प्राप्ति के लिए दृढ़ निश्चयी बनना होगा। जो दृढ़ सकल्प से अपना लक्ष्य प्राप्त करने के लिए प्रयत्नशील रहता है, वह एक न एक दिन विजयी अवश्य होता है।



डॉ. प्रतिभा कुमारी
विभागाध्यक्षा, हिन्दी विभाग

अनेक शुभकामनाओं के साथ

डॉ. प्रतिभा कुमारी
विभागाध्यक्षा (हिन्दी विभाग)

कोरोना: -

देखो-देखो कैसा समय है आया,
चारों ओर कोहराम है छाया,
फिर आज इसानों ने अपने आप को लाचार है पाया।

विधाता ने देखो कैसा खेल है रचाया,
इंसानों ने अपने आप को घरों में कैद है पाया,
कही पति को पत्नी के साथ है लड़ाया,
बच्चों को फालतू बैठने का समय दिलाया,
देखो-देखो कैसा समय है आया।

देखो-देखो कैसी महामारी है आई,
उदासी के बादल संग है लाई।

देखो आज कोरोना के विरूद्ध
युद्ध का बिगुल बजाना है,
हम सब को आगे आना है,
साथ मिलकर इसे हराना है।

परंतु सावधान ऐ धरा के वीर सपूतों।

उचित दूरी तुम बनाए रखना,
शत्रु के बल को तुम ढंग से परखना।

माना युद्ध में कई विकट परेशानियाँ आएँगी,
बार-बार उदासी के बादल लाएँगी।

परंतु धरा के वीर सपूतों हार तुम मत मानना,
अपने शत्रु की कमजोरियों को जानना,
फिर तुम अपने शस्त्र छानना,
और फिर अपने शत्रु पर घातक वार साधना।

जीत भी तुम्हारी होगी समां भी तुम्हारा होगा।

ऐ दोस्त, तेरी यादें

ऐ दोस्त तेरी याद बड़ी आती है,
कभी ये हँसाती है तो कभी ये रुलाती है।
यादों में तेरी हम यूँ खो गए,
अभी आओगे बस यही सोचते रह गए।
तुमने जाने से पहले न पूछा मेरे दिल का हाल,
बस कहा- “हम चलते हैं, रखना अपना ख्याल।”
तुम्हारी यादों में हम फना हो गए,
तुम्हें याद न मेरी आई क्यों
तुम हमसे इतने खफा हो गए।
यही सोचती हूँ कि क्या आज भी हूँ मैं तुम्हें याद,
या तुम्हारा आना है सिर्फ मेरा एक ख्वाब।
कहते थे तुम कि हर मुश्किल में दोगे मेरा साथ,
या वक्त आने पर छोड़ दिया मेरा हाथ।
दूसरों से क्या खुशी की उम्मीद करें हम
जब तुमने ही दे दिए इतने गम।
लोग कहते हैं कि भूल जाऊँ तुम्हें,
यादों के सहारे क्या जीना।
पर उन्हें कौन समझाए कि तुम्हारी
यादें ही तो है मेरे जीने का जरिया।
क्या इतनी बुरी हूँ मैं कि तुमने मुझसे
यूँ मुँह मोड़ लिया।
यहाँ तन्हाई में जिंदा मरने के लिए छोड़ दिया।
फिर भी नहीं हैं तुमसे खफा, क्योंकि
तुमसे प्यार करने की हो गई हमसे खता।
अगर वक्त का तकाजा हम बदल पाते,
तो जिन्दगी में तुम्हें वापस ले आते।
ऐ दोस्त तेरी याद बड़ी आती है,
कभी ये हँसाती है तो कभी रुलाती है।
पर जब भी याद तेरी आती है,
एक आँच दिल पर छोड़ जाती है।
एक दर्द भरी मुस्कराहट जगा जाती है।

नव – भारत निर्माण

करने नव भारत का निर्माण।
श्री मोदी ने चलाया स्वच्छता अभियान।
कई हस्तियाँ जुड़ गई इसमें,
देने अपनी हिस्सेदारी।

लेकिन यह मत समझो भाई,
स्वच्छता नहीं एक की जिम्मेदारी।
अपना व्यक्तिगत फर्ज समझकर,
दे दो इसमें भागीदारी।
हो जाएगी यह पावन भूमि,
सुंदर स्वच्छ और न्यारी-न्यारी।

विश्व पटल पर भारत-भू की,
नई पहचान बनानी है।
स्वच्छ, स्वस्थ बन जाए भारत,
हमने मन में ठानी है।

सही जगह पर फेंको कूड़ा,
न इधर-उधर फैलाओ।
खुद भी स्वच्छ रहे हम सब,
अपने मन से शहर को स्वच्छ बनाएँ।

गली से गाँव से शहर,
शहर से राज्य और राज्य से देश
कड़ियाँ स्वयं ही जुड़ती जाएँ
आओ इसमें जुड़कर हम सब
इस कड़ी को मजबूत बनाएँ।

मातृभूमि के हम है रक्षक
देखों न बन जाएँ भक्षक।
सुरक्षा करें हम मिलकर इसकी,
और कहलाएँ हम संरक्षक।

अस्तित्व

न लड़की हूँ, न लड़का हूँ
देता सबको दुआ पर खुद एक श्राप हूँ।
पर मैं भी तो इंसान हूँ।

पुरुष को सम्मान, स्त्री को समाज
में स्थान, मुझे केवल बेइज्जती का पान
आखिर मैं भी तो हूँ इंसान।

वो कहती है कि मेरी दुआ जल्दी
कबूल करता है वो रब फिर क्यों
वही समाज मेरे लिए बहरा बन
जाता है, जब करता मैं इन्साफ
की मांग हूँ।

माँ, बाप ने बेघर किया तो
समाज में बेगेहर बताया मुझको।
शादियों में, उत्सवों में खूब नचाया
मुझको पर कोई न समझ पाया मुझको
ऐ दुनिया मुझको पहचान तू
मैं भी एक इंसान हूँ।

समाज मुझको अपना तू
दे मुझे भी प्यार तू
मैं भी किसी माँ की कोख से ही
जन्मा हूँ हाँ मैं भी इंसान हूँ।

- दिव्या

नवी गर्ग

गुरु का महत्व

सबसे बढ़कर इस दुनिया में
सिर्फ गुरु का नाम है।
माता देती जन्म हमें
शिक्षा देना गुरु का काम है।
सोचो अगर गुरु साथ न हो तो,
हम कैसे आगे बढ़ पाएँगे।
शिक्षा जब साथ न हो तो,
सिर्फ पशु कहलाएँगे।
गुरु का हम सब सम्मान करें।
सम्मान तभी हम पाएँगे,
यह पथ प्रदर्शक है
सब गुण इनके गाते जाएँगे।

चिंता जीवन का चिन्ह है

जब तक हम जिंदा रहेंगे
तब तक समस्या रहेगी
जिस दिन समस्या खत्म होगी
उस दिन समझ लो जिदंगी खत्म हो गई
जब आपकी समस्या खत्म हो जाए
उस दिन घुटनों के बल बैठ जाना।
और ऊपर देख के बोलना,
भरोसा खत्म हो गया क्या
अगर नहीं तो समस्या भेज
मैं निपट लूंगा चिंता मत कर।

दिल

दिल में एक मलाल रहता है,
हर पल एक ही सवाल रहता है...
तू दूर हो कर भी पास इतना कैसे कि वक्त
बेवक्त बस तेरा ही ख्याल रहता है...
मिट कर भी मेरी यादों से कैसे ख़ाबों में बेमिसाल रहता
है।
दिल में एक मलाल रहता है
हर पल एक ही सवाल रहता है...
बंद दरवाजे, खुली खिड़कियों से क्यों तेरा इंतजार
रहता है...
गलियों से जब तू गुजरे मेरी
क्यों चहरे पे नूर-ए-जलाल रहता है?
दिल में एक मलाल रहता है
हर पल एक ही सवाल रहता है...
तेरे होने से खुद पे करार रहता है...क्यों गैर मौजूदगी में
हाल बेहाल रहता है...
फूलों से महकता है चमन सबका...
क्यों मेरी फुलवारी को तुझ पे ऐतबार रहता है?
दिल में एक मलाल रहता है
हर पल एक ही सवाल रहता है...
नाराज हो कर भी मुझझे
मेरा दिलदार रहता है...
मुरझा जाते हैं सब फूल जब बगिया के...
क्यों उस पतझड़ में बन के बहार रहता है।
दिल में एक मलाल रहता है
हर पल एक ही सवाल रहता है...
मेरी बेरंग होली में... क्यों बन के रंग गुलाल रहता है...
ठहरे से इस जीवन में क्यों
तेरी लहर का उफान विशाल रहता है।
दिल में एक मलाल रहता है
हर पल एक ही सवाल रहता है...
मेरी बातों का तेरी बातों से मेल बेताल रहता है...
फिर भी क्यों अपनी जुगलबंदी का स्वाद कमाल रहता
है।

दिव्या

वीरान थी रात

वीरान थी रात, अंधाधुन सी थी बरसात,
 सुनासान थी राह, पर महसूस हुआ कोई सामने अज्ञात,
 पाताल से गहरी तमस, अचानक ही बिजली कड़की,
 झलक दिखी, सामने थी एक खूबसूरत लड़की,
 अलग थी वो, अलग ही उसे बनाया था,
 जितनी हसीन वो, उतना ही हसीन उसका साया था,
 जमीन भी बारिश से ज्यादा उसके दीदार को तरस रही थी,
 पर देखा मैंने, आसमान संग उसकी आंखें भी बरस रही थी,
 लगा जैसे आस पास पानी जम सा गया,
 दिल दिमाग उसे देखकर मेरा थम सा गया,
 समझ ना आए कि क्या मैं उसे बोलूं,
 तन कापे, जी करे मैं भी उसके साथ बाहें डाल रो लूं,
 लोग कहते पहली नजर प्यार नहीं होता,
 अब मुझे इस दुनिया पर ऐतबार नहीं होता।
 खड़ी थी वो उसका अकेलापन बांटने को,
 हिम्मत जुटाई आखिर उससे पूछ डाला,
 पहले हिचकिचाई वो, फिर उसने अपना दर्द निकाला,
 बन गई है यह दुनिया धोरवों का बाजार,
 जिनसे किया प्यार, उन्होंने चलाई तलवार,
 हर मोड़ पर करते वादे, देते थे सौगातें,
 भूल गए आज वो रातें, वो लम्बी बातें,
 खुश होते हम उनकी तस्वीर को देखकर,
 दिए अवश्य जख्म उन्होंने हमारे शरीर पर,
 आज आंसू निकले हैं, कल फिर हसेंगे,
 पर याद रखना, अब इस हंसी में सिर्फ गम बसेंगे,
 तुमने कहा अलविदा, हम पर न कहेगे
 रोएगा खुदा भी जब हम अपनी फरियाद रखेंगे,
 और हर घायल दिल टूटा तारा नहीं होता,
 कुदरत से चलता सूर्य, पर वो बेचारा नहीं होता,
 देख हालात उसकी मैं भी कांप उठा,

वीरान थी रात, अंधाधुन सी थी बरसात,
 सुनासान थी राह, पर महसूस हुआ कोई सामने अज्ञात,
 पाताल से गहरी तमस, अचानक ही बिजली कड़की,
 झलक दिखी, सामने थी एक खूबसूरत लड़की,
 अलग थी वो, अलग ही उसे बनाया था,
 जितनी हसीन वो, उतना ही हसीन उसका साया था,
 जमीन भी बारिश से ज्यादा उसके दीदार को तरस रही थी,
 पर देखा मैंने, आसमान संग उसकी आंखें भी बरस रही थी,
 लगा जैसे आस पास पानी जम सा गया,
 दिल दिमाग उसे देखकर मेरा थम सा गया,
 समझ ना आए कि क्या मैं उसे बोलूं,
 तन कापे, जी करे मैं भी उसके साथ बाहें डाल रो लूं,

रूह में जो प्यार है

रूह में जो प्यार है वहीं मेरा श्रृंगार है
 रूह में जो प्यार है वहीं मेरा श्रृंगार है।
 रोकना मुझे अब तलाश ना मेरा यार है।
 कई जन्मों से नहीं है मिला मुझे मेरा प्यार है
 अधियारे में तलाशती हूं उसे जो दिलदार है
 दिल सोच-सोच रोता बारं बार है
 ना मिलता यहां खोया हुआ मेरा यार है।

कई बार पुकारा है परंतु सब बेकार है,
 लोग तारीफ हैं करते उसकी क्या वह इतना उदार है,
 उदार नहीं मुझे तो लगता वह होशियार है।
 करती रहूंगी इंतजार तेरा बिना तेरे मेरा जीवन बेकार है,
 रूह में जो प्यार है वहीं मेरा श्रृंगार है,
 अब आजा मेरे यार तू ही मेरा दिलदार है।

- कनव सैनी
 बी.ए. (द्वितीय वर्ष)

पापा

पापा का दिया नया सूट पहन कर सज - धाज कर
 यूँ ही काम को चली थी ,
 पांच मिनट में आकर खाना खाती हूँ ऐसा कहकर
 दुपट्टा संभालते संभालते घर से मैं निकली थी ...
 नहीं जानती थी कि वो खाना थाल में रखा रखा ही
 ठंडा हो जाएगा ,
 पांच मिनट तो क्या पांच दिन भी मेरा पाँव उस घर में
 दोबारा न पड़ पाएगा ..
 क्या जानते थे मेरे माता-पिता की अपनी फूल जैसी
 बेटि का चेहरा वो आखिरी बार देख रहे थे ,
 उस चेहरे का दीदार फिर कभी नहीं होगा इस बात
 को तो वो सपने में भी नहीं सोच सकते थे ...
 कुछ ही कदम चली थी कि मेरे पाँव थम से गए ,
 दौड़ना तो छोड़ खड़े होने के काबिल भी वो न रहे ...
 लाचार होकर गिर पड़ी मैं अपने माँ-बाप को न
 पुकार सकी ,
 ऐसी हालत उसने मेरी कर दी, दूसरों से क्या मैं खुदसे
 नजर न मिला सकी...
 हर वक्त सुनहरे सपने देखने वाली आँखों के आगे
 काला अँधोरा समा गया ,
 हर वक्त बक- बक करने वाली जुबां पर मानो
 हमेशा के लिए ताला लग गया
 जालिम ने जिंदा जला दिया मुझे ,
 मेरे जिस्म का अस्तित्व मिटाकर रख दिया उसने ,
 मेरी रूह का बहुत ही बेरेहमी से कत्ल कर गया ,
 छोटी सी बोटल में रखा तेजाब मेरी जिन्दगी तहस-
 नहस कर गया ...
 मेरा चेहरा मानो पिघलकर मेरे हाथ पर आ गया ,
 उस वक्त मेरे सपने मेरे ख्वाब मानो सब कुछ मेरे
 हाथ से फिसल गया ...

चीखती रही चिल्लाती रही , बीच सड़क मैं खुद को
 कोसती रही ,
 किसी से आँख न मिला सकी , मदद के लिए मैं हाथ
 आगे न बढ़ा सकी ...
 इतना बेबस उसने मुझे कर दिया ,
 मेरे अंदर जीने की इच्छा को उसने खत्म कर दिया ...
 अपनी जिन्दगी की उस काली रात को मैं बार - बार
 याद, करती रही ,
 खुद से नजर मिलाने से डरने लगी , शीशे के सामने
 आने से भी मैं घबराने लगी ..
 मेरी जिन्दगी तबाह करके ,
 मिला क्या आखिर तुझे ये सब करके ?
 जाने दुष्ट किस बात की सजा दे गया मुझे,
 फूल बनने से पहले ही एक कली की जिन्दगी तबाह
 कर गया ...
 तेरी बहन तेरे सामने आने से डरेगी,
 घर कि बाहर शैतानों से लड़ती थी,
 अब घर के अंदर पल रहे राक्षस से लड़ेगी ..
 राखी देखकर खूब रोएगी तुझे भाई न बोलेगी,
 किसी दिन तू उसका कत्ल न कर दे,
 इस सोच से वो पल-पल मरेगी ..
 लाड-प्यार से जिस माँ ने पाला तुझे
 उसका आँचल भी खूब रोएगा,
 बेटा - बेटा कहती ना थकती थी जो,
 अपना लाडला कहने से पहले सौ बार सोचेगी अब वो..
 छिपा क्यों है, आकर देख , खुश हो , जश्न मना,
 मुझे देख कर हंसते हैं अब लोग
 छोटे बच्चे डरते और रोते हैं बहुत ..
 लाचार, बिचारी ऐसा कह कर मेरी हिम्मत तोड़ देते हैं,

सोच क्या गुजरती है मुझ पर, जब मेरे अपने ही मेरा
साथ छोड़ देते हैं

तूने तेजाब मेरे चेहरे पर फेंका, मेरे सपनों पर नहीं,
तुझे तेरी असली जगह पहुंचाकर दिखाऊंगी,
मेरी हिम्मत को चुनौती मत देना,

देख मैं कटे पंखों के साथ भी तुझे उड़कर दिखाऊंगी।

युक्ति

बी.ए. (द्वितीय वर्ष)

रू कुछ बातें अनकही

ना जाने ये क्या है?
कोई दवा या फिर जरूरी नया है!

अजीब कशमकश में है ये दिल,
कि आखिर किया क्या जाए ?
सब बता दें तुम्हें !
या अभी अजनबी रखा जाए ?

अब किसी से क्या ही पूछें,
कोई कहता है बता दीजिये, सब ठीक होगा।
तो कोई कहता है कुछ बातें अनकही रहें,
तो ही ठीक होगा।

मन करता है तेरे कांधो पर सिर रखकर रो लूँ मैं।
पर फिर खुद से सवाल करती हूँ।
कि इतना हक हो मुझे!
क्या तेरे इतना करीब हूँ मैं?

दिल तो करता है, तेरी आँखों से आँखें मिला कर,
अपना सब इश्क बयां कर दूँ मैं।
पर फिर आँखें घबरा जाती हैं
और रोकती हैं ये कह कर,
कि कहीं उन आँखों को
देखने से ही तरस ना जाऊँ मैं!

काश! ऐसा होता,
हम भी उन्हें हक से अपना कह पाते।
काश! ऐसा होता,
कि कुछ अनकही बातें वो भी समझ पाते।
काश!

यशिका

बी.एस.सी (द्वितीय वर्ष)

प्रेरणा

जिन्दगी में दो ही लोग असफल होते हैं
 एक वो जो सोचते हैं लेकिन करते नहीं,
 दूसरे वो जो करते हैं पर सोचते नहीं।
 तेरे गिरने में तेरी हार नहीं
 तू इन्सान है अवतार नहीं,
 गिर, उठ, चल, दौड़, फिर भाग
 क्योंकि जिन्दगी छोटी है, इसका सार नहीं।
 अगर जिन्दगी में कुछ पाना है
 तो अपने तरीके को बदलें, इरादे नहीं
 जो चाहा वो मिल जाना सफलता है
 जो मिला है उसको चाहना सफलता है

अगर तुम में कुछ करने की चाह है
 तो हठ प्रयत्न करो
 मुश्किलों से भाग जाना आसान है,
 हर पहलू जिन्दगी का इम्तिहान है।
 डरने वाले को मिलता नहीं कुछ जिन्दगी में
 लड़ने वालों के कदमों में जहान है,
 जिन्दगी में रिस्क लेने से कभी मत डरो
 या तो जीत मिलेगी और हारे भी तो सीख
 मिलेगी।

साजन वहल

बी.एस.सी. (नॉन मेडिकल)

"Na jaane kiyu aaj kal khamosh si ho gyi hai zindagi Ab yuhi ulajhati nhi, koi nayi raah pakadti nhi Mano kuch kho gya ho isse Shayad woh maksad jisne zindagi mein jaan daali thi ya fir woh junoon jisne ise gir kar khud uthna sikhaya tha Na jaane kiyu aaj kal khamosh si ho gyi hai zindagi Kabhi is duniya ki bheed mein ghum ho jaati hai Toh kabhi akele nadee k kinare beth khud hi mein ghum jaati hai Shayad auron ko hasate hasate khud k aansoo punchna bhul gyi hai ya auron k aansoo punchte punchte khud k hasne ki wajah dhundna bhul gyi yeh zindagi Na jaane kiyu aaj kal khamosh si ho gyi hai zindagi"

Siddhi Bali

Class: B.com-II (E)

Rishta

Rishta banane mein ki thi bhoot mehnat,
 Jab laga ki ab isse tod dena chahie
 Tab samne wale ko btane
 Ki bhi nahi ki rehmat.
 Beech majdhaar mein chhod dene se
 lakh guna behtar hai ek
 hasseen mod par chod dena,

Rishta todna hi chahte ho
 to kam se kam khoobsurat tarike se tod dena.
 Na koi shikayat na koi gila hai,
 kushkismat hoon ki pyaar karne ko mila hai.

Parv Dhawan

B. Voc II (retail management)

TYAGMURTI
PUNJABI SECTION

ਸੰਪਾਦਕੀ

ਸੰਪਾਦਕੀ

ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ

ਖੁਸ਼ਆਮਦੀਦ

ਅੱਜ ਮੈਂ ਜਦੋਂ ਕਾਲਜ ਮੈਗਜ਼ੀਨ ਵਾਸਤੇ ਵਿਦਿਆਰਥੀ ਦੀਆਂ ਰਚਨਾਵਾਂ ਨੂੰ ਪੜ੍ਹ ਰਹੀ ਸੀ ਤਾਂ ਮੈਨੂੰ ਅਹਿਸਾਸ ਹੋਇਆ ਕਿ ਵਿਦਿਆਰਥੀਆਂ ਅੰਦਰ ਬਹੁਤ ਸਾਰਾ ਹੁਨਰ ਹੈ। ਨਵੇਂ ਵਿਸ਼ਿਆਂ ਬਾਰੇ ਗੱਲ ਸੋਚਦੇ ਹੀ ਨਹੀਂ ਸਮਝਦੇ ਵੀ ਨੇ। ਇਹ ਬਹੁਤ ਵਧੀਆ ਗੱਲ ਹੈ। ਬੇਸ਼ੱਕ ਇਹ ਦੋ ਵਰ੍ਹੇ 2020 ਤੇ 2021 ਦੀ ਕੋਰੋਨਾ ਮਹਾਂਮਾਰੀ ਨੇ ਸਾਨੂੰ ਬਹੁਤ ਤਰ੍ਹਾਂ ਦੇ ਦਰਦ ਦਿੱਤੇ ਨੇ ਜਿਹਨਾਂ ਨੂੰ ਭੁਲਾਉਣਾ ਸੌਖਾ ਨਹੀਂ ਪਰ ਦੂਜੇ ਪਾਸੇ ਬਹੁਤ ਤਰ੍ਹਾਂ ਦੇ ਅਵਸਰ ਪੈਦਾ ਹੋਏ ਨੇ ਤੇ ਹੁਨਰ ਉੱਭਰ ਕੇ ਸਾਹਮਣੇ ਆਇਆ ਹੈ। ਅੱਜ ਦੀ ਦੁਨੀਆਂ ਡੀਜੀਟਲ ਦੀ ਦੁਨੀਆ ਹੈ ਜਿਥੇ ਹਰ ਸ਼ਖਸ ਲਈ ਆਪਣਾ ਹੁਨਰ ਦਿਖਾਉਣ ਦੇ ਬਰਾਬਰ ਮੌਕੇ ਨੇ ਲੋੜ ਹੋ ਸਿਰਫ ਆਪਣੇ ਅੰਦਰੋਂ ਉਸ ਹੁਨਰ ਨੂੰ ਤਲਾਸ਼ਣ ਦੀ। ਤੁਹਾਡੇ ਹੱਥ ਵਿਚਲਾ ਮੋਬਾਈਲ ਤੁਹਾਡੇ ਹੁਨਰ ਨੂੰ ਦੇਸ਼ ਦੁਨੀਆਂ ਤੱਕ ਪਹੁੰਚਾਉਣ ਦੀ ਤਾਕਤ ਰੱਖਦਾ। ਆਪਣੀ ਸੋਚ ਨੂੰ ਪਰਵਾਜ਼ ਭਰਨ ਦਿਓ। ਦੁਨੀਆਂ ਚ ਅਜੇ ਤੱਕ ਕੋਈ ਐਸਾ ਨਹੀਂ ਬਣਿਆ ਜੋ ਤੁਹਾਡੀ ਸੋਚ ਨੂੰ ਡੱਕ ਸਕੇ ਕਾਬੂ ਕਰ ਸਕੇ। ਹੁਣ ਹਾਰਡ ਵਰਕ ਨਾਲੋਂ ਸਮਾਰਟ ਵਰਕ ਕਰਨ ਦੀ ਲੋੜ ਜ਼ਿਆਦਾ ਹੈ।



Dr. Harvinder Chahal
Staff Editor

ਮੈਂ ਵਕਤ ਹਾਂ ਠਹਿਰਦਾ ਨਹੀਂ

ਮੁੱਠੀ ਜਿੰਨੀ ਮਰਜ਼ੀ ਘੁੱਟ ਲਵੋਂ

ਮੈਂ ਰੇਤ ਵਾਂਗ ਕਿਰ ਹੀ ਜਾਣਾ ਹੈ।

ਸੋ ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ ਵਕਤ ਦੀ ਕਦਰ ਕਰੋ ਇਹ ਕਿਸੇ ਲਈ ਠਹਿਰਦਾ ਨਹੀਂ। ਮੇਰੇ ਵੱਲੋਂ ਤੁਹਾਡੇ ਉੱਜਵਲ ਭਵਿੱਖ ਲਈ ਢੇਰ ਸਾਰੀਆਂ ਸੁਝਾਵਾਂ

ਉਮੀਦਾਂ ਲਾ ਕੇ ਇਨਸਾਨਾਂ ਕੋਲੋਂ...

ਉਮੀਦਾਂ ਲਾ ਕੇ ਇਨਸਾਨਾਂ ਕੋਲੋਂ
ਸ਼ਿਕਵੇ ਕਿਉਂ ਕਰਦੇ ਓ ਰੱਬ ਕੋਲੋਂ
ਇਹ ਨਹੀਂ ਕਹਿੰਦਾ ਵੀ ਜੋ ਹੈ ਮਿਲਿਆ
ਸ਼ੁਕਰਾਨੇ ਕਰ ਦੇਈਏ ਰੱਬ ਕੋਲੋਂ

ਸ਼ੁਕਰਾਨੇ ਕਰੋ ਤੁਸੀਂ ਰੱਬ ਕੋਲੋਂ
ਹੱਥ ਪੈਰ ਮਿਲ ਗਏ ਕਾਫੀ ਨੇ
ਜ਼ੁਬਾਨ ਮਿਲ ਗਈ ਏ ਰੱਬ ਕੋਲੋਂ
ਤੇ ਅਹਿਸਾਸ ਵੀ ਮਿਲ ਗਏ ਕਾਫੀ ਨੇ

ਪਰਿੰਦੇ ਬੇਜ਼ੁਬਾਨ ਹੁੰਦੇ ਨੇ
ਕੀ ਪਤਾ? ਕੁਝ ਮੰਗਦੇ ਹੋਣਗੇ ਰੱਬ ਕੋਲੋਂ
ਪਰ ਸਾਡੀ ਸਮਝ ਤੋਂ ਬਾਹਰ ਹੁੰਦੇ ਨੇ
ਕੀ ਪਤਾ? ਗੱਲ ਕਰਦੇ ਹੋਣ ਰੱਬ ਕੋਲੋਂ
ਓ ਬਲਦੇ ਨਹੀਂ ਪਰ ਸਮਝਦਾਰ ਹੁੰਦੇ ਨੇ
ਸਮਝਦਾਰੀ ਮਿਲ ਗਈ ਏ ਰੱਬ ਕੋਲੋਂ
ਇਸਾਰਿਆਂ ਨਾਲ ਸ਼ਾਇਦ ਅਹਿਸਾਸ ਵੀ ਹੁੰਦੇ ਨੇ
ਪਤਾ? ਅਹਿਸਾਸ ਵੀ ਮਿਲ ਗਏ ਹੋਣਗੇ ਰੱਬ ਕੋਲੋਂ

ਇੱਕ ਉੱਠਣ ਵੇਲੇ ਤੇ ਇੱਕ ਸੌਣ ਵੇਲੇ
ਦੋ ਵਕਤ ਸ਼ੁਕਰਾਨੇ ਕਰਦੇ ਕਾਫੀ ਨੇ
ਇਸ ਤੋਂ ਵੱਧ ਮਿਲ ਜਾਏ ਤਾਂ ਵੰਡ ਕੇ ਛਕ ਲਓ
ਬਸ ਦੋ ਫੁਲਕੇ ਮਿਲ ਗਏ ਕਾਫੀ ਨੇ

ਕੋਈ ਭੁੱਖਾ ਨਾ ਸੌਵੇ ਏ ਦੁਆ ਕਰੋ
ਸਰਬੱਤ ਦਾ ਭਲਾ ਮੰਗੋ ਰੱਬ ਕੋਲੋਂ
ਇੱਕ ਰੁਪਈਆ ਦਾਨ ਕਰਕੇ ਤਾਂ ਵੇਖੋ
ਸੌ ਆਪੇ ਮਿਲ ਜਾਣਾਗੇ ਰੱਬ ਕੋਲੋਂ

ਜੇਕਰ ਕਦੇ ਠੋਕਰ ਲੱਗ ਜਾਵੇ
ਤਾਂ ਸ਼ਿਕਵਾ ਨਹੀਂ ਕਰਨਾ ਰੱਬ ਕੋਲੋਂ
ਜੇ ਔਖਾ ਵਕਤ ਮਿਲ ਵੀ ਗਿਆ
ਤੇ ਸੌਖਾ ਵੀ ਮਿਲਜੂ ਰੱਬ ਕੋਲੋਂ

ਜ਼ਿੰਦਗੀ ਕਦੇ ਬੋਝ ਨਹੀਂ ਹੁੰਦੀ
ਬਸ ਹਿੰਮਤ ਮੰਗਲੋ ਰੱਬ ਕੋਲੋਂ
ਚੀਜ਼ਾਂ ਤਾਂ ਕੱਲ੍ਹ ਟੁੱਟ ਜਾਣਗੀਆਂ
ਬੱਸ ਹਿੰਮਤ ਮੰਗਲੋ ਰੱਬ ਕੋਲੋਂ

ਹਿੰਮਤ ਨੂੰ ਵੀ ਟੁੱਟਣ ਨਹੀਂ ਦੇਣਾ
ਰੱਬ ਦਾ ਸਾਥ ਮੰਗ ਲਓ ਰੱਬ ਕੋਲੋਂ
ਹਿੰਮਤ ਜੇਕਰ ਟੁੱਟ ਵੀ ਜਾਵੇ
ਪਰ ਮੌਤ ਨਾ ਮੰਗਿਓ ਰੱਬ ਕੋਲੋਂ

ਮਾਪੇ ਕਦੇ ਸਹਿਣ ਨਾ ਅੱਥਰੂ
ਉਨ੍ਹਾਂ ਦੀ ਸਲਾਮਤੀ ਮੰਗਣਾ ਰੱਬ ਕੋਲੋਂ
ਜ਼ਿੰਦਗੀ ਸਲਾਮਤ ਜੀ ਜਾਈਏ
ਬਸ ਇਹੀ ਮੰਗ ਲਓ ਰੱਬ ਕੋਲੋਂ

ਜ਼ਿੰਦਗੀ ਸਲਾਮਤ ਜੀ ਜਾਈਏ
ਬੱਸ ਇਹੀ ਮੰਗ ਲਇਓ ਰੱਬ ਕੋਲੋਂ

ਵਕਤ ਤੋਂ ਪਹਿਲਾਂ ਕੁਝ ਲਹੀਂ ਮਿਲਣਾ
ਵਕਤ ਹੀ ਦੁਆਵੇਗਾਂ ਮੈਨੂੰ ਸਭ ਰੱਬ ਕੋਲੋਂ
ਇੰਨਾ ਚਿਰ ਤੂੰ ਸਬਰ ਕੀਤਾ ਏ
ਸਬਰ ਦਾ ਫਲ ਵੀ ਮਿਲਜੂ ਰੱਬ ਕੋਲੋਂ
ਜੇ ਗੱਲ ਕੀਤੀ ਐ ਪੱਲੇ ਪੈ ਜੇ ਸਭ ਦੇ
ਹੋਰ ਕੁਝ ਨਹੀਂ ਚਾਹੀਦਾ ਰੱਬ ਕੋਲੋਂ
.ਗਲਤੀ ਦਾ ਅਹਿਸਾਸ ਜੇ ਹੋਵੇ,
ਤਾਂ ਦਿਲ 'ਤੇ ਨਹੀਂ ਲਾਉਣਾ!
ਮੁਆਫੀ ਮੰਗ ਲਾਇਓ ਤੁਸੀਂ ਰੱਬ ਕੋਲੋਂ
ਜ਼ਿੰਦਗੀ ਸਲਾਮਤ ਜੀ ਜਾਈਏ
ਬਸ ਇਹੀ ਮੰਗ ਲਇਓ ਰੱਬ ਕੋਲੋਂ
ਜ਼ਿੰਦਗੀ ਸਲਾਮਤ ਜੀ ਜਾਈਏ
ਬਸ ਇਹੀ ਮੰਗ ਲਇਓ ਰੱਬ ਕੋਲੋਂ

(2)

ਪਹਿਲਾਂ ਭੇੜ ਰਚਾ ਜਜ਼ਬਾਤਾਂ ਦਾ,
ਫਿਰ ਸੌਦਾ ਕਰਦੇ ਰਾਤਾਂ ਦਾ।
ਕਦੀ ਇਹਦੇ ਨਾਲ, ਫਿਰ ਓਹਦੇ ਨਾਲ,
ਤਾਂ ਅੱਖ ਲੜਾਈ ਫਿਰਦੇ ਨੇ।
ਆ ਵੇਖ ਲੈ ਰੱਬਾ ਆਣ ਕੇ,
ਤੇਰੇ ਲੋਕ,
ਕਿਸ ਨੂੰ ਪਿਆਰ ਬਣਾਈ ਫਿਰਦੇ ਨੇ
ਇਕ ਨਾਲ ਤਾਂ ਨਿਭਦੀ ਨਈਂ,

ਵਾਦਾਂ ਦੱਸਾਂ ਦੇ ਨਾਲ ਕਰਦੇ ਨੇ
ਕੱਲ੍ਹ ਦਾ ਤਾਂ ਕੁੱਝ ਪਤਾ ਨਹੀਂ,
ਗੱਲ ਜਨਮਾਂ ਦੀ ਕਰਦੇ ਫਿਰਦੇ ਨੇ।
ਆ ਵੇਖ ਲੈ ਰੱਬਾ ਆਣ ਕੇ,
ਤੇਰੇ ਲੋਕ,
ਕਿਸ ਨੂੰ ਪਿਆਰ ਬਣਾਈ ਫਿਰਦੇ ਨੇ

ਰੂਹਾਂ ਵੱਲ ਕੋਈ ਤਕਦਾ ਨਈਂ,
ਸਭ ਸ਼ਕਲਾਂ ਪਿੱਛੇ ਭੱਜਦੇ ਨੇ।
ਕੋਈ ਆਪਣਾ ਸਭ ਕੁਝ ਵਾਰ ਵੀ ਦੇਵੇ
ਆਹ ਫਿਰ ਵੀ ਕਿਥੋਂ ਰੱਜਦੇ ਨੇ।
ਪਿਆਰ ਦਾ ਮੁਖੌਟਾ ਹਵਸ ਨੂੰ ਪਾਕੇ,
ਇਹ ਸ਼ਿਕਾਰ ਲੱਭਦੇ ਫਿਰਦੇ ਨੇ।
ਆ ਵੇਖ ਲੈ ਰੱਬਾ ਆਣ ਕੇ,
ਤੇਰੇ ਲੋਕ,
ਕਿਸ ਨੂੰ ਪਿਆਰ ਬਣਾਈ ਫਿਰਦੇ ਨੇ।

ਕੌਣ ਬਣਦੀ ਏ ਸਾਹਿਬਾ ਏਥੇ,
ਕੌਣ ਮਿਰਜ਼ੇ ਵਾਂਗੂ ਮਰਦਾ ਏ।
ਸਭ ਮਤਲਬ ਪੂਰੇ ਕਰਨ ਅਪਣੇ,

ਬਸ ਜੇਬਾਂ ਭਰਦੇ ਫਿਰਦੇ ਨੇ।
ਆ ਵੇਖ ਲੈ ਰੱਬਾ ਆਣ ਕੇ,
ਤੇਰੇ ਲੋਕ,
ਕਿਸ ਨੂੰ ਪਿਆਰ ਬਣਾਈ ਫਿਰਦੇ ਨੇ।

ਸਾਂਭ ਲੈ ਆਪੇ ਆਣਕੇ
 ਕਿਤੇ ਦਿਲ ਪੱਥਰ ਨਾ ਬਣ ਜਾਵਣ।
 ਕਿਤੇ ਸੱਚੇ ਦਿਲ ਵੀ ਫਿਰਨ ਇਥੇ
 ਕਿਤੇ ਉਹਨਾਂ ਨੂੰ ਨਾ ਭੰਨ ਜਾਵਣ।
 ਤੇਰੇ ਹੀ ਹੱਥ ਵੱਸ ਗੱਲ ਹੈ ਸਾਰੀ
 ਬਸ ਤੇਰੇ ਆਸਰੇ ਫਿਰਦੇ ਹਾਂ।

ਆ ਵੇਖ ਲੈ ਰੱਬਾ ਆਣ ਕੇ,
 ਤੇਰੇ ਲੋਕ,
 ਕਿਸ ਨੂੰ ਪਿਆਰ ਬਣਾਈ ਫਿਰਦੇ ਨੇ।

ਗੁਰਦੀਪ ਸਿੰਘ
 ਬੀ.ਏ. 3 ਆਨਰਜ਼

ਮਾਂ

ਮਾਂ ਕਦੇ ਨਾ ਛੱਡ ਕੇ ਜਾਈਂ
 ਤੂੰ ਹੈ ਅਸੀਂ ਵੀ ਤਾਂ ਹੀ
 ਤੇਰੇ ਤੋਂ ਬਗੈਰ ਇੱਕ ਸਾਹ ਵੀ ਲੈਣਾ ਅੱਖਾ
 ਦੂਰ ਸਾਥੋਂ ਹੋ ਕੇ ਦੇ ਜਾਵੀਂ ਨਾ ਧੋਖਾ
 ਮੰਨਿਆ ਤੈਨੂੰ ਬਹੁਤ ਸਤਾਉਂਦੇ ਆਂ
 ਪਰ ਪਿਆਰ ਤਾਂ ਸਤਾਉਂਦੇ ਤੋਂ ਵੀ ਵੱਧ ਕਰਦੇ ਆਂ
 ਹਾਏ ਰੱਬਾ, ਸਮਾਂ ਫੇਰ ਪਿੱਛੇ ਨੂੰ ਘੁੰਮਾ ਦੇ
 ਸਾਨੂੰ ਫਿਰ ਮਾਂ ਦੀਆ ਬਾਹਾਂ 'ਚ ਖਿਡਾ ਦੇ
 ਜਦੋਂ ਤੂੰ ਖਵਾਉਂਦੀ ਰੋਟੀ ਆਵਦੇ ਹੱਥਾਂ ਨਾਲ
 ਉਦੋਂ ਲੱਗਦੈ ਰੱਬ ਆ ਕੇ ਬਹਿ ਗਿਆ ਸਾਡੇ ਨਾਲ
 ਤੇਰੀਆਂ ਅੱਖਾਂ ਵਿੱਚ ਗਮ ਦੇ ਹੰਝੂ ਆਣ ਨਾ ਦੇਵਾਂ
 ਤੇਰੀ ਜ਼ਿੰਦਗੀ ਵਿਚੋਂ ਖੁਸ਼ੀਆਂ ਜਾਣ ਨਾ ਦੇਵਾਂ

ਜ਼ਿੰਦਗੀ ਦੇ ਰਾਹ 'ਤੇ ਤੇਰੇ ਬਿਨਾਂ ਚਲਿਆ ਨੀਂ
 ਜਾਣਾ
 ਡਰ ਲੱਗਦਾ ਹੈ ਤੇਰੇ ਬਿਨਾਂ ਕੱਲਿਆਂ ਨੀਂ ਜਾਣਾ
 ਕਦੇ ਮਾਂ ਨੂੰ ਗਲ ਨਾਲ ਲਾ ਲਿਆ ਕਰੋ ਯਾਰੋ
 ਉਹਦੇ ਕਲੇਜੇ ਵੀ ਠੰਢ ਪਾ ਦਿਆ ਕਰੋ ਯਾਰੋ
 ਮਾਂ ਨੂੰ ਰੁਵਾ ਕੇ ਹੋਣਾ ਨੀਂ ਕੁਝ ਹਾਸਲ
 ਕਦੇ ਨਾ ਬਣੀ ਉਹਦੀ ਖੁਸ਼ੀਆਂ ਦਾ ਤੂੰ ਕਾਤਲ।

Charina Goyal
 B.Sc. Non-Medical

ਖਾਲੀ-ਖਾਲੀ ਜ਼ਿੰਦਗੀ ਮੇਰੀ,

ਖਾਲੀ ਖਾਲੀ ਜ਼ਿੰਦਗੀ ਮੇਰੀ,
ਖਾਲੀ ਮੇਰਾ ਦਿਲ ਹੈ ।
ਖਾਲੀ-ਖਾਲੀ ਮਕਸਦ ਮੇਰੇ,
ਖਾਲੀ ਮੇਰੀ ਮੰਜ਼ਿਲ ਹੈ ।

ਖਾਲੀ-ਖਾਲੀ ਨੇ ਹੁਣ ਧਾਹਾਂ ਤੇ ਹੰਝੂ,
ਖਾਲੀ ਬਿਰਹਾ ਦੀ ਹੁਣ ਬਿਲ ਹੈ ।
ਮੁੱਕਦਰਾਂ ਦੇ ਵਿਹੜੇ ਖਾਲੀ-ਖਾਲੀ ਅਰਥੀ,
ਖਾਲੀ ਰੰਗ ਦਾ ਕਫ਼ਨ ਰਿਹਾ ਮੇਰਾ ਸਿਲ ਹੈ ।

ਖਾਲੀ-ਖਾਲੀ ਜਿੱਤਾਂ ਤੇ ਹਾਰਾਂ ਦੀ ਲਗੀ
ਮੀਹਫਿਲ,
ਖਾਲੀ ਕਾਮਯਾਬੀਆਂ ਰਹੀਆਂ ਆਪਸ ਚੋਂ ਮਿਲ ਹੈ ।
ਖਾਲੀ ਖਾਲੀ ਹੈ ਸਭ ਪੁੰਨ ਤੇ ਪਾਪ ਮੇਰੇ,
ਖਾਲੀ ਤਰਾਜੂ ਕਰਮਾਂ ਦਾ ਨਾ ਰਿਹਾ ਹਿੱਲ ਹੈ ।

ਖਾਲੀ-ਖਾਲੀ ਨੇ ਮੇਰੇ ਇਮਾਨ ਹੋਏ,
ਖਾਲੀ ਹੋਇਆ ਇੱਕ ਨੇਕਦਿਲ ਹੈ ।
ਖਾਲੀ-ਖਾਲੀ ਹੁਣ ਉਹ ਸਜ਼ਾਵਾਂ ਦਿੰਦਾ,
ਖਾਲੀ ਹੋਇਆ ਇਕ ਆ ਦਿਲ ਹੈ ।

ਖਾਲੀ-ਖਾਲੀ ਸਮੁੰਦਰ ਰੰਗਾਂ ਦੇ,
ਖਾਲੀ ਰਾਂਝਿਆਂ ਦੀ ਹੋਈ ਰਿਲ ਹੈ ।
ਖਾਲੀ-ਖਾਲੀ ਦਿੱਤੀ ਚੰਨ ਨੇ ਰੌਸ਼ਨੀ,

ਖਾਲੀ ਦਿੱਤੀ ਡੇਕਾਂ ਜ਼ਿਲ ਹੈ ।

ਖਾਲੀ ਖਾਲੀ ਮੇਰਾ ਅੰਦਰ ਕਰਕੇ ਰੂਹ ਖੜੀ ਉਡੀਕ
ਰਹੀ,
ਬਸ ਖਾਲੀ ਮੌਤ ਦੀ ਗੱਡੀ ਨੇ ਹੀ ਆਉਣ ਚ
ਕੀਤੀ ਢਿਲ ਹੈ ।
ਖਾਲੀ-ਖਾਲੀ ਹੱਥ ਜੋੜ ਮੈਂ ਕਰਾਂ ਦੁਆਵਾਂ,
ਖਾਲੀ ਹੱਥ ਹੀ ਨਹੀ ਹਰ ਇਨਸਾਨ ਹੋਇਆ
ਗਾਫ਼ਿਲ ਹੈ ।

ਮਨਪ੍ਰੀਤ ਸਿੰਘ

ਬੀ.ਏ. -1

ਚੰਨ ਮੇਰਾ ਸਾਥੀ

ਇੱਕ ਮੈਂ ਕੱਲਾ ਤੂੰ ਕੱਲਾ,
ਬਸ ਇੱਕ ਤੁਇਓਂ ਮੇਰਾ ਸਾਥੀ ਆ
ਨਾ ਤੂੰ ਪਿਤੀ ਨਾ ਮੈਂ ਪਿਤੀ ਨੇਣਾਂ ਚੋਂ,
ਕਿਉਂਕਿ ਬੇਇਮਾਨ ਉਹ ਸਾਡਾ ਸਾਕੀ ਆ ।

ਅਸੀਂ ਨਸ਼ਾ ਕੀਤਾ ਸੀ ਅਕੇਲੇਪਨ ਦਾ ਯਾਰਾ,
ਬਸ ਚੀਕਾਂ ਦਾ ਧੁਆਂ ਉੱਡਣਾ ਬਾਕੀ ਆ ।

ਦੀਵੇ ਬਣ ਕੇ ਅਸੀਂ ਹਨੇਰੇ ਦੇ ਮੋਹਤਾਜ਼ ਬਣ ਗਏ,
ਤਾਈਉਂ ਉੱਠਣਾ ਪੈਂਦਾ ਰਾਤੀ ਆ ।

ਅਸੀਂ ਸਮਝੀ ਸੱਭ ਦੀ ਸਾਡੀ ਸਮਝੀ ਇਕ ਨਾ,
ਚੰਗਾ ਹੋਣਾ ਵੀ, ਮਤਲੱਬ ਖੁਦ ਲਈ ਬਣਨਾ ਪਾਪੀ
ਆ ।

ਚੱਲ ਚੁੱਪ ਚੁਪੀਤੇ ਕੱਟ ਜਾਂਗੇ ਅਸੀਂ ਰਹਿੰਦੀ
ਜ਼ਿੰਦਗੀ ਵੀ,

ਖੌਰੇ ਕਦੋਂ ਬੁਲਾਵਾ ਆਜੇ ਦਾਤੇ ਦਾ
ਇਹ ਜ਼ਿੰਦਗੀ ਕੇੜਾ ਕਦੇ ਕਿਸ ਨੇ ਮਾਪੀ ਆ।

ਮੇਰੇ ਪਿੱਛੋਂ ਮੇਰੀ ਯਾਦ ਵਜੋਂ ਸਾਂਭ ਕੇ ਰੱਖੀਂ,
ਆ ਜੋ ਮੇਰੀ ਲਿਖਤਾਂ ਦੀ ਕਾਪੀ ਆ ।

ਉਹ ਖੜ ਜਾ ! ਕਾਹਲੀ ਕੀਤੀ ਆ, ਹਲੇ ਦਿਨ
ਚੜ੍ਹਿਆ ਨੀ,
ਬਹਿ ਜਾ ਕੇ ਕੜੀ ਹੋਰ ਹਜੇ ਕੁੱਝ ਕੂ ਗੱਲਾਂ ਬਾਕੀ
ਆ ।

ਚੱਲ ਕੋਈ ਨਾ ਜਾ ਤੂੰ ! ਜਾਂਦਾ ਹੋਇਆ ਇਹ ਬੰਦ
ਕਰਜੀ,
ਜੋ ਮੇਰੀ ਖਿਆਲਾਂ ਦੀ ਟਾਕੀ ਆ ।
ਇੱਕ ਮੈਂ ਕੱਲਾ ਇੱਕ ਤੂੰ ਕੱਲਾ,
ਬਸ ਇੱਕ ਤੁਇਓਂ ਮੇਰਾ ਸਾਥੀ ਆ ।

ਸ਼ਾਇਰ ਹੁੰਦੇ ਬੇਇਮਾਨ ਨੇ !

ਇਹ ਤਾਂ ਕਿ ਇਹਨਾਂ ਦੇ ਲਫਜ਼ ਵੀ,
ਇਹ ਤਾਂ ਕਿ ਇਹਨਾਂ ਦੇ ਲਫਜ਼ ਵੀ,
ਕਦੇ ਕਿਸੇ ਇੱਕ ਦੇ ਲਈ ਹੁੰਦੇ
ਉਹ ਬਣਦੇ ਹਰ ਇੱਕ ਦੇ ਦਿਲਾਂ ਦੀ ਜਾਨ ਨੇ ।
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਬੜੇ ਚਲਾਕ ਹੁੰਦੇ ਨੇ ਸ਼ਾਇਰ,
ਬੜੇ ਚਲਾਕ ਹੁੰਦੇ ਨੇ ਸ਼ਾਇਰ,
ਇਕ ਕਦੇ ਕੱਲੇ ਨਈਂ ਰੋਂਦੇ,
ਇਹ ਨਾਲ ਰੁਵਾਉਂਦੇ ਸਾਰਾ ਹੀ ਜਹਾਨ ਨੇ ।
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਇਹ ਲਿਖਦੇ ਯਾਰ ਦੇ ਜਾਣ ਦੇ ਮਗਰੋਂ,
ਇਹ ਲਿਖਦੇ ਯਾਰ ਦੇ ਜਾਣ ਦੇ ਮਗਰੋਂ,
ਮੁੱਮਤਾਜ਼ ਦੇ ਜਾਣ ਦੇ ਮਗਰੋਂ ਤਾਜ ਮਹਿਲ ਜਿਵੇਂ
ਬਣਾਇਆ ਸੀ ਸ਼ਾਹ ਜਹਾਨ ਨੇ ।

ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਜੇ ਦਿਲ ਲਾਉਣਾ ਹੋਇਆ ਤਾਂ ਸੋਚ ਸਮਝ ਕੇ
ਲਾਇਉ,
ਜੇ ਦਿਲ ਲਾਉਣਾ ਹੋਇਆ ਤਾਂ ਸੋਚ ਸਮਝ ਕੇ
ਲਾਇਉ,

ਕਿਉਂਕਿ ਜੇ ਦਿਲ ਟੁੱਟਿਆ ਜੇ ਰਿਸ਼ਤਾ ਟੁੱਟਿਆ
ਤਾਂ ਤੁਸੀਂ ਰੋਵੋਗੇ,
ਇਹਨਾਂ ਨੇ ਲਿਖ ਕੇ ਬਣਾ ਲੈਣੇ ਅਪਣੇ ਮਕਾਨ ਨੇ।

ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਤੇਰਾ ਖਰਚਾ ਕੀਤਾ ਰੂਪ ਰੰਗ ਤੇ ਸੁਰਖੀ ਬਿੰਦੀ ਤੇ
ਕਿਸੇ ਕੰਮ ਨਾ ਆਉਣਾ,
ਤੇਰਾ ਖਰਚਾ ਕੀਤਾ ਰੂਪ ਬੰਗ ਤੇ ਸੁਰਖੀ ਬਿੰਦੀ ਤੇ
ਕਿਸੇ ਕੰਮ ਨਾ ਆਉਣਾ,
ਇਹ ਤਾਂ ਕਮਬਖਤ ਹੁੰਦੇ ਹੀ ਦਿਲਾਂ ਦੇ ਗੁਲਾਮ ਨੇ।

ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !
ਸ਼ਾਇਰ ਹੁੰਦੇ ਹੀ ਬੇਇਮਾਨ ਨੇ !

ਮਿੱਟੀ

- (1) ਜੋ ਨਾਲ ਹਵਾਵਾਂ ਉਡਦੀ ਐ ਮੈਂ ਮਿੱਟੀ ਉਹਨਾਂ ਰਾਵਾ ਦੀ,
ਮੇਰੇ ਉਤੇ ਚੱਲ ਕੇ ਹੋਈ ਰਚਨਾ ਕਈ ਚਾਵਾਂ ਦੀ
ਮੇਰੇ ਕਰਕੇ ਹੋਈ ਵੰਡ ਇਕੋ ਕੁੱਖ ਜੰਮੇ ਭਾਰਾਵਾਂ ਦੀ,
ਰੁੱਖ ਹਿੱਕ ਚੋਂ ਉੱਗਿਆ ਮੇਰੀ ਤੂੰ ਛਾਂ ਮਾਣੇ ਜਿੰਨ੍ਹਾਂ ਛਾਂਵਾ ਦੀ,
ਜੋ ਨਾਲ ਹਵਾਵਾਂ ਉੱਡਦੀ ਐ ਮੈਂ ਮਿੱਟੀ ਉਹਨਾਂ ਰਾਵਾ ਦੀ ।

- (2) ਮੰਦਰ ਮਸਜਿਦ ਢਹਿੰਦੇ ਮੈਂ ਵਾਰਿਸ ਉਹਨਾਂ ਥਾਵਾਂ ਦੀ,
ਰਾਜ ਰਜਵਾੜੇ ਖਾ ਗਈ ਗਿਣਤੀ ਮੁੱਕਦੀ ਨਾਂ ਨਾਵਾਂ ਦੀ,
ਕਿਸਾਨ ਬਿਨਾਂ ਨਾ ਤਕਦੀਰ ਤੇਰੀ ਬਿਨ ਚਾਨਣ ਨਾ ਪਰਛਾਵਾਂ ਦੀ,
ਜੋ ਨਾਲ ਹਵਾਵਾਂ ਉਡਦੀ ਐ ਮੈਂ ਮਿੱਟੀ ਉਹਨਾਂ ਰਾਵਾਂ ਦੀ,
- (3) ਜਿੱਥੇ ਯੋਧਿਆ ਨੇ ਜਨਮ ਲਿਆ ਮੈਂ ਧਰਤੀ ਪੰਜ ਦਰਿਆਵਾਂ ਦੀ
ਅੱਜ ਨਸ਼ਿਆ ਵਿੱਚ ਰੋਲ ਨਾ ਮੈਂ ਆਸ ਹਾਂ ਕਈ ਮਾਵਾਂ ਦੀ,
ਧੂੜ ਦਸਮੇਸ਼ ਪਿਤਾ ਦੇ ਚਰਨਾ ਦੀ ਮੈਨੂੰ ਜਿੱਤ ਸਕੇ ਨਾ ਡਾਰ ਕਾਵਾਂ ਦੀ,
ਜੋ ਨਾਲ ਹਵਾਵਾਂ ਉਡਦੀ ਐ ਮੈਂ ਮਿੱਟੀ ਉਹਨਾਂ ਰਾਵਾਂ ਦੀ,

ਕਬਰ

- (1) ਕਮਬੱਖਤ ਇੱਥੇ ਤਾਂ ਜੀ ਲੈਣ ਦੇ,
ਚੈਨ ਨਾਲ ਬਿਨ ਸਾਹਾਂ ਦੇ ਰਹਿਣ ਦੇ,
ਸੁੱਕ ਗਏ ਓ ਪਿਆਰ ਤੇਰੇ ਨਾਲ
ਅੱਥਰੂ ਮਿੱਟੀ ਵਿੱਚ ਵਹਿਣ ਦੇ,
ਜਿਸਮਾਨੀ ਰੂਹ ਲੈਕੇ ਕਬਰਿਸਤਾਨ ਨਾ ਜਾਇਆ ਕਰ,
ਖੁਦਾਂ ਦਾ ਵਾਸਤਾ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਆਇਆ ਕਰ !!
- (2) ਜਿੰਦਾ ਸੀ ਮੁਰਦਾ ਤਦ ਹਾਲ ਨਾਂ ਜਾਣਿਆਂ,
ਹੁਣ ਮੁਰਦਾ ਹੋਈ ਤੇ ਤੂੰ ਆ ਪਹਿਚਾਣਿਆ,
ਖੌਰੇ ਕਿਹੜੀ ਕਲਮ ਨਾਂ ਛਾਪੇ ਲੇਖ
ਅੱਬਾ ਦੀ ਸ਼ਹਿਜ਼ਾਦੀ ਨੇ ਸੁੱਖ ਨਾ ਮਾਣਿਆ,
ਮਿੱਟੀ ਨੇ ਘੁੱਟ ਸਿਨੇ ਤੇ ਲਾਇਆ ਤੂੰ ਗੈਰਾਂ ਨੂੰ ਲਾਇਆ ਕਰ,
ਖੁਦਾ ਦਾ ਵਾਸਤਾ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਆਇਆ ਕਰ ।

- (3) ਬਾਹਰੋ ਜਾਪਣ ਲਾਚਾਰ ਜਿਆ,
ਸਾਡੇ ਬਾਰੇ ਸਭ ਜਾਣ ਦਿਆਂ,
ਤੈਨੂੰ ਲੋਕਾਂ ਕੁੱਝ ਕਹਿਣਾ ਨਾ
ਮੈਨੂੰ ਕਬਰਾਂ ਤਾਹਨੇ ਮਾਰਦਿਆ,
ਗਹਿਰੀ ਨੀਦਰੇ ਬੇਵਫ਼ਾਈ ਦੀ ਆਹਟ ਨਾਲ ਨਾ ਜਗਾਇਆ ਕਰ,
ਖੁਦਾ ਦਾ ਵਾਸਤਾ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਆਇਆ ਕਰ ।
ਖੁਦਾ ਦਾ ਵਾਸਤਾ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਆਇਆ ਕਰ ।
- (4) ਫੁੱਲ ਤੇਰੇ ਚੋਂ ਦਗਾ ਦੀ ਬਦਬੋ ਆਵੇ,
ਨਾ ਪਾਕ ਹੋਜੇ ਕਬਰ ਜਦ ਮੱਥਾ ਲਾਵੇ,
ਹੋਸ਼ ਨਾ ਲੱਗਣ ਟਿਕਾਣੇ ਤੇਰੇ
ਸਾਹਿਬ ਆ ਮੁਰਦੇ ਨੂੰ ਜਾਨ ਬੁਲਾਵੇ,
ਕੱਢ ਗੈਰਾਂ ਦੇ ਵਾਲਾਂ ਚੋ ਫੁੱਲ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਚੜਾਇਆਂ ਕਰ,
ਖੁਦਾ ਦਾ ਵਾਸਤਾ ਮੇਰੀ ਕਬਰ ਤੇ ਨਾ ਆਇਆ ਕਰ ।

ਹਾਕਮ

ਹਾਕਮ ਬੈਠੇ ਤਾੜੀ ਜਾਂਦੇ ਨੇ,
ਲੋਕ ਪੁਤਲੇ ਸਾੜੀ ਜਾਂਦੇ ਨੇ,
ਦੇਸ਼ ਭਗਤੀ ਸਿਰ ਚਾੜੀ ਜਾਂਦੇ ਨੇ,
ਧਰਮ ਦੇ ਨਾਮ ਤੇ ਪਾੜੀ ਜਾਂਦੇ ਨੇ,
ਲੋਕ ਅਪਣਾ ਵਜੂਦ ਉਖਾੜੀ ਜਾਂਦੇ ਨੇ,
ਢਾਹ ਕੇ ਕੁੱਲੀ ਮਹਿਲ ਉਸਾਰੀ ਜਾਂਦੇ ਨੇ,
ਲੋਕ ਅੱਕੇ ਡੰਡਿਆਂ ਚ ਝੰਡੇ ਚਾੜੀ ਜਾਂਦੇ ਨੇ,
ਤੇ ਹਾਕਮ ਬੈਠੇ ਤਾੜੀ ਜਾਂਦੇ ਨੇ,

ਸੁਪਨੇ (ਮਾ, ਪਿਓ ਦੀ ਆਸ ਅਤੇ ਬੱਚੇ ਲਈ ਕਰਜ਼)

ਇਹ ਸੁਪਨਿਆ ਦੀ ਦੁਨੀਆ ਨਿਰਾਲੀ ਹੈ,
 ਇਥੇ ਸੁਪਨੇ ਹਰ ਕੋਈ ਲੈਂਦਾ ਹੈ,
 ਕੋਈ ਵੇਖ ਕੇ ਸੁਪਨੇ ਸੁਪਨਿਆਂ ਵਿਚ ਹੀ ਸੋਚਦਾ ਰਹਿੰਦਾ ਹੈ,
 ਕੋਈ ਉਹਨਾਂ ਸੁਪਨੇ ਦੇ ਕਰਕੇ ਰਾਤਾਂ ਦੀ ਨੀਂਦ ਤੱਕ ਗਵਾਂ ਲੈਂਦਾ ਹੈ,
 ਇਥੇ ਬੱਚਾ, ਜਵਾਨ ਅਤੇ ਬੁੱਢਾ ਹਰ ਕੋਈ ਨਵੇਂ ਸੁਪਨੇ ਸਜਾਂਦਾ ਰਹਿੰਦਾ ਹੈ,
 ਇਕ ਮਾਂ ਦਾ ਸੁਪਨਾ ਆਪਣੇ ਬੱਚੇ ਨੂੰ ਤਰੱਕੀ ਕਰਦੇ ਵੇਖਣਾ ਹੁੰਦਾ ਹੈ,
 ਇਕ ਪਿਓ ਦਾ ਸੁਪਨਾ ਆਪਣੇ ਬੱਚਿਆਂ ਨੂੰ ਦੁਨੀਆ ਦੀ ਹਰ ਖੁਸ਼ੀ ਦੇਣਾ ਰਹਿੰਦਾ ਹੈ,
 ਜੇ ਗੱਲ ਕਰੀਏ ਬੱਚੇ ਦੀ ਤਾਂ ਸੁਪਨਿਆਂ ਦੀ ਦੁਨੀਆ ਹੀ ਵੱਖਰੀ ਹੁੰਦੀ ਹੈ,
 ਉਹ ਸੁਪਨੇ ਸੁਨਿਹਰੀ ਚਿੜੀ ਵਰਗੇ ਜਿਹਨਾਂ ਨੂੰ ਰੋਜ਼ ਉਹ ਹਵਾਂ ਚੋ ਉਡਾਉਂਦਾ ਹੈ,
 ਮਗਰ ਉਮਰ ਦੇ ਨਾਲ ਓਹਦੇ ਸੁਪਨਿਆਂ ਦੀ ਗਿਣਤੀ ਵੀ ਘਟਦੀ ਜਾਉਂਦੀ ਹੈ,
 ਜਿਹਨਾ ਸੁਪਨਿਆਂ ਨੂੰ ਸੋਹਣਾ ਸਮਝਿਆ ਉਹੀ ਸੁਪਨੇ ਉਹਨੂੰ ਰਵਾਉਂਦੇ ਹੈ,
 ਓਹ ਚਾਵਾਂ ਨਾਲ ਪਾਲੇ ਸੁਪਨੇ ਓਹਦੀ ਰਾਤਾਂ ਦੀ ਨੀਂਦ ਵੀ ਉਡਾਉਂਦੇ ਹੈ,
 ਇਕ ਇਕ ਅੰਕ ਪਿਛੇ ਓਹਨੂੰ ਰੋਣਾ ਪੈ ਜਾਂਦਾ ਹੈ,
 ਇਹ ਸੁਪਨਿਆਂ ਦੀ ਦੁਨੀਆਂ ਵਿਚ ਖੋਕੇ ਉਹ ਖੁਦ ਨੂੰ ਵੀ ਗਵਾ ਦਿੰਦਾ ਹੈ,
 ਓਹ ਕਰਕੇ ਕਰਦੇ ਸੁਪਨੇ ਪੂਰੇ ਹਾਰ ਕੇ ਆਤਮਹੱਤਿਆ ਵੀ ਕਰ ਲੈਂਦਾ ਹੈ,
 ਇਥੇ ਸੁਪਨੇ ਤਾਂ ਹਰ ਕੋਈ ਲੈ ਲੈਂਦਾ ਹੈ,
 ਪਰ ਸੁਪਨਿਆਂ ਦਾ ਬਾਜ਼ਾਰ ਹਰ ਕਿਸੇ ਲਈ ਨਹੀਂ ਸਹੀ ਰਹਿੰਦਾ ਹੈ,
 ਇਹ ਬਚਪਨ ਵਿਚ ਵੇਖਿਆ ਸੁਪਨਿਆਂ ਦਾ ਬਾਜ਼ਾਰ ਓਹਨੂੰ ਬਹੁਤਾ ਮਹਿੰਗਾ ਪੈਂਦਾ ਹੈ,
 ਓਹ ਨੂੰ ਬਹੁਤਾ ਮਹਿੰਗਾ ਪੈਂਦਾ ਹੈ ।

ਗਰੀਮਾਂ

ਬੀ. ਏ. - 2

ਮਾਪਿਆਂ

ਬੁੱਢੇ ਮਾਪਿਆ ਨੂੰ ਹੀ ਧੋਖਾਂ ਦੇ ਕੇ
ਉਹ ਅੱਜ ਸੁੱਟ ਕੇ ਚੂਰ ਚੂਰ ਹੋਣ ਲੱਗੇ।

ਪੁੱਤ ਲੈ ਕੇ ਆਪਣੇ ਟੱਬਰ ਨੂੰ ਵੱਖ-ਹੋਇਆ,
ਕੰਧਾਂ ਨਾਲ ਲੱਗ-ਲੱਗ ਮਾਪੇ ਤੇ ਰੋਣ ਲੱਗੇ।

ਜੋਂ ਖੁਆਬ ਦੇਖੇ ਸੀ ਜੋ ਅੱਖੀ ਨੇ,
ਉਹਨਾਂ ਅੱਖੀਆਂ ਚੋਂ ਹੰਝੂ ਚੋਣ ਲੱਗੇ।

ਕੀ ਕੁਝ ਨਹੀਂ ਸੀ ਕੀਤਾ ਦਸ ਉਹਨਾਂ ਲਈ
ਕੀ-ਕੀ ਸੁਪਨੇ ਸੀ ਮਾਪੇ ਰੋਵਣ ਲੱਗੇ।

ਜਿਨ੍ਹਾਂ ਤੋਂ ਆਪਦੀ ਲਾਠੀ ਦਾ ਸੀ ਬੋਝ ਲੱਗੇ ।

ਕੋਈ ਦੇਖੇ ਨੇ ਦਰਦ ਗਿੱਲੀਆਂ ਅੱਖਾਂ ਦੇ

ਆ ਕੇ ਸ਼ਰੀਕ ਵੀ ਵੰਡੀਆਂ ਪਾਉਣ ਲੱਗੇ ।
ਆਪ ਦੁੱਖ ਵਿੱਚ ਪੁੱਤ ਨੂੰ ਅਸੀਸ ਦਿੰਦੇ,

ਤੈਨੂੰ ਦੁੱਖ ਨਾ ਕਦੇ ਆਵੇ ਜ਼ਿੰਦਗੀ ਜੀਉਣ ਲੱਗੇ ।

ਪਾਲੀ ਠੰਡੀ ਸੋਚ ਨਾਲ ਵਿਚਾਰ ਕਰੀ,

ਉਹ ਮਾਪੇ ਕਿਉਂ ਅੱਜ ਲਾਚਾਰ ਕਹਾਉਣ ਲੱਗੇ ॥

ਪਰਿਸ਼ਾ ਚਾਵਲਾ

ਬੀ.ਏ. - 3

ਇਕ ਦਿਨ ਦੀ ਗੱਲ ਏ .

ਪੇੜ ਪੁੱਛਦਾ ਧਰਤੀ ਨੂੰ,
ਤੂੰ ਕਿੰਨਾ ਮੇਰਾ ਕਰਦੀ ਏ?
ਧਰਤੀ ਨੇ ਵੀ ਹੱਸ ਕੇ ਕਿਹਾ,
ਤੇਰਾ ਜਿੰਨਾ ਮੈਂ ਕਰਦੀ ਹਾਂ,
ਕਦੇ ਨਾ ਕਰ ਸਕਦਾ ਕੋਈ ਹੋਰ ਏ,

ਸਾਰਾ ਮੇਰੀ ਮਿੱਟੀ ਦਾ ਕਮਾਲ ਏ,
ਭਾਵੇਂ ਜਿੰਨਾ ਵੀ ਤੇਰੇ ਚ ਜੋਰ ਏ ।

ਰਿਸ਼ਾਕ

ਬੀ.ਏ. - 3

ਇੰਤਜ਼ਾਰ

ਬੋੜਾਂ ਕਰ ਇੰਤਜ਼ਾਰ, ਮੇਰੇ ਯਾਰ,
ਜ਼ਿੰਦਗੀ ਵਿੱਚ ਲੈਣ ਆਵਾਂਗਾ ਮੈਂ ਫੇਰ ਇੱਕ
ਵਾਰ।

ਰਹਿਣਾ ਨਹੀਂ ਡਰਕੇ, ਡਰਾਂ ਨਾ ਇੱਕ ਵਾਰ,
ਮਿਹਨਤ ਅਤੇ ਕਰਮ ਤੇ ਕਰਾਂ ਐਤਬਾਰ।

ਨਫਰਤ ਹੈ ਬੇਕਾਰ ਮੇਰੇ ਯਾਰ,
ਮੇਰੀ ਗੱਲ ਮੰਨ, ਕਰ ਜ਼ਿੰਦਗੀ ਨੂੰ ਪਿਆਰ।
ਕਮਾਓ ਇੱਜ਼ਤ ਬੇਸ਼ੁਮਾਰ,
ਸੁਣਨ ਵੀ ਮਿਲੇ ਬੱਸ ਤੇਰੀ ਹੀ ਜੈ ਜੈ ਕਾਰ।
ਮਚਾਏ ਹਾ ਹਾ ਕਾਰ, ਮੇਰੇ ਯਾਰ,
ਵੱਡਾ ਸੋਚ, ਇਰਾਦੇ ਰਖ ਨੇਕ ਹਰ ਵਾਰ।
ਨਾ ਵੱਡੀ ਗੱਡੀ, ਨਾ ਪੈਸੇ ਨਾਲ ਪਿਆਰ,
ਨਾ ਕਦੇ ਬਣੀ ਦੁਨੀਆਦਾਰੀ ਦਾ ਸ਼ਿਕਾਰ।

ਜ਼ਿੰਦਗੀ ਇਹ ਛੋਟੀ ਜਿਹੀ, ਮੇਰੇ ਯਾਰ,
ਉੱਤੇ ਇਹ ਕਾਤਿਲਾਨਾ ਵਕਤ ਦਾ ਵਾਰ।
ਨਾ ਤੂੰ ਵਕਤ ਗਵਾਂ, ਚਾਹੇ ਜਿੱਤ ਜਾ ਹਾਰ,
ਬਣਜਾ ਸ਼ਿਕਾਰੀ, ਕਰ ਸੁਪਨਿਆਂ ਦਾ ਸ਼ਿਕਾਰ।

ਹਾਰਿਆ ਉਹੀ, ਜੋ ਲੜਿਆ ਨਹੀਂ,
ਜੋ ਜਿੱਤਿਆ, ਉਹ ਵੀ ਰੱਬ ਅੱਗੇ ਖੜਿਆ ਨਹੀਂ।
ਕੁਝ ਮਿਹਨਤ, ਕੁਝ ਵਕਤ ਸੀ ਉਹਦਾ,

ਮੰਨ ਤੋਂ ਤਾ ਤੂੰ ਵੀ ਹਜੇ ਹਾਰਿਆ ਨਹੀਂ।

ਭਾਵੇ ਜਿੱਤਿਆ ਨਹੀਂ, ਪਰ ਸਿੱਖ ਮਿਲੀ,
ਮਰਨ ਦੀ ਨਾ ਕਿਸੇ ਨੂੰ ਤਾਰੀਖ ਮਿਲੀ।
ਘਮੰਡ ਸੀ ਜਿਸ ਵਿੱਚ, ਉਹ ਟੁੱਟ ਗਿਆ,
ਜਦ ਮੰਗਣ ਤੇ ਵੀ ਨਾ ਭੀਖ ਮਿਲੀ।

ਤਕਲੀਫ ਹੋਈ, ਵਿਛੜਿਆ ਜਦ ਕੋਈ,
ਜੋ ਤੈਨੂੰ ਸਮਝ ਨਾਦਾਨ, ਗੁਮਰਾਹ ਹੈ ਉਹੀ।
ਇਹ ਜਾਣ ਲਈ, ਮੇਰੀ ਗੱਲ ਮਣ ਲਈ,
ਅੱਜ ਇਥੇ ਖੜਾ ਐਂ ਤੂੰ, ਵੇਖ ਹੋਰ ਨਾ ਕੋਈ।

ਭਾਵੇਂ ਰਾਜਾ ਹੋਵੇ, ਜਾਂ ਕੋਈ ਰੰਕ ਫਕੀਰ,
ਮਿਹਨਤ ਨੂੰ ਤੂੰ ਬੰਦਿਆ, ਬਣਾ ਲਈ ਹੀਰ।
ਜੋ ਸੋਚੀ ਹੈ, ਉਹ ਜਿਹੀ ਜ਼ਿੰਦਗੀ ਬਣਾ,
ਤਦਬੀਰ ਨਾਲ ਬੰਦਿਆ, ਬਣਾ ਲਈ ਜਗੀਰ।

ਮੁਕੁਲ ਮੌਗਾ

ਬੀ.ਏ. (ਸਮੈਸਟਰ-5)

ਅਜੀਬ ਇਨਸਾਨ

ਅਜੀਬ ਕਿਸਮ ਦੇ ਇਨਸਾਨ ਨੇ
ਪਹਿਲਾਂ ਕੰਮਕਾਰ ਤੋਂ ਵਿਹਲ ਲਈ ਤਰਸਦੇ ਸੀ,
ਹੁਣ ਵਿਹਲੇ ਬੈਠੇ ਥੱਕ ਰਹੇ ਨੇ ।
ਜਿਸ ਚਾਰ ਦਿਵਾਰੀ ਵਿਚ ਬਚਪਨ ਬੀਤਿਆ,
ਅੱਜ ਉਸ ਘਰਾਂ ਵਿੱਚ ਅੱਕ ਰਹੇ ਨੇ ।
ਬਜਾਇ ਬਿਤਾਉਣ ਦੇ ਸਮਾਂ ਪਰਿਵਾਰ ਨਾਲ,
ਘਰੋਂ ਨਿਕਲਣ ਦੇ ਮੌਕੇ ਲੱਭ ਰਹੇ ਨੇ ।
ਅਜੀਬ ਕਿਸਮ ਦੇ ਇਨਸਾਨ ਨੇ,
ਖੁਦ ਪੈਰ ਕੰਡਿਆਂ 'ਤੇ ਰੱਖ ਰਹੇ ਨੇ ।

ਬੇਇਜ਼ਤੀ ਵਿਚ ਵੀ ਇੱਜ਼ਤ ਜਹੀ ਮਹਿਸੂਸ ਹੋਵੇ ।
ਮਹਿਫਲ ਸੱਜੀ ਹੋਵੇ ਜਦ ਯਾਰਾਂ ਨਾਲ ।
ਰੁੱਖ ਨਾ ਜੜ੍ਹੋਂ ਸੁੱਕਣ ਕਦੇ,
ਝੜਨ 'ਤੇ ਪੱਤੇ ਹਜ਼ਾਰਾਂ ਨਾਲ ।
ਸਮੇਂ ਨਾਲ ਸਭ ਸਵਾ ਹੋ ਜਾਣਾ,
ਪ੍ਰੀਤ ਪਾਵੀਂ ਨਾ ਦੁਨਿਆਵੀ ਬਹਾਰਾਂ ਨਾਲ ।
ਚਾਰ ਦਿਨ ਖੁਸ਼ੀ ਨਾਲ ਬਿਤਾਉਣੇ ਚਾਹਾਂਗਾ,
ਸ਼ਾਮ ਢਲਦੇ ਜਾਣਾ ਉੱਡ ਪੱਛੀਆਂ ਡਾਰਾਂ ਨਾਲ ।

ਕਰਨਪਾਲ ਸਿੰਘ

ਬੀ.ਏ. (ਸਮੈਸਟਰ-3)

ਮਕਾਨ ਭਾਵੇਂ ਆਲੀਸ਼ਾਨ ਹੋਵੇ ਜਿੰਨਾ ਮਰਜ਼ੀ,
ਘਰ ਕਹਿਲਾਉਂਦੇ ਪਰਿਵਾਰਾਂ ਨਾਲ ।

ਸ਼ਾਇਦ

ਸ਼ਾਇਦ, ਇਹ ਬਿਨਾ ਮਕਸਦ ਦੀ ਜਿੰਦਗੀ ਖੂਬ ਸੀ ।
ਸ਼ਾਇਦ, ਇਹ ਬਿਨਾ ਮਕਸਦ ਦੀ ਜਿੰਦਗੀ ਨੇ ਹੀ ਮੈਨੂੰ ਇਸ ਮੰਜ਼ਲ ਨਾਲ ਰੂਬਰੂ ਕਰਾਇਆ ।
ਸ਼ਾਇਦ, ਮੈਂ ਇਸ ਮੰਜ਼ਲ ਦੇ ਕਾਬਿਲ ਨਹੀਂ ਸੀ ।
ਸ਼ਾਇਦ, ਕੋਈ ਖੁਸ਼ਹਾਲ ਰਮਜ ਮੈਨੂੰ ਉਡੀਕਦਾ ਹੋਇਆ ਖੁਸ਼ੀਆ ਲਿਆਵੇ ।
ਸ਼ਾਇਦ, ਫੇਰ ਮੰਜ਼ਿਲ ਦਾ ਦਿਦਾਰ ਨਾ ਹੋਵੇ ।
ਪਰ ਸ਼ਾਇਦ, ਇਕ ਨਿਰਾਲਾ ਰਸਤਾ ਜਰੂਰ ਮਿਲੇਗਾ ।
ਸ਼ਾਇਦ, ਉਹ ਹਾਰ ਮੇਰੀ ਮੰਜ਼ਿਲ ਸੀ ।
ਸ਼ਾਇਦ, ਮੈਂ ਆਪਣੀ ਮੰਜ਼ਿਲ ਉਸ ਕਿਸੇ ਮੋੜ ਤੇ ਹੀ ਗਵਾ ਅਗੇ ਵੱਧ ਆਈ ।
ਜਾ ਸ਼ਾਇਦ, ਮੈਂ ਜਾਣੇ ਅਣਜਾਣੇ ਆਪਣੀ ਮੰਜ਼ਿਲ ਨੂੰ ਜਾਣ ਦਿੱਤਾ ।
ਸ਼ਾਇਦ, ਜੋ ਗਵਾਇਆ ਉਹ ਮੰਜ਼ਿਲ ਦਾ ਹਿੱਸਾ ਨਹੀਂ ਕੋਈ ਭਰਮ ਸੀ ।

ਪਰ ਸ਼ਾਇਦ, ਹੁਣ ਸਹੀ ਰਾਹ ਵੱਲ ਜਾਣ ਦਾ ਹੀ ਹੈ ਸਿੱਟਾ ।
 ਸ਼ਾਇਦ, ਫਿਰ ਇਸ ਰਾਹ ਤੋਂ ਕੁਝ ਸਿਖੱਣਾ ਹੈ ।
 ਜਾ ਸ਼ਾਇਦ, ਪਾਈ ਮੰਜਿਲ ਮੇਰੀ ਪ੍ਰਾਪਤੀ ਦਾ ਫੁਰਮਾਨ ਨਹੀ ਹੈ ।
 ਪਰ ਸ਼ਾਇਦ, ਇਸ “ਸ਼ਾਇਦ,” ਨੂੰ ਆਉਣ ਵਾਲਾ ਵੇਲਾ ਬਦਲ ਦਵੇ ।
 ਸ਼ਾਇਦ, ਮੈਂ ਜੀਹ-ਨ-ਸੀਬ ਹਾਂ ।
 ਸ਼ਾਇਦ, ਮੈਂ ਇਸ ਵਾਰ ਦੀ ਤਰ੍ਹਾਂ ਫਿਰ ਥੱਕ ਜਾਂਵਾ ।
 ਨਿਸ਼ਚਏ ਅੱਟਲ ਹੈ, ਰੁਕਣੀ ਨਹੀ ਤੁਰਦੇ ਜਾਣਾ ਹੈ ।
 ਖੁਆਬ ਇਹ ਹੈ ਕਿ ਕੁਝ ਅਜੇਹਾ ਕਰ ਗੁਜ਼ਰਨਾ ਹੈ ਕਿ ਕਦੇ ਕਹਿਣਾ ਨਾ ਪਵੇ ਕਿ “ਸ਼ਾਇਦ” ਅਜ ਇਹ ਕੀਤਾ
 ਹੁੰਦਾ ਤਾ ਨਜ਼ਾਰਾ ਹੋਰ ਹੁੰਦਾ ।

ਰਵਿੰਦਰ ਕੌਰ

ਬੀ.ਏ. (ਸਮੈਸਟਰ-1)

ਅੱਜ ਦਿਨ ਸੀ ਬਹੁਤ ਖਾਸ

ਅੱਜ ਦਿਨ ਸੀ ਬਹੁਤ ਖਾਸ
 ਇੱਕ ਯੋਧੇ ਦੇ ਰੂਪ ਚ ਮਿਲੀ ਸੀ ਪੰਜਾਬ ਨੂੰ
 ਬਹੁਤ ਵੱਡੀ ਸੌਗਾਤ
 ਛੋਟੀ ਜਿਹੀ ਉਮਰ ਸੀ ਪਰ ਸੋਚ
 ਸੀ ਅੰਬਰਾਂ ਤੋਂ ਪਾਰ
 ਤਾਹੀਂ ਹਿਲਾ ਕੇ ਰੱਖ ਦਿੱਤੀ ਸੀ
 ਉਸ ਨੇ ਗੌਰੀ ਸਰਕਾਰ

ਅੱਗੇ ਉਹ ਵੀ ਲੁੱਟਦੇ ਸੀ ਤੇ ਇਹ ਵੀ ਲੁੱਟਦੇ ਨੇ
 ਤਾਂ ਹੀ ਆਮ ਲੋਕ ਅੱਜ ਫੇਰ ਤੋਂ ਟਾਕਰੇ
 ਲਈ ਮੈਦਾਨ ਚ ਉੱਤਰੇ ਨੇ
 ਉਹੀ ਜਜ਼ਬੇ ਤੇ ਹੋਸਲੇ ਨੇ ਤਾਹੀਂ ਅੱਜ ਫੇਰ
 ਸਰਕਾਰਾਂ ਦੇ ਦਿਲ ਕੰਬੇ ਨੇ
 ਭਗਤ ਸਿੰਘ ਸਰਾਭੇ ਵਰਗੇ ਨੌਜਵਾਨ
 ਅੱਜ ਸੜਕਾਂ 'ਤੇ ਉੱਤਰੇ

ਅੱਜ ਵੀ ਉਹ ਸਰਕਾਰਾਂ ਨੇ ਬਸ ਰੰਗ
 ਹੀ ਬਦਲੇ ਨੇ

ਸੀਰਤ ਕੌਰ

ਦੁੱਖਾ ਨੂੰ ਪਹਿਚਾਣ ਕੇ ਰੋਣਾ ਤਾਂ ਸਿੱਖ ਲਿਆ
 ਪਰ ਸੁੱਖਾ ਨੂੰ ਮਾਣ ਕੇ ਹੱਸਣਾ ਭੁੱਲ ਗਿਆ,
 ਜ਼ਿੰਦਗੀ ਦੀ ਹਰ ਛੋਟੀ ਲੜਾਈ ਅੱਗੇ ਇਹਦਾ
 ਕਿਉਂ ਸਿਰ ਚੁੱਕ ਗਿਆ
 ਨਵੇਂ ਮੋੜ ਦੇ ਡਰ ਤੋਂ ਇਹਦਾ ਕਿਉਂ ਰੁਕ ਗਇਆ,
 ਸ਼ਿਕਵਾ ਕਰਨਾਂ ਤਾਂ ਜਿਵੇਂ ਇਬਾਦਤ ਦਾ ਹਿੱਸਾ ਹੀ
 ਬਣਾ ਲਿਆ

ਬੀਤਿਆ ਹੋਇਆ ਉਹ ਦੌਰ
 ਜੋ ਬੁੱਲ੍ਹੀਆ ਤੇ ਕਦੇ ਨਹੀਂ ਆਉਂਦਾ,
 ਸ਼ੁਕਰਾਨਾ ਤਾਂ ਤੂੰ ਜ਼ਿੰਦਗੀ ਦਾ ਬੰਦਿਆ
 ਉਹ ਕਿੱਸਾ ਹੀ ਬਣਾ ਲਿਆ
 ਉਹ ਕਿੱਸਾ ਹੀ ਬਣਾ ਲਿਆ ॥

ਜਗਜੋਤ ਕੌਰ
 ਬੀ.ਏ. 1

ਅੱਥਰੂ

- * ਮੇਰੇ ਅੱਥਰੂਆ ਤੋਂ ਮੇਰੀ ਤਕਦੀਰ ਦੀ ਬੋਲੀ
 ਲਾਉਣੀ ਹੈ ਤਾਂ ਲਾਂ ਲਵੋਂ ਵੇ ਲੋਕੋ ।
 ਪਰ ਹਾੜੇ ਮੇਰੇ ਹੰਝੂਆ ਨੂੰ ਨਾ ਰੋਕੋ ।
- * ਮੇਰੀ ਅੱਖਾ ਦਾ ਵਹਿਣਾ ਜੇ ਮੈਨੂੰ ਕਮਜ਼ੋਰ ਕਰਦਾ
 ਹੈ ਤਾ ਕਮਜ਼ੋਰ ਹਾਂ ਮੈਂ ।
 ਇਹਨਾਂ ਦੀ ਹੋਂਦ ਨਾਲ ਹੀ ਹਾਂ ਮੈਂ ਨਹੀਂ ਤਾਂ ਕੁਝ
 ਹੋਰ ਆ ਮੈ ।
- * ਅੰਦਰ ਜਦ ਦਰਿਆ ਵਗਦਾ ਹੈ ਤਾਂ ਦਸੱਦਾ ਹੈ
 ਕਿ ਜਜ਼ਬਾਤੀ ਹੈ ਤੂੰ ।
 ਇਹ ਪੱਥਰ ਹੋਈ ਦੁਨਿਆ 'ਚ ਵਸਦੀ ਅੱਡ
 ਜਾਤੀ ਹੈ ਤੂੰ ।
- * ਇਸ ਦੌਰ ਵਿੱਚ ਦਿਲ ਰੱਖਣਾ ਇੱਕ ਔਖੀ ਚੀਜ਼
 ਹੈ ।
 ਸੱਜਣਾ ਇੱਥੇ ਦਿਲ ਤੇ ਦਿਮਾਗ ਵਿੱਚ ਨੋਟਾ ਦੀ

ਕਰੀਜ਼ ਹੈ ।

- * ਹਰ ਗਮ ਨੂੰ ਹਰ ਖੁਸ਼ੀ ਗਮੀ ਨੂੰ ਮਹਿਸੂਸ ਕਰਨ
 ਵਾਲੇ ਲਈ ਜਿਉਣਾ ਔਖਾ ਹੈ ।
 ਜਦ ਸਿਰ ਤੇ ਤਕਲੀਫਾ ਹਾਵੀ ਹੋ ਜਾਣ ਤਾਂ
 ਪਾਰ ਹੋਣਾ ਈ ਸੌਖਾ ਏ ।
- * ਕੀ ਲਗਦੇ ਕਿ ਮੈਂ ਖੁਦ ਨੂੰ ਸਮਝਾਇਆ ਨਹੀਂ
 ਕਿ ਨਾਂ ਰੋ, ਕੀ ਲਗਦੇ ਸ਼ੀਸ਼ੇ ਨੂੰ ਪ੍ਰਿੜਕ ਦੀ ਨਹੀ
 ਕਿ ਰੋਜ਼ ਅੱਖਾਂ ਭਰ ਕੇ ਨਾ ਸੋ ।
- * ਯਾਰਾ ਡਰਦੀ ਨੇ ਦਿਲ ਨੂੰ
 ਪਿੰਜਰੇ ਵਿੱਚ ਸਾਂਭ ਕੇ ਰੱਖਿਆ ਏ ।
 ਮੈਨੂੰ ਕੋਲ ਆਂਦੇ ਲੋਕਾਂ ਨੂੰ
 ਆਪਣੀ ਬਾਹੀਂ ਪੱਕਿਆ ਹੈ ।
- * ਦਿਲਾ ਨੂੰ ਚੀਰਣ ਵਾਲੀ ਹਰ
 ਹੱਥ ਵਿੱਚ ਭਾਰੀ ਆਰੀ ਹੈ ।

ਸੱਜਨਾ ਇੱਥੇ ਇੱਕ ਦੂਜੇ
ਨੂੰ ਹਰਾਉਣ ਦੀ ਜੰਗ ਜਾਰੀ ਏ ।

* ਡਿਗਦੀ ਨੂੰ ਸੰਭਾਲਣ ਵਾਲਾ
ਦੂਰ ਤੱਕ ਦਿਸਦਾ ਹੀ ਨੀਂ ਕੋਈ
ਡਰਦੀ ਹਾਂ ਪੱਥਰ ਹੋ ਜੂ
ਜੇ ਕਿਤੇ ਮੈਂ ਨਾ ਰੋਈ ।

* ਉੱਠ ਖੜੀ ਹੋ ਤੱਕੜੀ ਹੋ ਜਾ
ਇਹ ਨਸੀਹਤ ਹਰ ਕੋਈ ਦੇ ਜਾਂਦੇ
ਮੈਨੂੰ ਤੁਸੀਂ ਹੀ ਦੱਸੋ ਹੁਣ ਕੌਣ ।
ਆ ਕੇ ਦੁੱਖ ਵੰਡਾਉਂਦਾ ਹੈ ।

* ਮੇਰੀ ਕਲਮ ਜੋ ਰੋਜ਼ ਕੁਝ ਨਾ ਕੁਝ
ਲਿਖਦੀ ਏ ਕਿਤੇ ਇਹ ਮੇਰੀ ਰੀਤ ਤੇ ਨਹੀਂ?
ਕੋਈ ਤਾਂ ਆ ਕੇ ਪੁੱਛੇ
ਕਿ ਤੂੰ ਠੀਕ ਹੈ ਕਿ ਨਹੀਂ?

* ਇਹ ਸਭ ਦੇਖ ਸੁਣ ਕੇ
ਦੱਸੋ ਹੋਣ ਤੋਂ ਇਲਾਵਾ ਕੋਈ ਚਾਰਾ ਹੈ?
ਮੇਰੀ ਅੱਖਾਂ ਦੇ ਪਾਣੀ ਨੂੰ ਛੱਡ ਕੇ
ਚੋਰੀ ਹੋਰ ਸਹਾਰਾ ਹੈ?

* ਤਾਂ ਜੇ ਮੇਰੇ ਹੰਝੂਆ ਤੋਂ ਮੇਰੀ ਤਕਦੀਰ ਦੀ
ਬੋਲੀ
ਲਾਉਣੀ ਹੈ ਤਾਂ ਲਾ ਲਵੋਂ ਵੇ ਲੋਕੋ ।
ਪਰ ਹਾੜੇ ਮੇਰੇ ਹੰਝੂਆਂ ਨੂੰ ਨਾ ਰੋਕੋ ।

* ਮੇਰੇ ਅੱਥਰੂਆਂ ਤੋਂ ਇਲਾਵਾ
ਮੇਰਾ ਹੈ ਹੀ ਨਹੀਂ ਕੋਈ ।
ਡਰਦੀ ਹਾਂ ਕਿਤੇ ਪੱਥਰ ਹੈ
ਮੈਂ ਨਾ ਰੋਈ ।

ਪ੍ਰਾਂਚਲ ਮਲਿਕ

ਇਨਸਾਨੀ ਜੀਵਨਸ਼ੈਲੀ.

ਕਦੇ ਮਾਂ ਦੀ ਬੁਕੱਲ ਲਭਦੇ ਸੀ, ਲੁੱਕ ਕੇ ਰੋਣ ਲਈ,
ਹੁਣ ਕੋਨਾ ਲੱਭਦੇ ਹਾਂ, ਹੰਝੂ ਛੁਪਾਉਣ ਲਈ ।

ਕਦੋਂ ਨਿੱਕੇ ਜਿਹੇ ਬੱਚੇ, ਤੇ ਜਵਾਨ ਹੋ ਗਏ,
ਕਦੋਂ ਨਾਸਮਝ ਜਵਾਕ ਤੋ, ਜਿੰਮੇਵਾਰ ਇਨਸਾਨ ਹੋ ਗਏ ।

ਸਾਨੂੰ ਇਹ ਜਿੰਦਗੀ, ਸੁਦਾਈ ਕਰਦੀ ਹੈ,
ਸਾਨੂੰ ਸਾਡੀ ਹੀ, ਤਨਹਾਈ ਵੱਡਦੀ ਹੈ ।

ਕਦੇ ਮੌਜਾਂ ਮਾਰਦੇ ਦਿਨ ਨਿਕਲ ਜਾਂਦਾ, ਇਕ ਉਹ ਵੇਲਾ ਸੀ,
ਨਾ ਪੈਸਾ ਕਮਾਉਣ, ਘਰ ਚਲਾਉਣ, ਦਾ ਝਮੇਲਾ ਸੀ ।

ਹੁਣ ਕਿੱਥੇ ਉਹ ਜਿੰਦਗੀ ਦੀ, ਸਾਦਗੀ ਖੋਹ ਗਈ,
ਬਸ ਗੁੱਚੀਆ ਸੁੱਚੀਆਂ ਦੀ, ਮਾਰ ਮੋਹ ਗਈ ।

ਉਦੋਂ ਟੁੱਟੇ ਜਿਹੇ ਖਿਲੋਣੇ ਬਹੁਤ ਹੁੰਦੇ ਸੀ, ਮਨ ਬਹਿਲਾਉਣ ਲਈ,
ਹੁਣ ਹਰ ਕੋਈ ਜਿਉਂਦਾ ਹੈ, ਪੈਸਾ ਕਮਾਉਣ ਲਈ।

ਇਹ ਪੈਸੇ ਨੇ ਖੁਸ਼ੀ, ਕਿਸੇ ਨੂੰ ਨਹੀਂ ਦੇਣੀ,
ਆਪਣਿਆ ਦੀ ਖੁਸ਼ੀ ਲਈ ਜਿਉ, ਜੋ ਜਿੰਦਗੀ ਰੱਜ ਕੇ ਜਿਉਣੀ ।

ਜੇ ਕੁਝ ਖੋਹਣਾ ਪੈਂਦਾ ਹੈ, ਕੁਝ ਪਾਉਣ ਲਈ,
ਤਾ ਛੱਡ ਦੋ ਦਿਖਾਵਾ, ਉਹ ਅਸਲੀ ਖੁਸ਼ੀਆ ਮਨਾਉਣ ਲਈ ।

ਕਿਉ ਰੁਪਿਆ ਇਕਲੋਤੀ ਲੋੜ ਬਣ ਗਿਆ ਹੈ, ਜਿੰਦਗੀ ਜਿਉਣ ਲਈ,
ਕਿਉ ਰੁਪਿਆ ਇਕਲੋਤੀ ਲੋੜ ਬਣ ਗਿਆ ਹੈ, ਜਿੰਦਗੀ ਜਿਉਣ ਲਈ ।

ਖੁਸ਼ਬੂ ਸਿਡਾਨਾ

ਸੁਣਿਆ ਸੀ ਤੇਰਾ ਸਮਾ ਬਦਲਿਆਂ ਸੀ ।
ਤੂੰ ਆਪਣਾ ਲੱਕ ਨੀ ਖੋਇਆ ਐ ।

ਤੂੰ ਮੈਨੂੰ ਪਾਵੇ ਖੋ ਲਿਆ ਸੱਜਣਾ
ਪਰ ਮੈਨੂੰ ਬੋਲਣ ਦਾ ਹੱਕ ਨੀ ਖੋਇਆ ਐ ॥

ਤੂੰ ਤਾ ਜਾਣ ਸੀ ਸਾਡੀ ਤੈਨੂੰ ਵੇਖ ਕੇ ਜੀਂਦੇ ਸੀ
ਤੂੰ ਸਾਨੂੰ ਖੋਕੇ ਖੁਸ ਹੈ ਤੇ ਮੁੰਡਾ ਤੈਨੂੰ ਖੋਕੇ ਰੋਇਆ
ਐ ॥

ਤੂੰ ਤਾਂ ਸਮੁੰਦਰ ਵਰਗੀ ਤੇ ਅਸੀ ਹਨੇਰਾ ਬਣ ਗਏ
ਹਾਂ
ਤੂੰ ਕੀ ਛੱਡਿਆ ਸਾਨੂੰ ਅਸੀ ਸ਼ਾਇਰ ਬਣ ਗਏ
ਹਾਂ ॥

ਸੱਚਾ ਪਿਆਰ ਕੀਤਾ ਜ਼ਰੂਰ ਸੀ ਪਰ ਪਾ ਨਾਂਹ ਸਕੇ
ਰਾਂਝਾ ਅਸੀ ਬੰਣਗੇ ਪਰ ਹੀਰ ਉਹਨੂੰ ਬਣਾ ਨਾ
ਸਕੇ ॥

ਉਹ ਮੰਗਦੀ ਸੀ ਚੰਨ ਤਾਰੇ ਸਾਥੋਂ
ਚੰਨ ਤਾਰੇ ਉਹਦੇ ਲਈ ਅਸੀ ਲੈ ਆ ਨਾਂਹ ਸਕੇ ॥

ਉਹਨੇ ਸਾਡੇ ਮੂਹਰੇ ਇਕ ਸ਼ਰਤ ਰੱਖੀ ਸੀ
ਉਹਦੀ ਸ਼ਰਤ ਨੂੰ ਅਸੀ ਪੁਗਾ ਨਾਂਹ ਸਕੇ ॥

ਕੀਤਾ ਉਹਦਾ ਦਿਲ ਤੋਂ ਸੀ ਤੇ ਦੁਆ ਵੀ ਕੀਤੀ
ਰੱਬ ਅੱਗੇ
ਪਰ ਰੱਬ ਦੀ ਮਹਿਮਾ ਸੀ ਕਿ ਉਹਨੂੰ ਅਪਣਾ ਬਣਾ
ਨਾ ਸਕੇ ॥

ਕਾਰਤਿਕ ਰਾਣਾ

ਕਾਰਤਿਕ ਰਾਣਾ

ਪੀੜਾ ਮੁਰੀਦਾ ਦਿਆ

ਗਿਆ ਬਚਪਨ, ਗਈ ਜਵਾਨੀ
ਹੁਣ ਆ ਕੇ ਖੜੇ ਹੋਏ ਬੁੜਾਪੇ ਦੇ ਵੇਹੜੇ
ਕਿੰਝ ਦਸਾ ਜਮਾਨੇ ਨੂੰ ਹੁਣ ਸਾਂਭਣ ਨਾ ਪੁੱਤ ਮੇਰੇ
ਸੁਖਣਾ ਸੁਖ ਸੁਖ ਲਿਤੇ ਸੀ ਜੋਂ ਕਦੇ ਬਾਬੇ ਦੇ ਕਦੇ ਡੇਰੇ
ਪਰ ਉਹੋ ਵੜਨ ਨਾ ਦੇਣ ਆਪਣੇ ਵੇਹੜੇ
ਕਿੰਝ ਦਸਾਂ ਜਮਾਨੇ ਨੂੰ ਹੁਣ ਸਾਂਭਣ ਨਾ ਪੁੱਤ ਮੇਰੇ ।

ਮੰਗਿਆ ਸੀ ਜੋ ਰੱਬ ਅੱਗੇ ਇਹਨਾਂ ਲਮੇਰੀਆਂ ਉਮਰਾਂ ਦਿਆ ਦੁਆਵਾਂ
 ਅੱਜ ਮੰਗੀਏ ਉਸੀ ਪਰਮਾਤਮਾ ਤੋਂ
 ਮਰ ਕੇ ਵੀ ਉਸ ਵੇਹੜੇ ਵਾਪਸ ਨਾ ਜਾਵਾਂ
 ਜ਼ਮੀਨਾਂ ਵੰਡਣ ਦੇ ਅੱਜ ਖਾਣ ਜਿਨ੍ਹਾਂ ਨੂੰ ਛੋਹਰੇ
 ਕਿੰਝ ਦਸਾਂ ਜਮਾਨੇ ਨੂੰ ਅੱਜ ਸਾਂਭਣ ਨਾ ਪੁੱਤ ਮੇਰੇ ।

ਮਾਂ ਬਾਪ ਵਰਗਾ ਘਣਛਾਵਾਂ ਬੂਟਾ ਮੈਨੂੰ ਨਜ਼ਰ ਨਾ ਆਏ
 ਲੈ ਕੇ ਇਸਤੋਂ ਛਾਂ ਉਧਾਰੀ ਰੱਬ ਨੇ ਸਵਰਗ ਬਣਾਏ
 ਜਿਨ੍ਹਾਂ ਬੋਆ ਹੈ ਬੀਜ ਪੁੱਤਾ ਧੀਆਂ ਦਾ, ਨਾ ਦਫ਼ਨ ਕਰੋ ਵੀਰੋ ਉਹਨਾ ਬੂਟਿਆ ਦੇ ਅਰਮਾਨ
 ਕਰਮਾ ਵਾਲੇ ਜਿਨ੍ਹਾਂ ਮਿਲਦਾ ਮਾਂ ਬਾਪ ਦਾ ਸਾਥ
 ਇਨ੍ਹਾਂ ਮੋਤੀਆ ਨੂੰ ਰੱਖ ਸੰਭਾਲ ਬੰਦਿਆ
 ਜੋ ਮੰਗੀ ਜਮਾਨਾ ਪੁੱਤਾ ਧੀਆਂ ਦੀ ਦਾਤ
 ਜੋ ਮੰਗੀ ਇਹ ਦੁਨੀਆਂ ਪੁੱਤਾ ਧਿਆਂ ਦਾ ਦਾਤ ।

ਨਵੀ ਗਰਗ

ਜਮਾਤ - ਬੀ.ਏ. (ਸਮੈਸਟਰ-3)

ਜੁੱਗਾ ਜੁੱਗਾ ਤੋਂ ਪਾਲੀਆ ਵਾਂਗ ਪੁੱਤਾਂ

ਸਾਨੂੰ ਜਮੀਨਾਂ ਨੇ
 ਕਦੇ ਫਰਕ ਨੀ ਕੀਤਾ
 ਉਹਨੇ ਆਪਣੇ ਜੀਵਾਂ ਤੇ
 ਕਿਹੜਾ ਅਮੀਰ ਕਿਹੜਾ ਗਰੀਬ
 ਕਿਹੜਾ ਰਾਜਾ ਕਿਹੜਾ ਫਕੀਰ
 ਸਭ ਉਸ ਦੇ ਹੀ ਗੁਣ ਗਾਏ
 ਪਰ ਉਹ ਸੱਦਾ ਸਰਬੱਤ ਦੇ ਭਲੇ ਦੇ ਹੀ ਆਸ ਲਾਏ

ਪਰ ਅੱਜ ਉਸ ਨੇ ਪੁੱਤਾਂ ਨੇ ਕਰ ਦਿੱਤਾ ਹੈ
 ਉਸ ਉੱਪਰ ਛੁੰਗਾ ਵਾਹ
 ਜੋ ਤਬਾਹ ਕਰ ਦੇਵੇਗਾ ਉਸ ਦੇ ਅਸੂਲ ਤੇ ਵਿਚਾਰ
 ਵੰਡੀ ਕਰਨ ਲੱਗੇ ਨੇ ਉਸ ਦੇ ਕੁੱਜ ਵਿਗੜੇ ਪੁੱਤ ਅਮੀਰ
 ਸਭ ਰੱਖਣਗੇ ਆਪ ਤੇ ਰੋਲਨਗੇ ਲਾਡਲੇ ਜੱਟ ਤੇ ਗਰੀਬ

ਅੱਜ ਵਾਰੀਆ ਉੱਠ ਖੜੇ ਹੋਣ ਦੀ
 ਜੋ ਭੁੱਲ ਗਏ ਨੇ ਰਾਹ ਉਹਨਾਂ ਨੂੰ ਵਾਪਸ ਲਿਆਉਣ ਦੀ
 ਆਉ ਸਾਰੇ ਰਲ ਇਸ ਲੜਾਈ ਨੂੰ ਲੜੀਏ
 ਆਪਣੀ ਆਂ ਦੀ ਰੋਟੀ ਦਾ ਮੁੱਲ ਮੌੜੀਏ
 ਤੇ ਉਸ ਦੇ ਵਿਗੜੇ ਪੁੱਤਾਂ ਨੂੰ ਉਸ ਦੇ ਸਿਧਾਤਾਂ
 ਨਾਲ ਮੁੜ ਜੋੜੀਏ ।

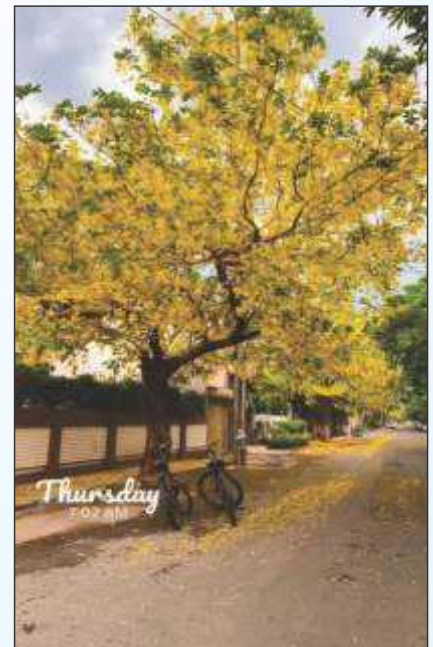
ਸੀਰਤ ਕੌਰ



ਸੁਲਝੀਆਂ ਗੱਲਾਂ
 ਉਲਝੇ ਅੱਖਰ



ਕਰਮ ਕਰੋ ਤੇ
 ਨਾਮ ਜਪੋ



ਚੁੱਪ ਦਾ ਖੜਾਕ
 ਬੜਾ ਉੱਚਾ ਹੁੰਦਾ

ੴ ਤੂੰ ਤਿਤਲੀ ਏਂ,
ਤਾਂ ਮੈਂ ਫੁੱਲ ਬਣ ਜਾਵਾਂ
ਜੇ ਤੂੰ ਹਾਸਾ ਏਂ,
ਤਾਂ ਮੈਂ ਬੁੱਲ੍ਹ ਬਣ ਜਾਵਾਂ
ਜੀਅ ਕਰਦਾ ਤੇਰੇ ਨਾਲ ਰਹਿਣ ਨੂੰ
ਤੂੰ ਹੋਵੇਂ ਜਦ ਕਿਤਾਬ,
ਮੈਂ ਤੇਰਾ ਮੁੱਲ ਬਣ ਜਾਵਾਂ



ਰਾਤ ਚਾਨਣੀ ਤੇ ਟਿਮ-ਟਿਮ
ਕਰਦੇ ਤਾਰੇ,
ਤੱਕ ਕੇ ਜੀਅ ਖੁਸ਼ ਹੋਈ ਜਾਵੇ
ਇਹ ਰੱਬ ਦੇ ਰੰਗ ਨਿਆਰੇ।



ਕਦੇ-ਕਦੇ ਦਿਲ ਮੇਰਾ
ਲੰਮੀਆਂ ਉਡਾਰੀਆਂ ਭਰਦਾ ਏ
ਛੱਡਕੇ ਸਾਰੇ ਸੱਭ ਜ਼ਿੰਦਗੀ ਦੇ
ਇੱਥੋਂ ਦੂਰ ਜਾਣ ਨੂੰ ਕਰਦਾ ਏ

ਪਰ ਇਹ ਤਾਂ ਸਾਰੇ ਖੇਡ ਨੇ ਰੱਬ ਦੇ
ਬੰਦਿਆ ਇਨ੍ਹਾਂ ਤੋਂ ਕਿਉਂ ਡਰਦਾ ਏਂ
ਮੰਨਿਆਂ ਸਮਾਂ ਏ ਮਾੜਾ ਚੱਲਦਾ
ਪਰ ਬਿਨ੍ਹਾਂ ਲੜੇ ਕਿਉਂ ਹਰਦਾ ਏਂ।



ਕੁਦਰਤ ਦੀ ਬੁੱਕਲ 'ਚ
ਗੁਜ਼ਰਿਆ ਸਵੇਰ ਦਾ
ਕੁੱਝ ਸਮਾਂ ਸਾਰਾ ਦਿਨ
ਵਧੀਆ ਲੰਘਾ ਦਿੰਦਾ...



ਸੁਕੂਨ

TYAGMURTI ENVIRONMENT SECTION

EDITOR'S

Words

--I am heartily delighted to state that the students have touched diverse topics which are related to the environment and reflecting today's need to save the environment. The students have showcased their writing and creative ability through articles in this magazine. The students have participated enthusiastically, despite of no offline interaction due to the deadly Corona Virus pandemic.

The knowledge is limitless and boundless in this modern metamorphosing world and so is the human capacity. The young minds can do wonders if given appropriate direction and they fathom their energy quite well.

This magazine is indeed a pious attempt to make our budding young minds to give shape to their creativity. I am sure that their thoughts, writing skills and aspirations will be delightful for all the readers. I urge that more and more students should come forward to share their thoughts and explore their writing skills through this magazine without any demur or hesitation.

The magazine has been published under the able guidance of Editor-in-Chief Dr. Harender Kumar and constant support of Principal Dr Balraj Thapar.

In the end I would like to say that the young minds are a precious asset to the nation and I congratulate all those who have expressed their ideas and have published their articles. I wish great success for all our budding writers.



Dr. Indu Mehta

Editor
Environment Section

Dr. Indu Mehta
Editor
Environment Section

Our Plastic Waste Problem; It isn't about Perfection



As we all know trees are most important component of environment and also a reason that humans stay alive. In spite of knowing all the benefits of trees, people are still cutting them down just for their own greed.

First of all trees supply oxygen which is required for human survival. Trees battle environmental change, neutralize smell and toxic gases and filter particulates from the leaves. Shade from trees slows water vanishing from parched gardens. On slopes or stream slants, trees reduce spillover and hold soil set up. We get fiber, wood, Food, seeds, fruits and flowers from the trees. They also provide us with shade, shelter and natural habitat for birds and animals. So despite of knowing all this people still continue this ill practice of cutting down trees. This unfortunate phenomenon is known as deforestation.

This willing catastrophe means they are in favor of deforestation and self destruction. If they keep cutting down trees selfishly, then we can say that our survival and the future of our children will be very difficult.

Deforestation has the worst effect on our environment. Disasters like landslides take place

because of this. Furthermore, soil erosion is responsible for various floods. Since trees are not present to stop heavy rainfall from eroding land, the land slides will become frequent. This will further result in damaging of colonies where people live.

Global warming is the main cause of the change in our environment. The seasons are now getting delayed. Felling trees is decreasing the rate of water in the atmosphere. So clouds are not formed. As a result, the agricultural lands do not receive proper and timely rainfall.

Deforestation is affecting wildlife as well. Many animals like Dodo, Sabre-tooth Cat, and Tasmanian Tiger are already extinct. Further more, some animals are on the verge of extinction. That is because they have lost habit at or their place of living.

We can only hope that human beings soon realize their role in their own impending destruction before its too late.

Diya Sood

B.Sc. I (Medical)

Ocean Ecology in Danger

"All the king's horses and all the king's men will never gather up all the plastic and put the ocean back together again."

- Charles Moore

On 8th of June every year the world turns its attentions to the problems faced by the oceans/ marine organisms of our environment. Many promises, many rules, many judgments are made every year to tackle the problems faced by the ocean but what really matters is to work upon these rules to make these oceans a better place for the marine organisms. Ocean- a very essential part of our environment has just become a garbage can. There are more than 450 dead zones in the world's oceans and pollution being the major cause of such damage.

Single use plastic is a major threat to the ocean environment because about five trillion pieces of plastic is freely floating in the ocean which is ingested by many marine organisms leading to their deaths. Not only plastic but mercury and other chemical pollutants are passing from land to oceans, into fish and returning to our dinner table. Apart from pollution, overfishing and killing sharks

and a whales for their fins and other body parts is threatening many marine species which are the major parts of our environment.

Reducing your carbon footprint, using less plastic, ensuring the fish you eat is sourced ethically and sustainably, voting for politicians that support a healthy environment, supporting conservation organizations that are working to save our oceans



is what we can do to save our oceans.

No Water, No Life

It's Our Environment, just care for it.

Manan Minhas

B.Sc. I (Medical)

Positive impact of Covid-19 on Environment

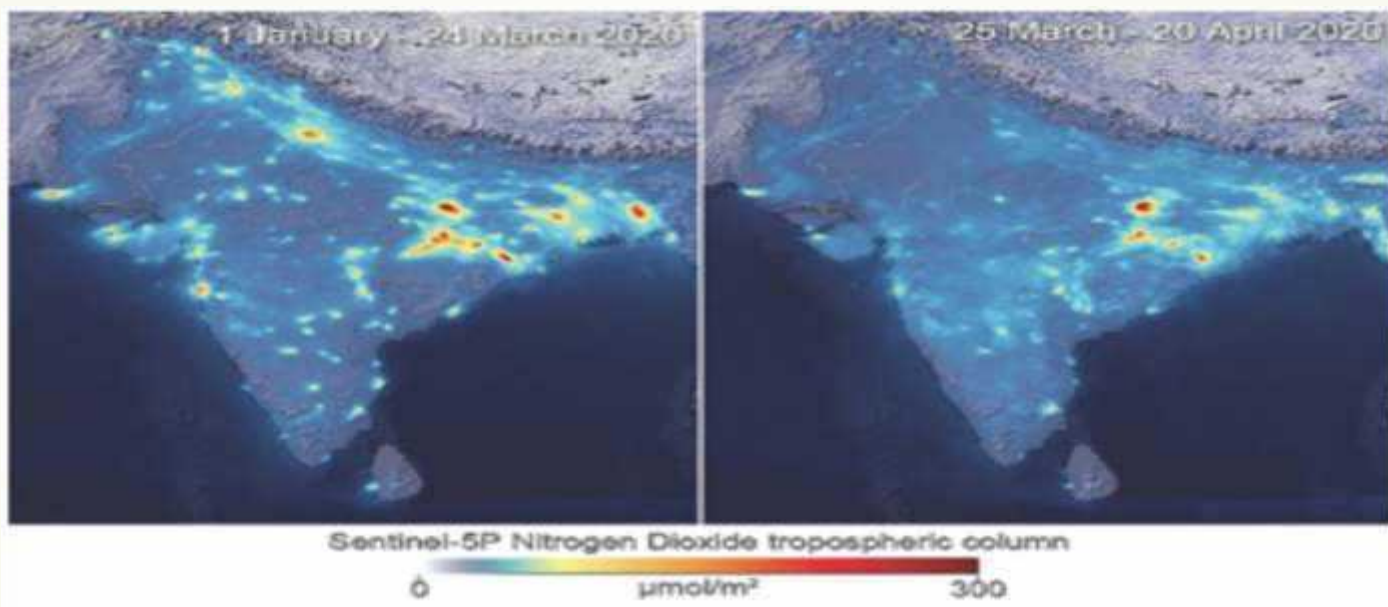
As the worldwide spread of covid-19 increased rapidly, the whole world adopted to restrict human activities. Despite losses faced due to this lockdown, there was a positive impact seen by the whole world on environment. During this pandemic, every kind of social, economic, industrial and urbanisation activities were shut down. Due to which environmental conditions such as air quality and water quality started improving. Even the wildlife

started blooming. India always faced the challenges of huge population due to which the increased use of natural resources and harmful products is also a concern. After lock downs were imposed, travelling reduced whether by their private vehicles or public transportation. Even the factories were shut.

The results were visible as the pollution in the air dropped significantly because of less nitrous and

carbon emissions. There were no boats, ships plying on the rivers, the water has cleared up. Oceans are recovering and marine life started thriving. Rivers in India were so clear that we never imagined it could happen. Sea turtles have been spotted returning to beaches they once avoided to lay their eggs in. Even there were many places where animals were spotted moving about freely where once they would not dare to go. As water and air quality improved to some extent, plants also grew better and produced more oxygen.(Source of images – Google)During

lockdown, because of no human interference environment was at peace and took this opportunity to rejuvenate itself. This is quite evident that how we humans are impacting our environment. This all was temporary. Now, the lockdown is over and we could again see the harmful emissions rising. The air quality index (AQI) values have again started increasing. An increase in AQI signifies increased pollution in air. Water has also started getting polluted. From this we could conclude that humans are the virus for environment and covid-19 was the antidote.



NO₂ emissions before and after lockdown



Yamuna river before and after lockdown.

Different Animals spotted moving freely

Mansi Gupta
B.Sc. I (Medical)

The Omnipresent Plastic

Plastics are versatile, durable and lightweight material. As a result, many everyday products incorporate plastics.

How do we use plastics?

Plastics like polypropylene, low density polythene, high density polythene, Polyvinyl chloride, Polythene terephthalate, Polyurethane (a thermoset plastic), Polystyrene and other plastics are used in packaging, transportation, building construction, textile, electronics, healthcare and agriculture industries.

How much we use plastics?

The boom in global plastic production has outpaced that of almost every other material. In history, owing to the massive growth of plastics used in everyday applications in almost everywhere in the world.

How plastic debris do enters the natural environment?

Plastic can enter the environment at any stage of product manufacturing, use and disposal, creating plastic pollution. Poor waste management, deliberate littering, illegal dumping and accidental loss of plastic during use and transportation are the main contributors to the plastic debris. You know, our own Yamuna and Ganga are among the most polluted rivers in the world.

How plastic affects animal and human health, and the Environment?

Ingestion of plastic by animals is real. Many animals including reptiles, birds, mammals and fish can eat plastic debris by mistaking it for natural prey and food. They usually suffer because of it, but what is even more concerning is that these micro plastics again end up on our dinner table when we use these animals for food.

How can we reduce plastic pollution?

The “three R’s” concept to reduce, reuse and recycle plastics has been in use for nearly half a century.

When we talk about reduction of plastic pollution how can we forget to talk about Ahmed Khan. Ahmed collected plastic waste and recycled it. He powdered plastic to form “poly blend” which is blended with bitumen. Poly blend was used in laying roads, which increased road life, making it more durable. First road was laid in Bangalore for the first time.

Now we have different ways of reducing plastic pollution:

- Disposal of plastic waste is done by landfill, incineration, recycling, composting and Biodegradation.
- Stop buying bottled water.
- Promote water refill stations and reverse vending machines in public places (one of the best strategy to cut plastic beverage bottle pollution)
- Identify pollution spots and lead focused campaigns.
- Monitor micro plastic pollution levels and encouraging innovations.

Yashika Gaba

B.Sc I



Healthy Environment: A Basic Need

Today we are not only dealing with environmental threats and pollution but also economic stress caused by coronavirus. This virus has forced people to live in a stressed environment.

Environment and human lives are inter-dependent and inter-connected. The air is polluted due to the toxins of motor vehicles and industrial emissions. An adequate environment has air quality index ranging from 0 to 50. But in India, this remains near 300 and even reach 1000 during festive seasons. This results in respiratory problems, headaches, anxiety and even accidents if the smoke gets a chance to mix up with fog.

A healthy environment spreads a Positive Vibe. But today's environment is full of pollution, radiations, harmful gases which affect all the biotic components. Plastic plays a major role in pollution. One can find plastic in the deepest trenches of the ocean to a gut of animal due to its non-decomposable nature.

Over-exploitation of the environment can lead to many calamities or disasters. In my opinion recent calamities like breaking-off of Nanda Devi glacier in



Uttarakhand, Cyclone Fani in Odisha and Cyclone Amphan in West Bengal will be wrong to say as 'natural calamities' but instead a 'man-made calamity'. Human involvement toward environment has also disrupted the inter linked processes of environment global temperature and global winds etc.

To maintain a healthy environment is not only the duty of the government or municipalities but everyone's obligation. One can start it at home with small steps like separating biodegradable and non-biodegradable waste and following 4r's i.e., Reduce, Reuse, Recycle and Recover.

Engeta Ubbu

B.Sc. I (Medical Biotechnology)

Garbage and its Effect on the Environment

The term garbage means material that is discarded by humans, usually due to perceived lack of utility. A lot of garbage is generated everyday due to the change in lifestyle of people. The waste, which humans generate has been detrimental to ur environment for quite some time now. Humans are generating too much of trash and cannot deal with it in a sustainable manner . The non-biodegradable waste is filling our oceans and landfills. Open landfills were found

to represent 91% of all landfill methane emissions. Burning of trash in open piles emits a large amount of carbon dioxide which is a greenhouse gas and thus effecting our environment very badly. It also contributes to the climate change and air pollution.

Some people do throw the garbage in rivers and oceans which may contain certain chemicals which then would affect the aquatic life. Human health is also at risk due to this. We keep producing a large

amount of trash, we do not dispose it off correctly and in the end that will be dangerous for all the organisms of the environment. Humans can develop diseases like Asthma, birth defects, Cancer and Cardio vascular diseases etc.

Thus, to prevent our environment from being

damaged, we should dispose off the waste properly. We should try avoiding the use of plastics. We should reuse and recycle the things.

Garvita

B.Sc. I (Medical)

Human Interference: A Major Threat to the Environment

Our population tends to increase every day. With the increase in population, the basic needs are also growing. In order to meet their basic needs, humans are over exploiting the environment without realizing the harm they are causing to the environment and themselves. We are connected to our environment in many ways. But still we tend to harm the nature for our greed. Environment is providing us every things selflessly. But still we are hurting it.

A large number of trees are being cut in order to provide timber and farm land to the increasing population leading to deforestation. Since forests are natural habitat of wild life, deforestation is causing the extinction of wild life and loss of biodiversity. Many harmful air pollutants are released in the environment causing greenhouse effect, ozone depletion, smog formation and acid rain etc. Sewage waste is released in the water making water toxic and harming the aquatic life and ultimately leading to water pollution. Many vehicles and other gadgets produce a lot of noise which is harmful for the environment. Because of deforestation and overgrazing of animals, there is a reduction in soil moisture, productivity and soil fertility leading to soil erosion.

We have harmed the environment in many ways knowingly or unknowingly. If we continue to harm it, one day will come when we would be left with nothing other than regrets and will suffer a lot.



Many harmful effects are seen in the form of floods, drought and landslides caused due to climate change because of human activities and will continue to see until we change ourselves. We should change our behavior towards the environment before it gets too late.

Some of the preventive measures to save our environment are not to cut trees and by growing trees wherever possible, chemicals from the industries should be properly treated before releasing in the air, sewage should be properly treated before releasing in the water, soil should not be left barren for long, noise from the vehicles and other gadgets should be used wisely in a controlled amount and wildlife and biodiversity should be protected. We should save our environment before it gets too late.

Jagriti

BSc I (Medical)

Our Beautiful Environment

“A thing of beauty is a joy forever”

The flaps surrounding the earth, the likely home of birds and animals, the heaven of life, the key to peacefulness and happiness. What name we can give to it, it's the joy of health i.e. Environment.

Environment encompasses everything from a microorganism to the biggest animal in nature, from barren to fertile land, from water to air and from life to death. The beautiful fishes swimming in the water, the water falls flowing down from the rocks are all gift of nature i.e. Environment. The main regulating feature of the environment is the growth of vegetation. “Grow more trees” is the slogan of every person who loves nature because it is trees only which functions in purifying air and this air which we breath, the air which sustains our life i.e. oxygen comes from the environment only.

The food we eat, the water we drink, the land on which we have built our beautiful houses, the clothes we wear. These all are gift of resources of

environment. In total our body would not be able to function due to lack of it. The life saving ozone layer which protects our skin from harmful ultraviolet rays. These all are gifts of environment. These gifts are so many that if we started counting, our counting would reach to infinity.

But we people are hurting Environment; we cause pollution, we cut trees out of our selfishness and have increased use of chemicals, which results in acid rains, holes in the ozone layer and harmful diseases. In fact, we have endangered the entire life support system of our planet. So, it is our foremost duty to protect it and save it, otherwise we ourselves are threatening our lives.

“Certainly this is our duty Cleanliness is next to Godliness.”

Nandini Awasthi

BSc III

Our Environment, Let's Save It

Earth is a planet which has life on it in the form of animals, plants, micro-organisms etc. It has water and favorable conditions for a variety of life forms. Furthermore, it's full of various ecological units of air, soil, water, forest, sunlight, etc. called environment.

For ages, environment has fulfilled and completed our every need but in return, we have destroyed it in every possible way.

Urbanization, industrialization and over-exploitation of environment, automobiles etc. has caused pollution which leads to global warming, climate change, various diseases and disabilities in humans. Moreover, ozone depletion, acid rain, forest fires, unseasonal rain or flood or drought and many other natural calamities have further compounded the environment deterioration. There's a book which says 'if we somehow

contracted all the living creatures that ever existed on earth, to the size of our palm, the existence of human won't even be visible to the naked eye'. Other living beings have much more or at least as much right on environment as humans can ever have. Yet, we have made environment our property.

The main problem is ever increasing greed and population which then leads to environment destruction. If somehow population is controlled and industrialization is limited and sustainable use of resources can help the environment in healing. We are already very much late. If we humans don't learn soon enough, our existence will be wiped from the face of the world. No far is the day where humans will be extinct too.

Prachi Kharola
B.Sc I (Medical)

Global Warming

'The biggest threat to environment in 21st Century'

Global Warming is one of the main environmental challenges faced by the world today. It is associated with adverse impact on agriculture, water, forest, biodiversity, health and global temperature.

Our Earth's temperature is on the rise and there are various reasons responsible for it such as the release of greenhouse gases like Carbon dioxide and methane, burning of fossil fuels and deforestation.

Impact of Greenhouse Gases:

Increase in Carbon dioxide causes the increase in temperature. Activities like Fossil fuel combustion, transportation, heating and the activities of Human beings contribute in the increase of carbon dioxide.

The increase in Carbon dioxide began in 19th century due to deforestation and industrialization. Then on, it has increasingly become worse. The most saddening fact is The Inter-governmental Panel on Climate Change (IPCC) stated that global temperature is likely to rise by about 1-3.5 celsius by the Year 2100.

Impact of Global Warming:

Sea levels are constantly rising and as a result, freshwaters, marshlands, low-lying cities and islands have begun to be flooded with seawater.

- There have been changes in Rainfall patterns leading to drought in some areas and flooding in some.
- Ice caps are melting causing a threat to polar bears as their feeding season is reduced
- Glaciers are gradually melting
- Animal population is vanishing as there is a widespread loss of their habitat.

In a nutshell, the solution to this problem is that developed countries are required to cut back their emissions. There is a need to reduce Coal -fired electricity, increase energy efficiency through wind and solar power and also high efficiency natural gas generation.

Sheenam
B.Sc. I

Why Throw it if You Can Reuse

Biodegradable Plastics

Out of the 6.3 billion tons of plastic we've thrown away since we started mass-producing it in the 1950s, just 600 million tones has been recycled - and 4.9 billion tones has been sent to landfill or left in the natural environment.

Biodegradable plastic is plastic that is designed to break up when exposed to the presence of microorganisms, it is usually made from natural by

products. It works under certain or controlled temperature and humidity in industrial environments. Biodegradable plastic can be broken down completely in to water, carbon dioxide and compost by microorganisms. Biodegradable plastics that don't degrade that quickly are called "durable," and some biodegradable plastics made from biomass that can not easily be broken down by microorganisms are considered non-biodegradable.

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Biodegradable plastics. There are mainly two types of biodegradable plastics-

1. Oxo-biodegradable plastics-It is made by adding a small portion of fatty acid compounds of specific transition metals to

traditional plastics.

2. Hydro-biodegradable plastics- It is made from bio-based sources such as corn, wheat, sugar-cane, petroleum-based sources or a blend of the two.

Advantages of Biodegradable Plastics

- These types of plastics not only takes less time when discarded but can also be easily recycled through an organic process.
- Usage of biodegradable plastics to make plastic bags brings about a significant reduction in the carbon emissions that happens during the manufacturing process as compared to that of regular plastic.
- Biodegradable plastics also help conserve petroleum supplies. Biodegradable plastics come from natural sources, including crops like corn and switch grass.
- Composting of biodegradable plastics products scan make the soil Fertile, thereby here by enhancing soil fertility. The reason for this is because plastics not made using artificial chemicals



Environment and Human Health

The environment is all that surrounds us. There are various interactions in environment among animals, plants, water, soil, and other living and many non-living things present in nature. The environment is very important for every living being. No one can survive without it. It provides food, air, water, and millions of other things. Humanity's entire life supporting system totally depends on wellbeing of species living on the earth. The nature of soil, water, air, temperature, wind, cloud, rainfall, etc. determines man's health and welfare.

Human health depends on environment in which one is born and brought up. Environment can be both a cause as well as cure of many diseases. Air, water, soil etc. comprise the external environment. The blood with various components that includes in our body, hormone, our emotions constitute internal environment.

Pollution of environment result from a wide range of human activities, overuse of insecticides and fertilizers, motor vehicles, burning of fossil fuels, industrial waste etc. Industrial expansion leads to air and water pollution that are starting point for

many diseases as the quality of air and water are greatly affected.

It is expected that in a decade or so India would become increasingly industrial and there would be more people in urban areas. Slum settlements arise in big cities due to shortage of housing. Slums are overcrowded and create social implications and health problems. Slum dwellers face environmental, health, educational and cultural problems. There is no basic amenities of drinking water, sewage etc. which develops health hazards not only in slum dwellers but also other people of urban areas.

However, health can be greatly improved by a healthier environment. All of the environmental factors we have included in our discussion here are modifiable and could prevent diseases rather than waiting for disease to happen- and treating afterwards. Clear air and water, proper sanitation and green spaces, safe workplaces can enhance people's quality of life.

Shruti

BSc I

Vedic Age and Environment

**Samudra-vasanedevis, parvata-
stana-mandite |**

**Vishnu-patni namastubhyam,
pada-sparshamk shamasvame
||**

Mother earth, who has the ocean as clothes, adorned by Mountains and forests, and is the consort of lord Vishnu, I bow to you to please forgive me for

touching you with my feet.

This Sanskrit sloka encapsulating the entire components of environment has indeed a profound meaning as explained above. This was how our ancient India use to see the Environment.

United Nations conference on the Human Environment was held in Stockholm in the year

1972, this was the first ever conference organized by the modern world to discuss Environment. On the other hand our sacred texts such as Vedas, Upanishads, Samhit as, and Up vedas which were written thousands of years back extensively conversed about Environment. According to

**Samudra-vasanedevi, parvata-stana-mandite |
Vishnu-patni namastubhyam, pada-sparshamk
shamasvame ||**

Mother earth, who has the ocean as clothes, adorned by Mountains and forests, and is the consort of lord Vishnu, I bow to you to please forgive me for touching you with my feet.

This Sanskrit sloka encapsulating the entire components of environment has indeed a profound meaning as explained above. This was how our ancient India use to see the Environment.

United Nations conference on the Human Environment was held in Stockholm in the year 1972, this was the first ever conference organized by the modern world to discuss Environment. On the other hand our sacred texts such as Vedas, Upanishads, Samhit as, and Up vedas which were written thousands of years back extensively conversed about Environment. According to ancient philosophy, the entire universe is composed of five basic elements- Panchamahabhut as which are Earth, Fire, Air, Water and Space. All life forms are sustained by these five basic elements and thus it is very important to protect them. This philosophy is

much older than the water act of 1974, the air (prevention and control of pollution) act of 1981 and the Environment act of 1986.

In Mahabharata and Ramayana every human being is a product of one of the elements of nature. Sita is known to have taken birth out of earth. River Ganga was the mother of Bhishma. Pandavas were born out of the main elements of nature, while Draupadi was born out of fire. When Sita was abducted by Ravana, The flora and fauna tried to communicate with lord Rama in their own way. Thus there was an intimate relationship between human beings and their environment.

In rig Vedic age people used to worship Indra, the master of rain and lightning, Varuna (god of water) and Agni (fire). Certain plants and animals were considered sacred and thus given protection. Peepal tree, Banyan tree, Neem, Tulsi, Sandalwood, etc. were grown in temple premises. The cobra is worshipped on the eve of Nagapanchmi .Peacock the vehicle of lord Karti keya, Swan the vehicle of goddess Sarswati, bird of prey such as eagle (garuda) associated with Vishnu are considered sacred and are never killed. All our deities were close lyassociated with nature and preached us to co-exist with them.

Tackling the Stubble Trouble: Converting Waste into Fuel

Tons of crops are produced every year. The yield generated is required to fulfill the requirements of the population worldwide. However, with the good comes the bad. The useful part of the crop is processed or utilized in its raw form, but the waste generated by the crops lies untouched and unkempt. This waste is called stubble and is a major concern in the present time. The stubble remains in the fields for a very long period of time stopping the farmers to plough the field for the next rotation of crops. Most of the

time, the farmers prefer getting rid of the waste by burning it.

This has some serious consequences. Stubble burning produces many toxic gases like carbon dioxide, sulphur dioxide, nitric oxides and a large amount of smoke. The smoke is responsible for forming smog in the winter season which reduces the visibility of the surroundings and also causes breathing problems.

To tackle the problem of air pollution and the

stubble, scientists have come up with an innovative and novel approach of producing bioethanol from stubble. Bioethanol is a biofuel which does not produce any harmful gases on burning. It can be used as an alternative fuel and is renewable in nature. Moreover, the time required for the production of this fuel is much less than the fossil fuels which take millions of years to form way below the Earth's surface.

Bioethanol formation starts with the collection of stubble from the fields. This is followed by drying the stubble and transporting it to the plants or industries responsible for the production of the biofuel. The biomass is then pretreated with certain chemicals to make the cellulose in the stubble accessible to enzymes. Enzymes convert the cellulose into simple sugars which undergo

fermentation to produce ethanol. The ethanol is extracted and purified and ready to be commercialized in the market.

North America is the major producer of bioethanol followed by South America and Europe. Currently, it is used in automobiles but has also made its way into the food and beverage industry.

In the future, many countries will switch to this biofuel because of its advantages. Scientists are working day and night to make the production and utilization of bioethanol more efficient. The world will go green to change the environment!!

Anubha Gupta
B.Sc III Biotechnology (Hons)

TYAGMURTI COMMERCE SECTION

EDITOR'S MESSAGE

--With great expectations and a sense of new beginnings, fresh ideas and new initiatives I take this opportunity to thank my students who have contributed to the college magazine. It gives me immense pleasure to read through the articles. Infact, I take pride in acknowledging the writing skills of my students. In the inner most niche of my mind, a feeling of contentment is felt as I visualize the future of students, who have willingly come forward to contribute their bit to the sparkling columns of our college magazine. In this edition, various topics related to commerce and social sciences have been touched upon, I hope it will go a long way in inspiring those students who couldn't contribute this time and would like to pen their thoughts next time. I wish all the students a very bright and happy future.



Dr. Mani Parti
Staff Editor

A Leader and a Visionary- **Dr. APJ Abdul Kalam**

It is indeed rare for the world to witness a leader that is intelligent, wise, selfless and loved by all. Abdul kalam was one such leader. Dr APJ Abdul Kalam came into this world on 15 October 1931, at a time when India was under British occupation. His father was a boat owner while his mother was a housewife. His graduation took place from Madras Institute of Technology.

He joined as a scientist at the aeronautical development establishment of the Defence Research and Development Organization. These were the initial achievements of his prestigious career as a scientist. Big achievement of Kalam came when he was the project director at ISRO of India's first ever satellite launch vehicle (SLV-III). This satellite was responsible for the deployment of the Rohini satellite in 1980. Moreover, Kalam was highly influential in the development of Polar Satellite Launch Vehicle (PSLV) and SLV projects. Both his projects were successful, bringing enhancement in the reputation of Kalam. Most

noteworthy, Kalam earned the esteemed title of "THE MISSILE MAN OF INDIA". Then, the honour of being the 11th President of India went to Dr. APJ Abdul Kalam. This marked another tremendous feat in his already venerable career.

Saying that Indian people love APJ Abdul Kalam would be a massive understatement. The Indian people have a huge affection for this man. Consequently, he was known as the people's president. The man had to face only a few critics in his entire life. The entire nation reacted to his death with grief. He was a great asset to India.

Leaders keep on coming and going. But its rare that, we come across someone as pre-eminent as Kalam. People will always remember him as a brilliant scientist and an excellent leader. He was a perfect ideal with pure thoughts and an influencing personality.

Gunjeet kaur
B. Com I

Why Financial Literacy Matters?

India is a home to around 17% population of the world and has a literacy rate of around 74%. While out of our total population only 24% are financially literate which is significantly lower than the rest of the world. Today financial literacy has become one of the top priorities for most of the nations.

What is financial literacy? Financial literacy is the ability to understand basic financial concepts and ability to make sound financial decisions to manage and grow money. Financial literacy includes many skills. However, the most popular ones are budgeting, managing expenses, paying

off debt and understanding the risk return trade off in investments. With an abundant availability of credit products like credit card, overdraft facility on debit cards, and EMI, financial literacy becomes important.

Understanding debt and having basic financial knowledge will help individuals to use these products responsibly. Lacking the knowledge of these skills leads to problems like budget mismatch, higher expenses than income, accumulation of debts, poor credit score, being victims to financial frauds, and other negative consequences which have serious effect on

financial well-being of a person.

Hence, we need to put our conscious effort in improving our financial knowledge. Government bodies, banks and financial institutions should take necessary measures to educate people about various financial concepts and investment opportunities so that people can live a financially stable life. This year RBI has launched National Strategy for Financial Education (NSFE) 2020-25 with an aim to achieve the vision of creating a financially aware and empowered India.

The plan recommends the introduction of the

financial curriculum in schools and colleges. The introduction of financial education at an early level will help to lay a foundation for students to build strong money habits early on and avoid many of the mistakes that lead to lifelong money struggles. However, it's never too late to learn about it. One can always begin one's investment journey even after one turns 50. Learning how to be financially literate is not easy, but once mastered; it can ease life's burdens tremendously.

Rupin Rathore

B.Com I

Elevate Finances With Elevator Market

Have you been planning on purchasing a new phone, a new car or perhaps a new house; but don't have additional income sources? Don't worry; I've got a long term solution for you – SHARE MARKET- '*safe hai*'!

Let's start by understanding a simple logic. When you buy a share of a company, you become a shareholder and you are helping that company to increase its capital, in return they share their profits with you. These profits will help you buy a new commodity or a new luxury. So you simply have to choose the companies whose products are an indispensable part of your life and who hold a strong financial future ahead.

To remove the befuddlement of choosing the best company to invest in, surf the web for '*moneycontrol.com*' – a website which analyzes the performance of various stocks and serves the conclusions on a silver plate for you. Investments in stable companies that are able to grow tend to make profits for investors. Investing long term in share market is safe because over time it tends to rise in value, though the prices of stocks rise and fall daily just like a heartbeat.

How to invest?

You first need to have a demat account with your bank which is like an online closet to keep your shares in. Once you have a demat account you can go to a broker/ banker who will open a trading account which acts as a pathway for buying and selling shares through a broker- who is a member of a stock exchange. The broker is normally only expected to execute the transaction- which means YOU should know which shares to buy and once bought, which amongst them to sell.

Brokers also act as 'investment consultants' and tell you which shares to buy and sell. Now comes the most important part: how much money is required to start investing? Honestly, there's no formula which tells you the amount of money you need to venture into the markets. It can be as little as Rs. 10 and can go up to lakhs. Yes! As surprising as it may sound, you can start stock market investing from as low as Rs. 10. Therefore, if you feel you need lakhs to start investing, it's time to shed the myth right away.

If you are a gamer and would like to master in stock

If you are a gamer and would like to master the stock market through gaming, visit '*moneybhai.com*'. It is India's biggest virtual trading game which gives players an opportunity to hone their trading skills by experiencing markets in real time with real data using virtual currency. It enables the market understanding without involving real money.

“Investing should be more like watching paint dry or watching grass grow. If you want excitement, take \$800 and go to Las Vegas.” – By Paul Samuelson

Pravan
B.Com I

COVID-19 - Commercial and Operational Ventures in Danger

COVID-19 is an infectious disease caused by a newly discovered coronavirus. It is a contagious disease caused by severe acute respiratory syndrome coronavirus2 (SARS-CoV-2). The first case was identified in Wuhan, China, in December 2019. And now it has become a global pandemic and has caused a loss of life at a very devastating rate.

Majorly the Commerce and Industries globally have been affected by this pandemic and the problem of global slowdown has occurred. Trade and commerce is one of the important aspects to determine the development of a nation as it helps to enhance and build up a strong economy. But in quite a few months the world has witnessed a huge downfall in the economy as the ongoing pandemic had a great impact on trade and commerce worldwide.

In addition to its impact on public health, coronavirus disease (COVID-19) has caused a major economic shock. Many micro, small and medium enterprises (MSME) have temporarily shut their businesses due to the impact of COVID-19 crisis. One third of the (MSME's) have confirmed that they are temporarily shutting their business until normalcy resumes. Because of lack of technical expertise and the perceived costs of developing a web presence continue to be the key challenge to create a web presence. Due to these challenges, very often (MSME's) take assistance from web professionals to create digital presence.

The (MSME's) which were able to offer e-commerce functionality witnessed revenue contribution from e-commerce increasing to approximately 50 per cent of their total revenues. Apart from using digital platforms as a channel to market their products and services, digital tools can also be useful in helping (MSME's) in various ways.

This is a great opportunity for them to reimagine their business and their scope of reach, modernize, and update their enterprises with new business processes and aid their marketing efforts for business growth. And all these factors have showed that India's Gross Domestic Product had contracted by 23.9% for the April to June quarter. In grossvalue added terms, the economy had contracted by 22.8%, showed the data. The numbers quantified what was evident all around: the Indian economy is in doldrums. Things have never been this bad in recorded history. India has never experienced an economic contraction in the last four decades. Since 1996, when the country started publishing quarterly GDP data, this is the first instance of negative growth. But, of course, the facts are for all to see. While the pandemic has slowed down every other country in the world, the scale of economic contraction in India was bigger than almost any comparable country.

Various steps and initiatives must be taken by the government of every country to revive and to come out of this situation of (COVID-19) and the

commercial and operational ventures can come back and the (MSME's) can stand again

The focus on core sectors that can trigger strong growth stories such as Agriculture, healthcare, education and IT, etc. should be prioritized, and the policy framework needs to be reworked which allows smooth movement and reduces the bottlenecks. The Indian agricultural sector is under-tapped. The healthcare sector requires a priority approach by the government, including the Infrastructure and policy focus on components like improved primary healthcare, digitization, last-mile reach, etc.

The last few months have witnessed a considerable migration of the workforce back to their native homes. Rural India on a colossal scale propounds a viewpoint to build back better. Rural Infrastructure needs to be strengthened that can inspire the growth of agro-based industries, better access to markets for farmers, creation of job opportunities for the rural population, improving the purchasing power, boost to the MSMEs and promote entrepreneurship with innovation. It won't be an overstatement to make that Rural India holds the key to bounce back.

Tushar Kumar
B.Com I

Are Bank Mergers Good For The Economy?

Talking about the recent merger of Laxmi Vilas Bank with the Singapore based DBS bank, The Finance Minister Nirmala Sitharaman said, *"It only sends the right message that the Indian banking system is opening up"*. Ms. Sitharaman further lauded the Apex bank's efforts in steering the bailout of Laxmi Vilas Bank by allowing the Singapore based DBS group to buy the failed lender. But now the question arises, *Are bank mergers really good for the economy? To our surprise the answer is YES.*

Our banking sector is already facing a twin balance sheet crisis and there is another setback in the form of Pandemic-fueled recession as India has officially entered into recession after two straight quarters of contraction which are Q1 (APR-JUN) with a GDP growth of -23.9% and -7.5% GDP growth in Q2 (JULY-SEPT) which have hurt banks' asset quality and capital and also hampering their lending power. So basically, a bank merger helps an institution to scale up quickly and gain a large number of new customers in a short span of time.

Along with providing the bank with a broader geographical footprint to operate in, an acquisition also provides a bank with more capital for lending and investment. The merger also reduces the information asymmetry present in the system.

One thing to keep in mind while undergoing a Merger & Acquisition event is to consider the impact it will have on its customers because it is often seen that customers react to mergers very emotionally. So, it's very important to manage customer perception with regular and careful communication. However, Laxmi Vilas became the second bank this year to be rescued by the Central bank, before Laxmi Vilas it was YES Bank Ltd. who got bailed out by state and private players earlier this year in march. Therefore in a nutshell, the RBI took these rare steps to save and preserve the stability of the financial system.

Kushal Jhamb
B.Com I

Article – Ways to promote digital business

In order to survive and grow, your business needs customers. In order to get customers, you need to promote your business. In the good old days, this was a matter of deciding between a flyer, a brochure, a postcard or an ad in the local newspaper. But in today's digital world, the possibilities are endless.

We'll go over how to spread the word with respect to:

Search engines (namely, Google Search and Maps)

Social media channels (including Facebook, Instagram, Twitter, LinkedIn, YouTube, TikTok, and Pinterest)

Online directory listings (there's more to them than you may think!)

Your local community (events, sponsorships, and press).

Using Google to promote your business is a no-brainer. Capturing more than 90% of the market share, it's one of the best ways to get in front of consumers that are actively searching for solutions. Here are the best ways to use Google to get your name out there:

Create and verify your Google Business Profile

Your Google Business Profile (Google's term for your Google listing) is what allows your business to show up in Google Maps results, the local section of Google Search results, and also—when someone types in your business name and location—the right-side Knowledge Panel in Search results. As Google gets better and better at catering its results to the searcher's location, this free listing should be a top priority. The key to using your Business Profile to promote your business is to verify ownership of your listing through your free Google My Business account. Once you have

ownership, you can optimize your listing to show up higher in search results and for more relevant searches.

Get a website

Every business needs a website, no matter how old-fashioned your business or clients may be. Your website is the go-to for current and prospective customers. Even if they find you on social media or Google, they will want to go to your website and, like your Google listing, it serves to promote your business around the clock. A good business website not only serves as a client's tool in and of itself—it tells the story of your business and what you offer, provides contact information, and reflects your brand's personality and distinguishing characteristics—but it is also essential for measuring and improving the success of your other promotional tactics.

Share your content

A blog that shows your expertise, approachability, and genuine desire to help your audience is the perfect promotional tool for a business. So don't just publish posts—promote them! On social media, via email newsletters, or even turn them into downloadable guides to help you collect leads. Better yet, if you produce content with shareability in mind, your blog posts will likely get noticed by other credible websites who will mention and link back to your site on their site or social media feeds—promoting your business for you.

Get online customer reviews

We just mentioned collecting reviews, but because reviews are so important for small and local businesses, they deserve their own section. Word of mouth is one of, perhaps the most, powerful way of promoting your business to the right

people. Testimonials on your own website are great, but reviews on official platforms like Google, Facebook, and Yelp are even better .

Prioritize Facebook

Facebook is the largest social network online and it can be a great way to keep in touch with existing customers and to reach new customers. Promoting your business on Facebook can vary substantially depending upon your industry, but here are some basics: 1. Create a Facebook business page with your contact information and a CTA. 2. Use Facebook events to promote and maximize attendance to your events. 3.Run Facebook live sessions, of tutorials or behind-the-scenes sneak peeks.

Upload videos to YouTube

Video marketing is a great way to promote your business, and YouTube lets you do it for free! Promoting your business via YouTube is an effective way to help potential customers or clients connect with your business. Putting together a quick overview video of your business and then

uploading it to YouTube gives you a nice sales tool that you can post on the homepage of your website or circulate in emails to prospective clients.

You can also post educational videos, tutorials, or how-tos in your YouTube channel in order to get discovered by people looking for what your business offers. There are plenty of affordable options out there for making videos; just check out our post on DIY at-home videos. You can also add videos to your blog posts which can enhance their SEO quality, such as with this Word Stream post ..

Join online communities

One of the best ways to get a hand up is to offer a hand up to others. Join communities and groups relevant to your business or industry on LinkedIn, Reddit, and Facebook, and offer people good advice and suggestions when they have problems or questions. Make sure your own profile information points back to your business, of course.

Garv Gaba

B.Com I

Who is a leader?

Someone who leads the organisation from the front? Someone who is in-charge of everything? Someone who gets the job done? The list goes on.

In my opinion anyone can grow up to become a great leader even the person reading this right now, each and every one of us here can become a leader, the question is how?

A good leader is confident to be himself, no matter what the situation is, he is not worried about what the world wants him to be, and frankly he doesn't have the time to listen to the world.

A good leader is able to communicate with the

people, and communication leads to creativity. He is able to create an environment where his subordinates are free to work and be creative, where he is open to feedback or criticism.

A good leader helps his/her team to visualise the goals, but as Nelson Mandela said- " vision without action is day dreaming and action without vision is passing time ", so a leader also makes sure that the team works for the achievement of those goals. He/ She helps them to walk on the visualised path, while making sure that there are enough stops to fill up the engines with motivation, and enough nights to party.

If you were carefully reading then you have

probably noticed that I used the word good, and not great, because the thing that separates a good leader from a great one is the ability to take bruises on his/her ego.

Each and everyone of us has ego. And if you are

able to take a hit on your ego, over and over again for the betterment of the organisation or society, you are a great leader.

Madhav Pasricha

B. Com I

The Growing E-commerce in India

It is rightly said that the world today can be accommodated in one's palm. The people today can purchase anything from food to electrical appliances by just a few clicks. They no longer need to visit the brick and stone stores and can easily make purchases from the comfort of their home or workplaces and that too at any hour of the day.

E-commerce in India has been experiencing exceptional growth. E-commerce stands for electronic commerce. It is the activity of buying and selling goods and services over internet or any other electronic media. E-commerce has transformed the world into a global market. One can order anything from any corner of the world just by a few clicks. There is no limit to man's quest for comfort. Right from the invention of wheel, every advancement is just a result of man's quest for comfort, the latest of all being electronic commerce.

India first came into interaction with the e-commerce via the IRCTC. The government of India came forward with the IRCTC Online Passenger Reservation System, which for the first time encountered the online ticket booking from anywhere at any time. This experiment paved way for the ever-rising pace of electronic commerce in India.

Types of e-commerce

- **Business to Business:** It entails all electronic transactions of goods and services conducted among businesses.

- **Business to Consumer:** It is the widely known category of e-commerce known to common people. It includes selling products and services directly between a business and consumers.
- **Consumer to Consumer:** It is a business model whereby customers can trade with each other. Under this system when some consumer wants to dispose of his old items, he can take the help of selling through internet.
- **Consumer to Business:** In this model, a consumer provides a product or service to an organization. A large number of individuals make their services or products available for purchase for companies seeking precisely these types of services or products.
- **Business to Administration:** It is a model in which a business provides an online service for the government, generally through a website.
- **Consumer to Administration:** Electronic transactions between the government and a citizen comprise the C2A sector of E-Commerce. It includes paying taxes, paying academic fees, distance learning, e-health, e-voting etc.

Advantages of E-commerce

- E-commerce allows suppliers to be closer

to their customers, resulting in increased productivity and competitiveness for companies.

- E-commerce provides 24 hours and seven days per week shopping. Consumers are provided with virtual stores that are always open.
- E-commerce application provides users with more options to compare and select the cheaper and better options.
- Customers need not travel to shop a product, thus less traffic on road and lower levels of air pollution.
- E-commerce helps the government to deliver public services such as healthcare, education, social services at a reduced cost and in an improved manner.

Disadvantages of E-commerce

- A customer is unable to try and test the product for his own satisfaction. People fear that the product will not meet the standards of expectations.
- Lack of privacy is a serious disadvantage of e-commerce. A customer has to provide his

personal details before making a purchase. Some sites do not have advanced encrypted technology that can protect personal details from hackers.

- The labour cost is high. You need to hire technically sound, trained and qualified workforce for your website who are capable of handling them efficiently.
- Technological infrastructure may be expensive and huge cost has to be incurred to keep pace with ever changing technology
- The initial cost of setting up an e-commerce application may be very high.

As emerging markets embrace e-commerce, large populations of both consumers and retailers will be buying and selling online. In this scenario, the years to come will see an increase in the provision of personalized services by e-Commerce companies to their customers. The E-commerce segment will be imperative in pumping up the Indian economy and boosting the employment rates.

Vani Aggarwal

B.Com 1

Facebook, Google, Data Breach, Monopolies And What Not?

Back in 2006, British mathematician Clive Humby allegedly said, 'Data is the new oil'. What Humby meant was that its precious, its valuable but back to present, today these Tech Giants like Facebook, Google etc are exploiting user data like they are the ones who possess it. But now it's high time that we must protect personal information. So as a necessary measure, The Federal Government and 48 other states have filed a parallel anti-trust lawsuit against the social media giant Facebook.

Facebook has been accused of anti-competitive conduct by crushing smaller competitors and abusing its market power to create a monopoly in the marketplace. Facebook has also been accused of buying its rival and upcoming companies which is a systematic strategy to eliminate threats to its monopoly, these acquisitions include its 2012 buying of the photo sharing app Instagram and its 2014 buying of mobile messaging app WhatsApp. This move by the US Government may even force Facebook to sell both Instagram and WhatsApp.

It should also be mentioned that this is not the first time that Facebook has come under scanner, previously there have been many instances where Facebook has been accused of data breach and personal information of millions of its users has been leaked. Data leaks of millions of users, security breaches and the rising concerns have forced Facebook to confront hostile congressional hearings and uproar from users. It is further said that Facebook is collecting too much personal information and not taking care of it. The series of missteps are undermining confidence in the company's social network and business model.

Now we come across a similar instance where The Justice Department of the US and several other Republican led states, under the leadership of Trump Administration filed an antitrust lawsuit in

October 2020 against one of the most powerful companies of the Silicon Valley. The Department Of Justice's complaint accuses Google of abusing its command of the online search market to stifle competitors. The suit follows years of complaints by smaller tech companies, news publishers and other rivals in the U.S. and Europe who say the company has abused its search engine's role as the internet's gatekeeper.

In the end of this legal fight there is definitely a sigh of relief as the suit could force major changes in how the search company operates — and may trigger legal rulings that shape the fate of ongoing antitrust probes into Apple, Facebook and Amazon.

Kushal Jhamb
B.Com I

Lockdown Tips

Staying locked in our houses for months on has definitely made us go nuts. We humans are social animals we like to bond with other humans and interact. This lockdown period has definitely deprived us of this touch.

I read somewhere that during the British rule in India there was a provision of the infamous 'kala pani ki saza' where the prisoners were transported to far away prison in Andaman Nicobar islands, away from society. There is also another type of punishment 'Kaal Kothri' where the prisoners are imprisoned in small egg shaped cells deprived of human interaction for months resulting in with mental disorders.

I think something similar happened to us during this lockdown (not that extreme though but you got the point). To keep your sanity in this insane world here are some tips (p.s. not a random google search but tried and tested methods by yours truly)

1. Maintain a routine i.e. fix a wake up time and bed time
2. Do take a bath regularly (seriously)

3. If you have an emotional breakdown (mood swings, anger outburst, irritability)- first identify it. Admit that you are not behaving normal. Take a deep breath and count till 10. This will help to slow your elevated heartbeat. Think what is making you tick and try to solve it.
4. Try to keep yourself engaged in activities or hobbies
5. Be a mom (not literally) - grow and take care of plants, take care of stray animals. This will give you a purpose and a sense of responsibility.
6. Do your thing- some days you might feel like just watching Netflix and chill, while some days you might feel creative, just go with the flow. Don't get pressured to be productive everyday by watching people posting their work on social media.

Aparna Gupta
M.Com II

A Soldier's Musings

I think I must be the God's favourite child
 As he bestowed me a wonderful fate
 By giving me an honour to serve my nation state
 I've been serving in Siachen's freezing height
 Also in Rajasthan's scorching daylight
 I always be on my duty day & night
 So my countrymen can sleep in peace and quiet
 I take on my enemies with great thrust
 And make them bite the dust
 Scars I received in a war are not meant to hide
 Because for true warriors, scars are their
 Pride
 I leave my home, my family behind
 for the sake of my motherland
 Not knowing whether I'll come back alive
 or wrapped in a national flag
 To arrive at home in a tricolor is an honour for
 me
 Since I'm a man of valor and the country's true
 devotee
 I render my selfless service to the nation
 And never asked anything in return
 But I want to take care of my mother
 who keeps her eyes still on the door
 In spite of knowing I am no more
 Take care of My father whose chest has swelled
 with pride

For the the sacrifice that I made for my
 countrymen
 He is also saddened with my death
 but doesn't let anyone know as he is best at
 hiding his sentiments
 My lady is all doom and gloom
 Wailing, why I left her too soon
 Take care of her
 Take care of My children
 to whom I promised that I'll bring them their
 favourite toys
 Now Seems like I've taken away their childhood's
 joys
 Kindly assure me that you look after my family as
 your own
 I still believe a true soldier never dies,
 he remains immortal in the history of the
 country
 For their gallantry
 Being a soldier my words to you are
 Always be a true patriot, be a hero, have no fears,
 and be brave
 Because As they say
 "Veer Bhogya Vasundhara"
 The brave shall inherit the earth.

Vineet Kour
 B. Com III

Not Your Place

If your love makes you a slave,
 Always hurting but still you chase,
 Running at their behest with no hope and no praise,
 Just a prison with no escape,
 It means you are at the wrong place.
 Broken inside, wanting some love.
 But all they give you is pain,
 With no contrition, regret or shame.
 Being controlled with a chain,
 That is not your place.
 Your existence is precious,
 Your time is limited,
 So why to doubt your potential?
 Break the manacles,
 You were not made to burn in flames.
 Now they have to change,
 If they are really yours,
 they will learn and come back with a change.
 If not, you don't have to chase.
 Because that's not your place.

Pavneet Kaur
 (PGDMM)

How Machine Learning is Changing the Face of Financial Services

Financial services are considered to be one of the most crucial form of services as it includes monetary exchanges. With changing times, the ways of handling every operation has changed and financial service is no exception. The concept of machine learning is becoming very popular because of its numerous benefits for the users as well as the service providers.

The use of machine learning in finance enables us to carry the complex task of handling finance in a simplified and smart manner. For example, using Artificial Intelligence in financial services readily ensures full security to the customers. In business organizations too, it has become an essential part as here the finance department needs to update the ways of handling finances actively. It allows the policy maker to predict future financial

requirements by systematically studying the past and present records for the motive of providing a better ground for financial planning.

It is evident that machine learning in finance industry renders great assistance in retail banking. Because of its electronically calculated results, banking sector can perform fraud detection effortlessly. They can estimate credit score of every customer in a systematic way by using machine learning. It gives an opportunity to the service beneficiaries to customize their financial plan as per their requirement. Machine learning in finance will offer a better and hassle-free experience for the customers.

Financial tasks like payment of bills or checking account balance has become a very convenient thing to do and all this is because of the benefits of machine learning. Financial sector also includes insurance services in which machine learning is making its operations uncomplicated. Technological advancements let the insurer take decisions regarding the premium amount and interval after carefully analyzing the customer's personal data.

Apart from providing services, the finance industry additionally faces the risk related to loss of data, faulty transactions, errors, lack of security, etc. Machine learning has brought significant change in

the processing and storage of financial data. It has reduced the chances of losing essential information because of improper protection with the help of various security systems such as sensors, passwords, face recognition, finger prints, etc. Now, the financial service providers no longer have to double-check the records manually as computerized methods have made this job much easier. Due to globalization, the customers are not restricted up-to a certain geographical limit, they are literally everywhere. And for managing such enormous data, financial services need to adopt machine learning.

Another important aspect of machine learning is data analytics. It minimizes the chances of cybercrime by actively keeping an eye on any suspicious activity. It automatically operates via software devices that require very less human intervention. This further reduces the chances of error caused due to the negligence of an employee. Moreover, the process of database auditing can be done with the help of data analytical tools for efficient outcome.

Overall, machine learning has introduced a great upgradation in the field of financial services. It is because of the accuracy and time-saving characteristic of this new concept.

Sakshi Aggarwal
M.Com II

Travelling in Chandigarh as a Student

There are ample of students who leave their home town and come to the city beautiful Chandigarh for studies. Therefore, students majorly depend on the public transport for traveling purposes.

A large number of students travel every day in buses to visit schools, colleges or tuitions. The

public transport authority has kept the bus fares very economical keeping in mind the pocket of the commuters. The fares for ordinary local bus and AC buses do not vary drastically. Also, for the regular travelers, the Chandigarh City Bus service has introduced pass system so that it is economically feasible. There is student pass for U.T. (tri-city area) especially introduced for bonafide students of

recognized Schools/Colleges of Tri-city which has very nominal rates comparatively and is purchased quarterly for Rs. 300/- only, based on 'Anytime Anywhere Basis'.

The trend of hiring auto-rickshaws is also recommendable. One can travel to any local route with a fixed fare of just Rs. 10/-, provided that the students have to find the auto on a running road themselves and make the bargain. New commuters are often fooled by the auto-drivers by charging high fares. This is because, in Chandigarh there are no fixed rates for specific routes; it all depends on the auto driver and your convincing power. Students normally do not hire special autos as they are expensive; instead they prefer the pool system.

However, these public transports do not drop the student to the door steps of their institution; rather they simply leave them on a roundabout nearest to the desired destination or the bus stop. And thus, the overall traveling time also includes the time taken for walking to the auto and then to the final destination from the drop point.

For traveling to shorter distances, cycle-rickshaws are used by the students, but they are not in much demand due to their slow service.

Cycling could be another transportation option for the students. One of the best thing that distinguishes Chandigarh from other places is that there are specific cycle routes made on almost all the connecting roads. This provides hassle free cycle rides, where students no longer have to look for other vehicles coming in their way. Also, the well constructed and clean roads of this city encourage many students to opt for cycling to travel to local areas.

With the change in time and increasing use of technology, Chandigarh transportation is not far behind. Now, students can easily book their bus or train by sitting in the comfort of their home on their mobile phones. Furthermore, to travel within tri-city, students these days are more inclined towards booking cabs online and prefer to travel with ease. Many apps such as Uber, Ola or inDriver provide cab services at very affordable rates with unique features of tracking for safety of the student.

Therefore, traveling in Chandigarh as a student offers a variety of modes and every individual look for their suitability and convenience to reach their destination.

Sakshi Aggarwal
M.Com II

Dear Haters

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Dear haters I've already booked an Ola for my triumph so your inflicting eye won't work anymore. 2. Life goals are just like a building, higher the floor is, the harder you have to work to reach there, remember; your efforts are the only escalator. 3. Never blame your destiny , it always offers you a choice. | <ol style="list-style-type: none"> 4. All consequences depend on the path you take up. 5. It doesn't matter if you don't win but you must have the courage to begin. 6. Never fear failure, it's a nature of life. You never grow until you fail. 7. Don't try to compete with others, your biggest critic should be the person you see in front of the mirror. |
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7. Embrace your soul to find out the beauty hidden in every aspect of life.
8. Always remember, after a passage of time you'll laugh at things that made you cry

once. So just smile and appreciate all your past experiences that made you bolder.

Anshuman Kashyap

B.Com I

Artificial Intelligence (AI)

As soon as we hear the words Artificial Intelligence, a bunch of robots, supercomputers, and most importantly the future, comes to our mind. However, AI includes a little more than that. Artificial Intelligence is the simulation of human intelligence into man-made machines that are programmed to perform and think like humans. The concept of AI is derived from various branches of science like physics, neuroscience, mathematics, computer science, and more.

John McCarthy, who is referred to as the father of Artificial Intelligence was a pioneer in the fields of AI. In 1955, John McCarthy coined the term 'Artificial Intelligence', which he proposed in the Dartmouth Conference in 1956. The basic idea behind this concept was to train machines in such a way that they could replace humans in terms of



efficiency and effectiveness.

Now, what were the major causes of the development of Artificial Intelligence?

As we know, humans are bound to make mistakes. Sometimes even a minor error can cause troubles for a certain project. This brings out the first advantage of AI – Reduction of human error or improving accuracy. A machine does more accurate work than humans. Let's take an example, the field of mathematics requires many calculations, and there is a big possibility of making an error while performing those calculations. A machine gets us accurate results of those calculations. Another beneficial factor of AI is that it can do repetitive jobs without it being redundant. If humans have to perform the same job more than once, the efficiency begins to decrease. This doesn't happen in the case of a machine. A machine can perform the same command a number of times. Human beings also require rest time to time. A machine can operate 24*7. Thus, Artificial Intelligence not only provides us with digital assistance but also reduces human efforts.

Have we experienced the full potential of Artificial Intelligence?

The obvious answer here would be no. There are a lot of new inventions that would be coming our way in the future and Artificial Intelligence is going to be a big part of that. It will involve a whole new way of looking at physics and other branches of